

15
A.P.N. # 2787002
1220-14-117-008
R.P.T.T. \$ #8
ESCROW NO. _____
Less Liens & Encumbrances

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
 MR. AND MRS. MORGAN
1283 JODI COURT
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE W. MORGAN AND IRLENE F. MORGAN , HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE W. MORGAN AND IRLENE F. MORGAN, TRUSTEES OF THE FAMILY TRUST OF GEORGE W. MORGAN AND IRLENE F, MORGAN TRUST DATED 9/11/98**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of _____ State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

George W. Morgan
GEORGE W. MORGAN
Irlene F. Morgan
IRLENE F. MORGAN



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/30/02
by, GEORGE W. MORGAN and IRLENE F. MORGAN

Signature *Lori Mae Silva*
Notary Public

0533526
BK0102PG8954

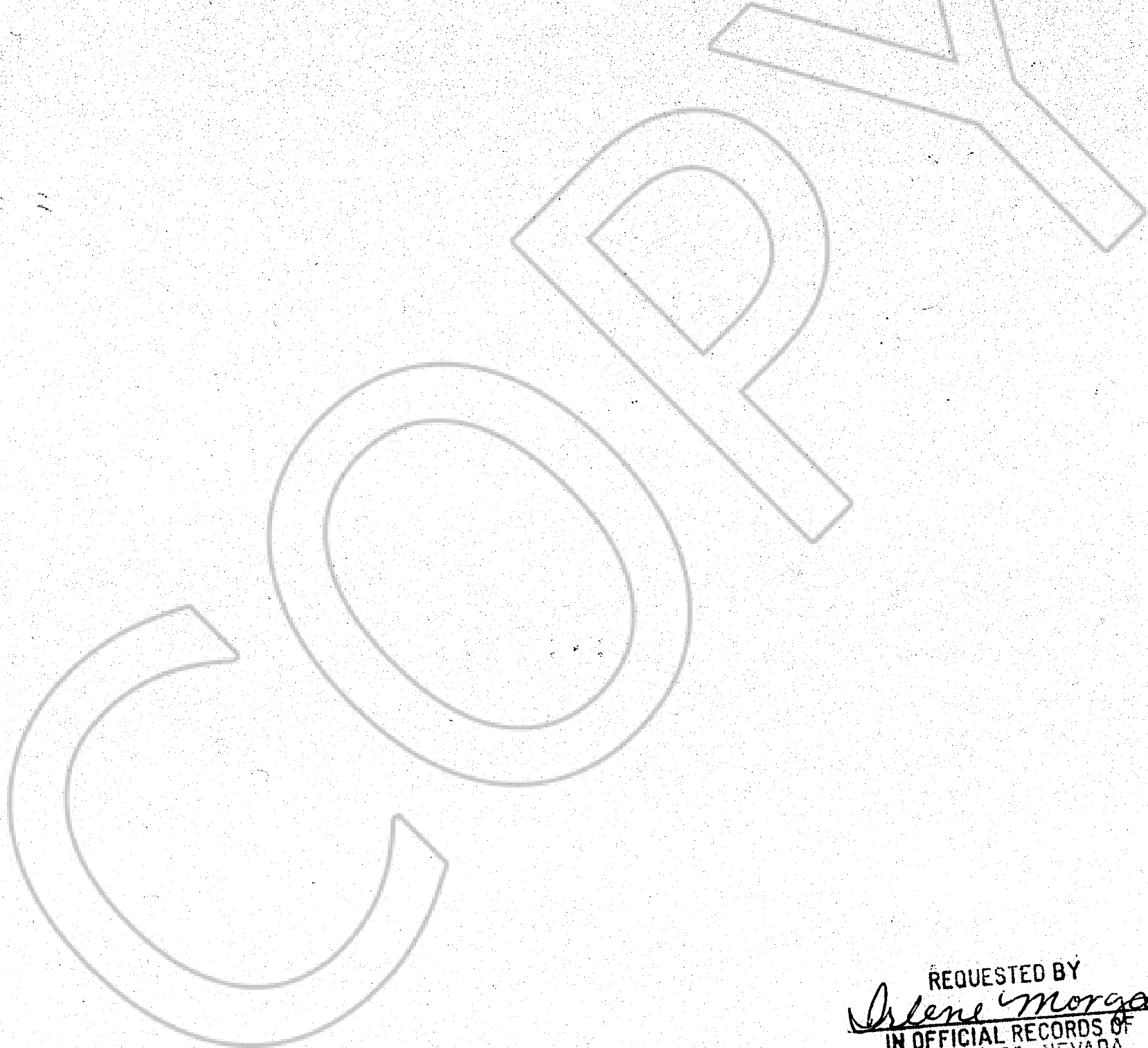
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032132

Lot 2, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02, 1995 in Book 695 at page 385 as Document No. 363385.

Assessors Parcel No. 27-870-02.



REQUESTED BY
Arlene Morgan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 30 AM 10:55

LINDA SLATER
RECORDER

\$1500 PAID *bc* DEPUTY

0533526

BK 0102 PG 8955