

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**THIRD NELSON LIMITED PARTNERSHIP**, a Nevada Limited Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

**CENTURY OAK LAND CO.**, a Nevada corporation

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-24-302-048**, specifically described as follows:

Parcel 4, as set forth on Parcel Map #00-078 for CENTURY OAK LAND CO., filed for record in the office of the Douglas County Recorder on May 24, 2001, in Book 0501, at Page 6927, as Document No. 514737, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 28th day of January, 2002

THIRD NELSON LIMITED PARTNERSHIP, a Nevada Limited Partnership

*Curtis Nelson*

BY: CURTIS NELSON, PARTNER

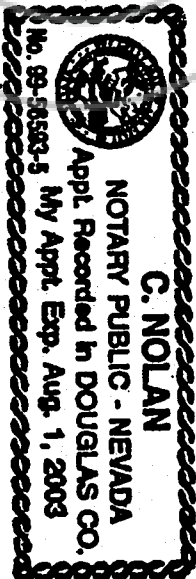
This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved

STATE OF NEVADA  
COUNTY OF Douglas

On January 28, 2002 personally appeared before me, a Notary Public,  
\*\*\*CURTIS NELSON\*\*\*

who acknowledged that he executed the above instrument.

*C. Nolan*  
Notary Public



WHEN RECORDED MAIL TO:

CENTURY OAK LAND CO.  
1487 MARY JO DR.  
GARDNERVILLE, NV 89410

The grantor (s) declare:  
Documentary transfer tax is \$ 91.00  
(x) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 29 PM 3: 53

LINDA SLATER  
RECORDER

\$14<sup>50</sup> PAID *KJ* DEPUTY

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