

**COUNTY ENGINEER'S CERTIFICATE**

*Carl Roschmeyer*  
I, **CARL ROSCHMEYER**, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

*Carl Roschmeyer*  
**CARL ROSCHMEYER**, P.E.  
DOUGLAS COUNTY ENGINEER  
1-25-02

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

*Steven C. Cook*  
12-11-01  
**STEVEN C. COOK**, TITLE OFFICER, Vice President  
FIRST AMERICAN TITLE COMPANY OF NEVADA

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

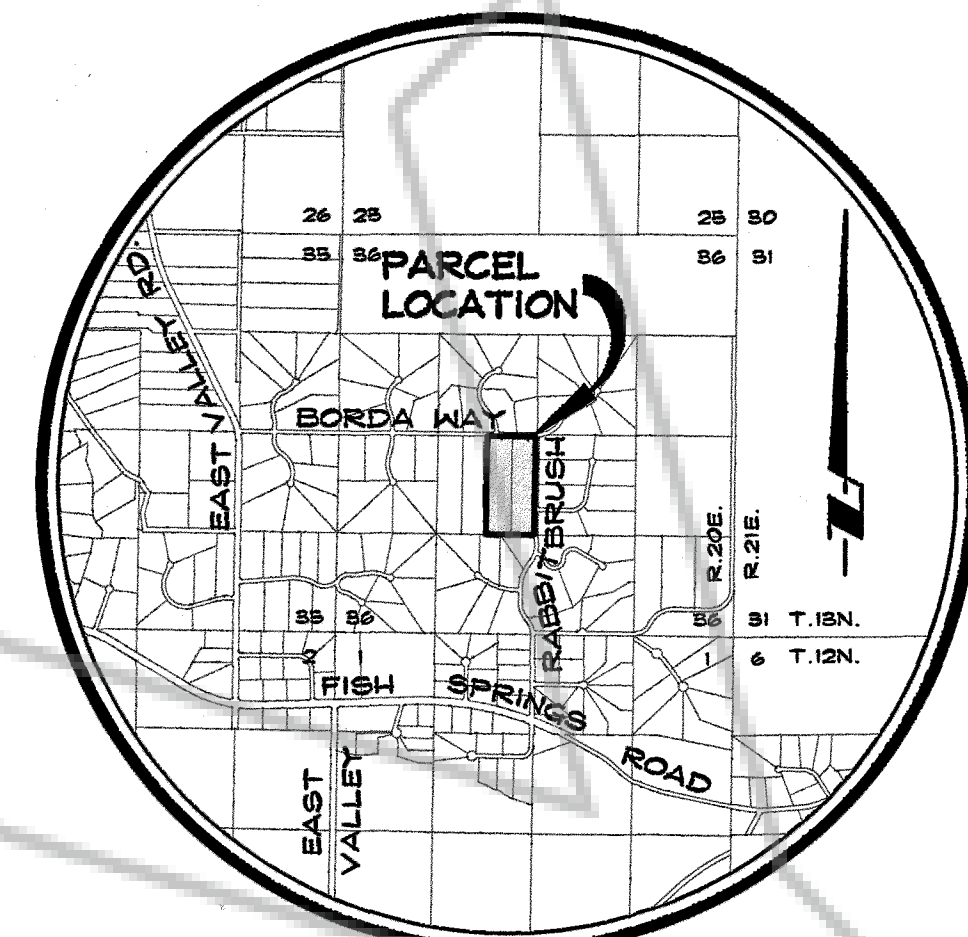
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JANUARY, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss*  
1-25-02  
**MIMI B. MOSS**  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JANUARY, 2002, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
**BARBARA J. REED**  
COUNTY CLERK  
1320-36-001-017 JOHNSON, LEE & LUCIE SIMONE  
1320-36-001-018 TACEK, GERALD A. & EIKO M.



**VICINITY MAP**  
NO SCALE

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, **BARBARA REED**, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-36-002-011 AND 1320-36-002-012)

No ag taxes as of 1/24/02  
*Barbara J. Reed*  
**BARBARA J. REED**  
DOUGLAS COUNTY CLERK-TREASURER  
By: *Sergiy Andriyevich*, Chief Deputy Treasurer  
DATE: 1/24/02

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

**SIERRA PACIFIC POWER COMPANY**  
SIGNATURE: *Kelly Toulouse* DATE: 10-9-01  
PRINTED NAME: Kelly Toulouse

**VERIZON CALIFORNIA INC.**  
SIGNATURE: *Ladonna K. Fessler* DATE: 10-8-01  
PRINTED NAME: Ladonna K. Fessler

**SOUTHWEST GAS COMPANY**  
SIGNATURE: *LARRY GIBSON* DATE: 10/10/01  
PRINTED NAME: LARRY GIBSON

**NOTES**

TOTAL AREA TO BE DIVIDED: 18.82 ACRES  
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THIS MAP IS A DIVISION OF PARCEL 8-C AND 8-D AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 2 FOR K.W. EMERSON INC. RECORDED FEBRUARY 27, 1990 AS DOCUMENT NO. 220873. THIS MAP EXPUNGES THE COMMON LINE BETWEEN PARCEL 8-C AND 8-D.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY DOUGLAS COUNTY.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30th DAY OF January, 2002 AT 17 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0102 OF OFFICIAL RECORDS, AT PAGE 8892, DOCUMENT NO. 533508.

RECORDED AT THE REQUEST OF RUTH ROUSE.  
*Kathryn Lee Jordan* - Deputy  
DOUGLAS COUNTY RECORDER

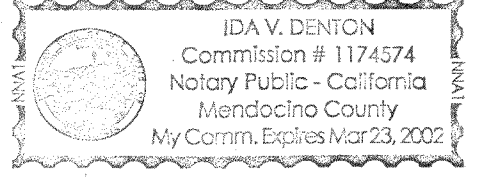
**OWNER'S CERTIFICATE**

WE, RUTH ROUSE, TRUSTEE OF ROUSE LIVING TRUST, AND DAVID T. AND DEBRA L. McNEIL, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Ruth Rouse*  
**RUTH ROUSE**, TRUSTEE  
ROUSE LIVING TRUST  
COUNTY OF Santa Clara  
STATE OF California

ON THIS 8th DAY OF November, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RUTH ROUSE PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE: *Ida V. Denton*  
MY COMMISSION EXPIRES: 3-23-2002



**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, **BARBARA REED**, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-36-002-011 AND 1320-36-002-012)

No ag taxes as of 1/24/02  
*Barbara J. Reed*  
**BARBARA J. REED**  
DOUGLAS COUNTY CLERK-TREASURER  
By: *Sergiy Andriyevich*, Chief Deputy Treasurer  
DATE: 1/24/02

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

**SIERRA PACIFIC POWER COMPANY**  
SIGNATURE: *Kelly Toulouse* DATE: 10-9-01  
PRINTED NAME: Kelly Toulouse

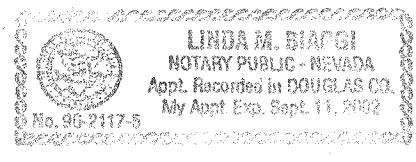
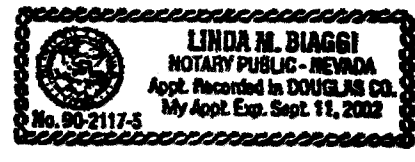
**VERIZON CALIFORNIA INC.**  
SIGNATURE: *Ladonna K. Fessler* DATE: 10-8-01  
PRINTED NAME: Ladonna K. Fessler

**SOUTHWEST GAS COMPANY**  
SIGNATURE: *LARRY GIBSON* DATE: 10/10/01  
PRINTED NAME: LARRY GIBSON

**COUNTY OF DOUGLAS STATE OF NEVADA**

ON THIS 10th DAY OF January, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID T. AND DEBRA L. McNEIL, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE: *Linda M. Biaggi*  
MY COMMISSION EXPIRES: 09-11-02

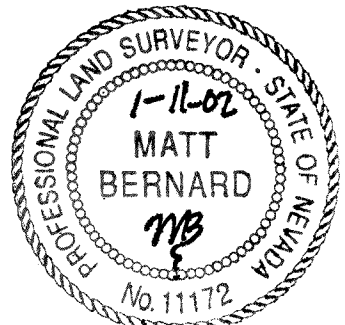


**SURVEYOR'S CERTIFICATE**

I, **MATT BERNARD**, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RUTH ROUSE.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-01-01.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
**MATT BERNARD**, P.L.S. 11172



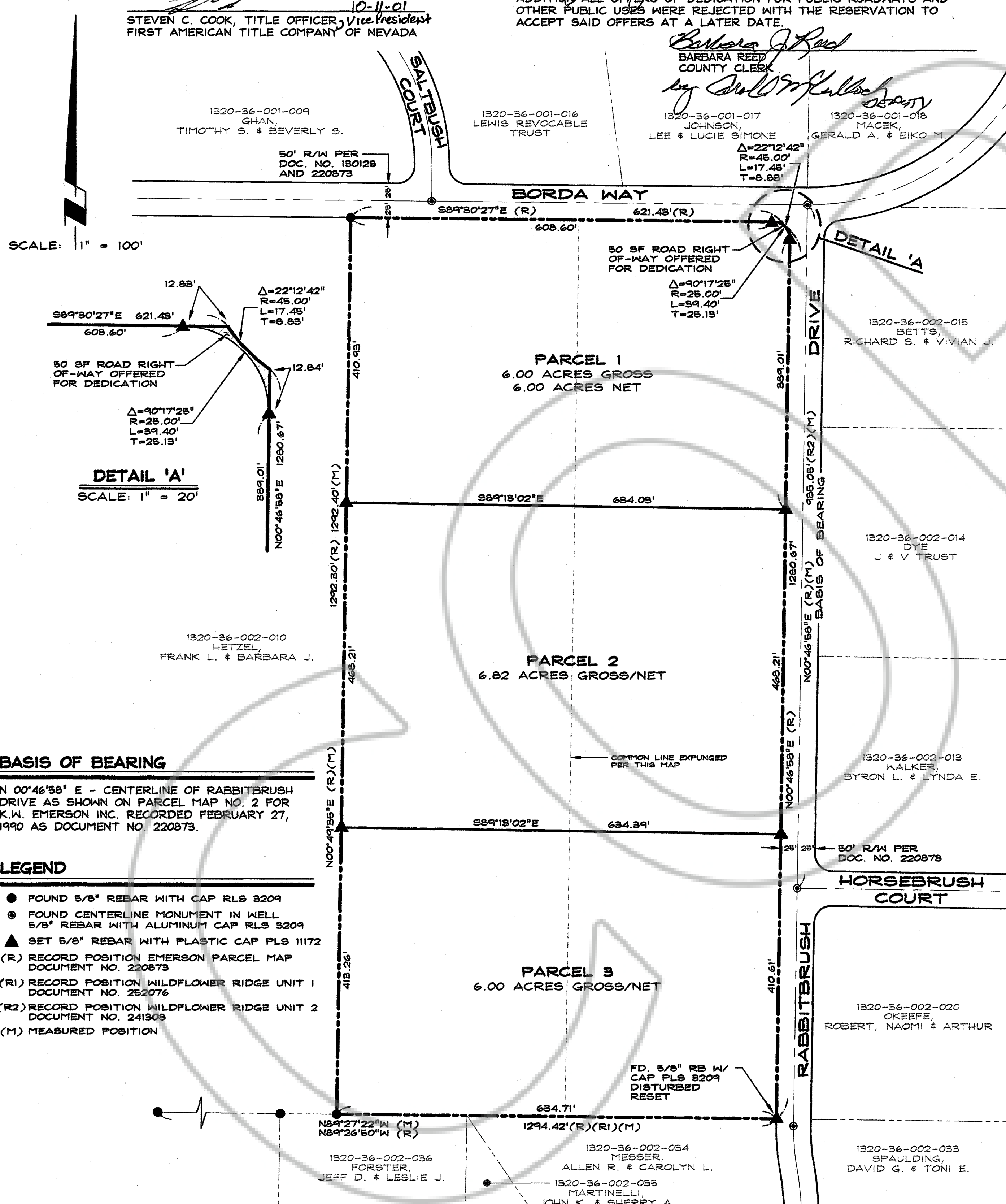
1603 BETHLEHEM AVENUE POST OFFICE BOX 2289  
PRINCETON, NEVADA 89025  
PHONE (775) 782-2822 FAX (775) 782-7084  
WEB SITE: WWW.ANDERSONENGINEERING.COM

SCALE: 1" = 100' SHEET 1 OF 1

**PARCEL MAP**  
LDA 01-072  
FOR  
**ROUSE LIVING TRUST**  
AND  
**DAVID T. AND DEBRA L. McNEIL**

LOCATED WITHIN A PORTION OF NESW OF SECTION 36, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

840-01-01 84001PM1.dwg 07/24/01



**BASIS OF BEARING**

N 00°46'58" E - CENTERLINE OF RABBITRUSH DRIVE AS SHOWN ON PARCEL MAP NO. 2 FOR K.W. EMERSON INC. RECORDED FEBRUARY 27, 1990 AS DOCUMENT NO. 220873.

**LEGEND**

- FOUND 5/8" REBAR WITH CAP RLS 3209
- FOUND CENTERLINE MONUMENT IN WELL
- FOUND 5/8" REBAR WITH ALUMINUM CAP RLS 3209
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD POSITION EMERSON PARCEL MAP DOCUMENT NO. 220873
- (R1) RECORD POSITION WILDFLOWER RIDGE UNIT 1 DOCUMENT NO. 252076
- (R2) RECORD POSITION WILDFLOWER RIDGE UNIT 2 DOCUMENT NO. 241905
- (M) MEASURED POSITION

Z:\PROJECTS\89001\Map\89001PM1.dwg Fri Oct 05 07:05:57 2001