

No. 2001-49942-KM
A. P. No. 1320-36-002-011

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When recorded mail to:

Ruth Rouse
105 Morrow Ct.
San Jose, Ca 95139

Mail tax statements to:

Same

R.P.T.T. \$ #3

DEED

THIS INDENTURE WITNESSETH: That RUTH ROUSE, Trustee of THE RUTH ROUSE LIVING TRUST, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to Ruth Rouse, Trustee of The Ruth Rouse Living Trust dated 22 APRIL 1997

_____, whose address is:
1877 Borda Way, Gardnerville, NV 89410, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northeast 1/4 of the Southwest 1/4 of Section 36, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 8-C, as set forth on Parcel Map No. 2 for K. W. Emerson, Inc., filed in the office of the Douglas County Recorder on February 27, 1990, in Book 290, Page 3907, as Document No. 220873 of Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

DATED Nov. 8, 2001.

X Ruth Rouse Trustee
Ruth Rouse, Trustee

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) ss

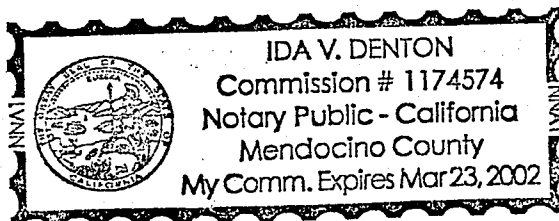
This instrument was acknowledged before me on 11-8-2001, 2001, by RUTH ROUSE, as Trustee of THE RUTH ROUSE LIVING TRUST.

Ida V. Denton
Notary Public

LAW OFFICES OF
OTTO & POPE
104 HUBBARD WAY
SUITE A
RENO, NEVADA 89502

0533510

BK0102PG8895



COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 30 AM 9: 20

LINDA SLATER
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

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