

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FRANK J. JACOBELLI, A Single Man and LYNN A. WATSON, An Unmarried Woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOHN D. BISH AND DORIS E. BISH, TRUSTEES OF THE JOHN D. BISH AND DORIS E. BISH INTERVIVOS REVOCABLE TRUST OF 1986 (CREATED BY DECLARATION OF TRUST ON DECEMBER 11, 1986)

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Carson City, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block A, of the final map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, Book 993, Page 6482, as Document No. 319089.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 21, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

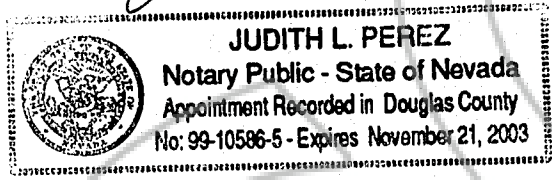
} s.s. Frank J. Jacobelli
FRANK J. JACOBELLI

On JANUARY 23, 2002 personally appeared before me, a Notary Public, FRANK J. JACOBELLI AND LYNN A. WATSON

Lynn A. Watson
LYNN A. WATSON

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Judith L. Perez



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JOHN BISH**
Street **3596 HAYSTACK**
Address **CARSON CITY, NV 89705**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **JOHN BISH**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00085539-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 29 PM 12:45

LINDA SLATER
RECORDER

\$14⁰⁰ PAID Kg DEPUTY

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