

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 RECORDED BY NUMBER OTHER

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FINAL SUBDIVISION MAP PD #01-018

FOR

GMG DEVELOPMENT, L.L.C.

IN

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHT-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

(APN 1320-27-001-005)

Garry V. Leiss 9-12-01
 BY: GARRY V. LEISS, MEMBER DATE
 GMG DEVELOPMENT, L.L.C.

NOTARY CERTIFICATE:

STATE OF NEVADA }
 Douglas County } S.S.
 ON THIS 12th DAY OF September, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GARRY V. LEISS, MEMBER OF GMG DEVELOPMENT, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

Sandra L. Winchell
 NOTARY PUBLIC



COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON September 12, 2001, AND WAS DULY APPROVED, IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 1-28-02
 BARBARA J. REED, COUNTY CLERK/TREASURER DATE
 By: *Cheryl K. Kelly*
 Deputy

UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kelly Toulouse 9-13-01
 BY: KELLY TOULOUSE DATE
 SIERRA PACIFIC POWER COMPANY

Larry Glass 9/13/01
 BY: LARRY GLASS DATE
 SOUTHWEST GAS CORPORATION

Debbie Payne 9-13-01
 BY: DEBBIE PAYNE DATE
 VERIZON



HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR PRIVATE WATER SUPPLY AND INDIVIDUAL SYSTEMS FOR DISPOSAL OF SEWAGE.

Joseph Block 9-12-01
 BY: JOSEPH BLOCK DATE
 HEALTH DIVISION

COUNTY ENGINEER'S CERTIFICATE:

I, Carl Ruschmeyer, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL SUBDIVISION MAP PD #01-018 FOR GMG DEVELOPMENT, L.L.C.", THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE FINAL SUBDIVISION MAP REGULATIONS HAVE BEEN SATISFACTORILY COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 1/24/02
 BY: CARL RUSCHMEYER DATE
 DOUGLAS COUNTY ENGINEER

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No ag taxes as of 1/29/02
 (APN 1320-27-001-005)

Barbara J. Reed 1/29/02
 BARBARA J. REED, COUNTY CLERK/TREASURER DATE
 By: *Sunny Undergreen*
 Chief Deputy Treasurer

FIRE DEPARTMENT'S APPROVAL:

THE FIRE FIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 9/14/01
 BY: STEVE EISELE DATE
 EAST FORK FIRE PROTECTION DISTRICT

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 1-14-01
 BY: JASON KING DATE
 DIVISION OF WATER RESOURCES

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HEREBY ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

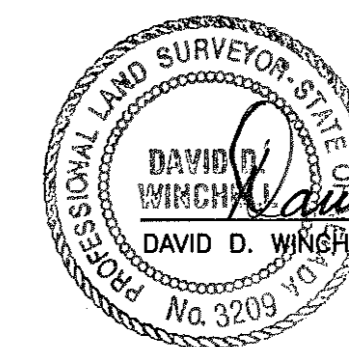
A DEED OF TRUST TO WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, RECORDED JUNE 27, 2001, IN BK. 0601, Pg. 7589, DOCUMENT No. 521588, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

Steven Cook 9-14-01
 BY: STEVEN COOK DATE
 FIRST AMERICAN ASS. U.P.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GARRY V. LEISS, MEMBER OF GMG DEVELOPMENT, L.L.C.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON AUGUST 20, 2001.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



David D. Winchell 9/12/2001
 DAVID D. WINCHELL DATE
 P.L.S. 3209

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JANUARY, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 1-25-02
 MIMI MOSS DATE
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 30th DAY OF JANUARY, 2002 AT 9:33 O'CLOCK A.M., IN BOOK 0102, PAGE 8899 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF GARRY V. LEISS.

RECORDING FEE: 64.00 DOCUMENT No. 533512

Betty Hendon Deputy 1-30-02
 BY: BETTY HENDON DEPUTY DATE
 DOUGLAS COUNTY RECORDER

FINAL SUBDIVISION MAP PD #01-018

FOR

GMG DEVELOPMENT, L.L.C.

A SUBDIVISION OF PARCEL 17, RECORD OF SURVEY FOR NEVIS INDUSTRIES INC. PER DOCUMENT No. 51917; BEING LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

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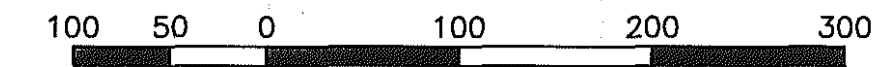


BASIS OF BEARINGS

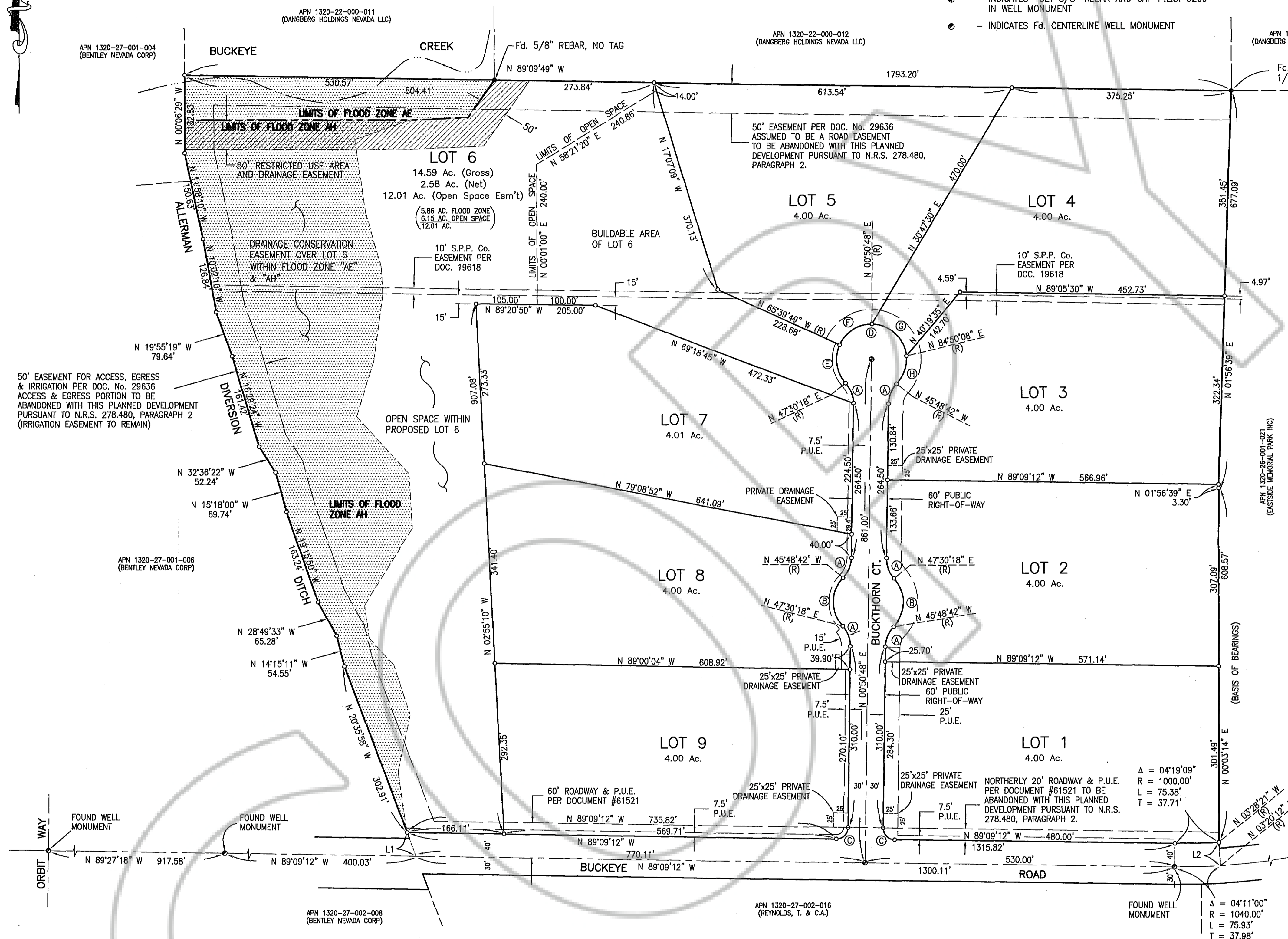
THE BEARING N. 00°03'14" E., FOR THE WEST LINE OF PARCEL 14A PER RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT, DOCUMENT No. 234827, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

- - INDICATES Fd. MONUMENT AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊙ - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209 IN WELL MONUMENT
- ⊖ - INDICATES Fd. CENTERLINE WELL MONUMENT



GRAPHIC SCALE: 1" = 100'



LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Sections 27, Township 13 North, Range 20 East, M.D.B.&M., Southeast 1/4 of the Northeast 1/4 and those portions in the Southwest 1/4 of the Northeast 1/4 of said Section 27 lying Easterly of the East bank of Alterman Canal Diversion Ditch, traversing said lands, as established and existing in 1978 with easements as provided in that certain water conveyance and easement agreement dated May 10, 1978 between Nevis Industries and John B. Anderson and Edith Anderson. Reserving therefrom a non exclusive easement for road and public utilities over, under and across a 60 foot wide strip of land lying within the Southerly boundary of said land. Said land more fully shown as Parcel No. 17 as set forth on that certain record of Survey for Nevis Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Together with all those certain access and utility easements for ingress and egress as set forth on that certain record of Survey for Nevis Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Excepting therefrom all those certain roadway and utility easements traversing the here in above described parcel of land.

Excepting therefrom the following portion of Parcel No. 17;

Beginning at a 5/8inch rebar and cap marked RLS 2280 which bears S. 85°55'35" W. 17.23 feet from the East one-quarter corner of said Section 27 as shown on the dedication map of Eastside Memorial Park, Inc., Document No. 142014 of the Douglas County Recorders Office; thence N. 01°56'39" E. continuing along said new centerline 677.09 feet to a two inch brass cap marked RLS 2280 as shown on said Dedication Map; thence S. 01°01'02" W. along the existing centerline of Marty Way 1,328.40 feet to the POINT OF BEGINNING.

NOTES:

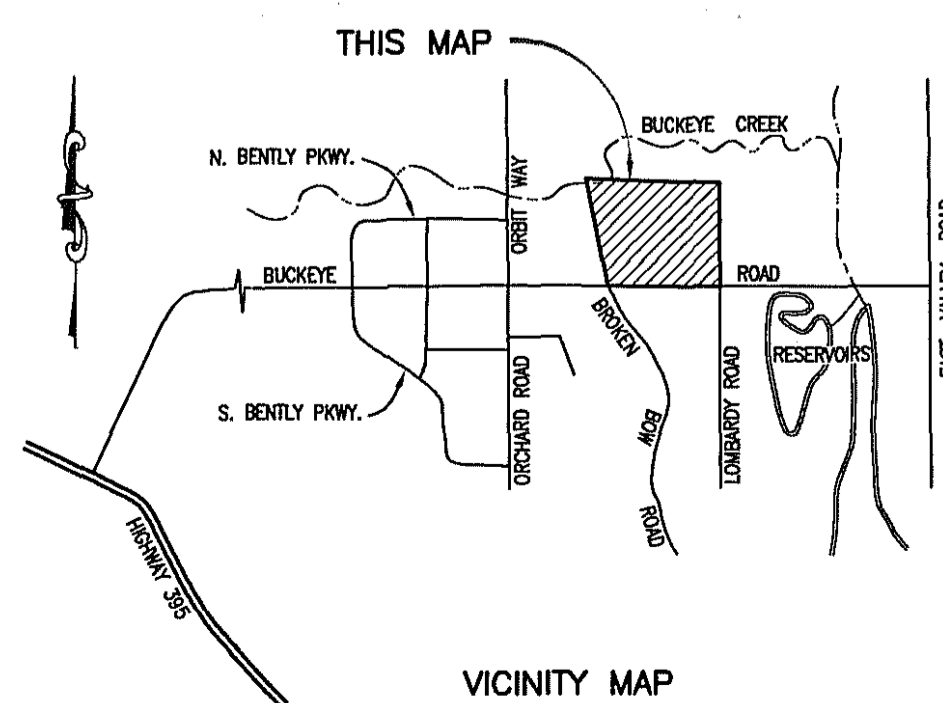
1. TOTAL AREA TO BE SUBDIVIDED IS 49.30 ACRES. 46.60 Ac. (LOTS) + 2.70 Ac. (ROADS) = 49.30 Ac. (TOTAL ACREAGE)
2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
4. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
5. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
6. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
7. VEHICULAR ACCESS TO LOTS 1 AND 9 FROM BUCKEYE ROAD IS PROHIBITED.
8. PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS OR AS SHOWN ON MAP.
9. ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AND OPEN SPACE EASEMENT IDENTIFIED ON THE FINAL PARCEL MAP.

LINE DATA

BEARING	DISTANCE
L1 N 20°35'58" W	42.98'
L2 N 00°03'14" E	40.07'

CURVE DATA

Curve	R	L	T
A	43°20'30"	50.00'	37.82' 19.87'
B	86°41'01"	60.00'	90.77' 56.62'
C	90°00'00"	20.00'	31.42' 20.00'
D	266°41'01"	60.00'	279.27' -
E	66°49'54"	60.00'	69.99' 39.59'
F	66°30'37"	60.00'	69.65' 39.65'
G	83°59'20"	60.00'	87.95' 54.01'
H	49°21'10"	60.00'	51.68' 27.57'



FINAL SUBDIVISION MAP PD #01-018
 FOR
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 A SUBDIVISION OF PARCEL 17, RECORD OF SURVEY FOR NEVIS INDUSTRIES INC. PER DOCUMENT No. 51917; BEING LOCATED WITHIN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
 DOUGLAS COUNTY NEVADA
 SHEET 2 OF 2 SHEETS