APN: 1420-08-411-011 **RPTT \$208.00**

☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL SCHLARMANN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BRIAN L. NELSON and JILL L. NELSON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block Q, as set forth on the Final Map of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: January 17, 2002 STATE OF NEVADA

MICHAEL SCHLARMANI

4 24 2002

personally

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

シントリング かんかんりょうり TROY L. LEAPER NOTARY PUBLIC NEVADA Appt. Recorded in CARSON CITY No. 96-1063-3 My Appt. Exp. Feb. 22, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

BRIAN L. NELSON

Street

992 HILLTOP DRIVE Address CARSON CITY, NV.

MAIL TAX STATEMENTS 10:

Name

BRIAN L. NELSON

Street Address City,State

992 HILLTOP DRIVE

CARSON CITY, NV. 89701

89701

Order No. 00085718-201-CAC

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY **WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 JAN 29 PM 12: 39

LINDA SLATER RECORDER

0671371/17/02

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