

A.P.N. # 1420-26-401-018

R.P.T.T. \$ 169.00

ESCROW NO. 010102866

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. CONRAD**  
1638 STEPHANIE WAY  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. HOYT, a single man and JOY LYNN GREEN, GUARDIAN FOR JANET MAXINE HOYT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD CONRAD AND CHERYL CONRAD, HUSBAND AND WIFE**

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 29, 2001**

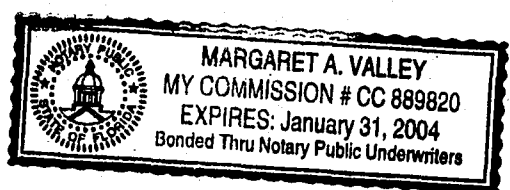
*James R. Hoyt*  
\_\_\_\_\_  
**JAMES R. HOYT**

\_\_\_\_\_  
**JOY LYNN GREEN, GUARDIAN**

STATE OF Florida }  
COUNTY OF Valencia } ss.

This instrument was acknowledged before me on 1-25-02,  
by, **JAMES R. HOYT**

Signature Margaret A Valley  
Notary Public



**0533573**  
**BK0102PG9209**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M.,

Commencing at the Southwest corner of Section 26; thence North 89°57' East along the South Line of said Section 26, a distance of 709.33 feet to the true point of beginning; thence North 0°05' West, a distance of 570.68 feet to a point; thence North 89°57' East, a distance of 305.33 feet; thence South 0°05' East, a distance of 570.68 feet; thence South 89°57' West along the South line of Section 26, a distance of 305.33 feet to the true point of beginning.

Assessors Parcel No. 1420-26-401-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 27, 1995, AS FILE NO. 361033, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 30 PM 3:45

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

0533573

BK0102PG9211