

A.P.N. # 1420-33-211-005

R.P.T.T. \$ 0.00 # 8
ESCROW NO. 010703048
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2728 WILDHORSE LAND
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. LAPORTE AND MILDRED A. LAPORTE AS CO-TRUSTEES OF THE 1992 LAPORTE FAMILY REVOCABLE TRUST DATED MARCH 23, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES R. LAPORTE AND MILDRED A. LAPORTE, HUSBAND AND WIFE, as Joint Tenants

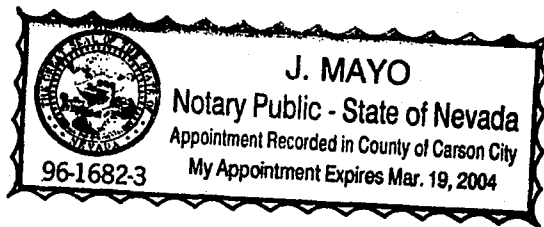
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 25, 2002

James R. Laporte
JAMES R. LAPORTE, CO-TRUSTEE
Mildred A. Laporte
MILDRED A. LAPORTE, CO-TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 1/25/02
by JAMES R. LAPORTE, CO-TRUSTEE and
MILDRED A. LAPORTE, CO-TRUSTEE

Signature *J. Mayo*
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010703048

Lot 108, Block E, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-211-005

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 30 PM 3: 27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0533562

BK 0102 PG 9141