

APN: None Assigned  
When recorded mail to:  
And mail tax statements to:

✓ Carson Water Subconservancy District  
777 E. William, Suite 110A  
Carson City, Nevada 89701

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THIS INDENTURE, made and entered into this 22<sup>nd</sup> day of JANUARY, 2002, by and between Joseph B. Allegretti, hereinafter "Grantor" and Carson Water Subconservancy District of 777 E. William, Suite 110A, Carson City, Nevada 89701, hereinafter referred to as "Grantee".

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to Grantor in hand paid by Grantee, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee and to Grantee's successors and assigns forever, all those certain water rights and related rights, more particularly described as:

All Grantor's right, title and interest to a portion of Decreed Carson River Claim No. 254 being appurtenant to 3.444+/- water right acres with a priority date of 1900 and a decree duty of 9.0 acre feet per acre.

All Grantor's right, title and interest to a portion of Decreed Carson River Claim No. 277 being appurtenant to 14.433+/- water right acres with a priority date of 1895 and a decree duty of 9.0 acre feet per acre.

All Grantor's right, title and interest to a portion of Decreed Carson River Claim No. 279 being appurtenant to 2.123+/- water right acres with a priority date of 1901 and a decree duty of 9.0 acre feet per acre.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances unto

the Grantee, and to Grantee's successors and assigns forever.

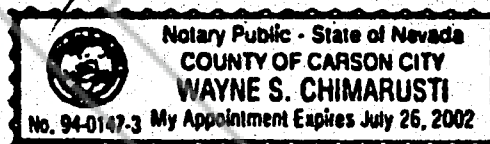
IN WITNESS WHEREOF, Grantor has executed this Deed the day and year first above written.

*Joseph B. Allegretti*  
Joseph B. Allegretti

STATE OF NEVADA )  
COUNTY OF Carson City ) ss.

On this 22<sup>nd</sup> day of January, 2002, personally appeared before me, a Notary Public, Joseph B. Allegretti, personally known to me (or proved to me on the basis of satisfactory evidence), and who acknowledged to me that he executed the within instrument freely and voluntarily and for the uses and purposes therein stated.

*Wayne S. Chimarusti*  
Notary Public



REQUESTED BY  
Carson Wtr. Subcon. Dist  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 29 PM 2: 11.

LINDA SLATER  
RECORDER

\$ PAID Bh DEPUTY

0533485  
BK0102PG8691