A.P. No. 1022-16-001-102 Escrow No. 2001-58121-KM

WHEN RECORDED MAIL TO: Nicole Bowers
P.O. Box 49
Paradise Valley, NV 89426
MAIL TAX STATEMENT TO:
See above

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

| That J | canette | Mae E | Bass, dece | dent men | tioned in the | attached | certified co | py of Cer | tificate o | f Death, | is the |
|--------|----------|--------------|------------|------------|---------------|-----------|--------------|-------------|------------|----------|--------|
| | . • i ii | | | | named as | 76. | | s in that | certain | Deed | dated |
| June | 23, 1 | .98 j | xecuted b | y lopa | z Develop | ment Co | rp. | to Don R | . Bass ar | nd Jeane | tte M. |
| Bass | husband | d and | wife a | nd Nicol | e H. Bow | ers as jo | int tenants | , recorde | d as In | strumen | t No. |
| 57 | 587 | on | June | 23, 19 | 81 in bo | ok 681 | , page _ | 1944 | of Offic | ial Reco | rds of |
| Dougl | as Cour | ity, Ne | vada, co | vering the | following o | lescribed | property sit | uated in th | e Count | y of Do | uglas. |
| | of Nevad | | | | | | | | | | |

Lot 8, in Block J, as shown on the Map entitled TOPAZ RANCH ESTATES, UNIT NO.. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada as Document No. 50212.

Dated 1-29-2002

Nicole H. Bowers

Subscribed and sworn to before me this 39 day of

By: Nicole H. Bowers

nuary . 2001 1/2

Notarial Officer



FRANCES R. PETERSON
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 93-1790-9 - Expires August 3, 2005

0533586 BK0102PG9301

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS

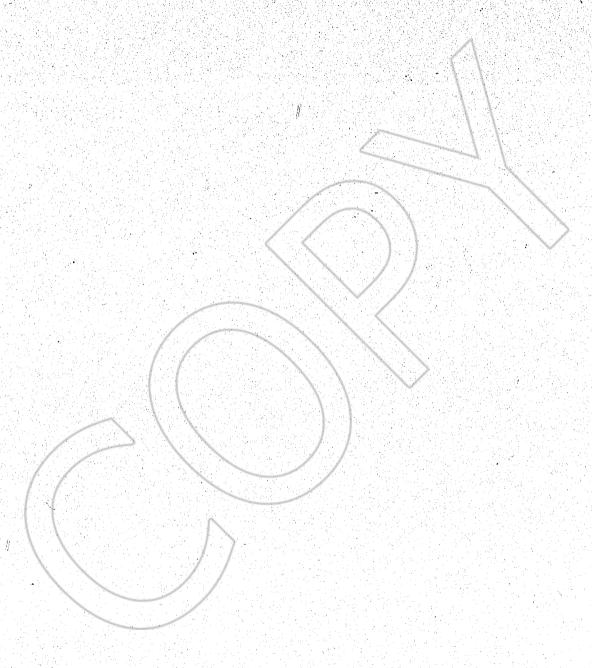
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

| | LOCAL FILE NUN DECEASED—NAME FI | rst | Middle | | IDATE | OF DEATH (Month, Day, Year) | STATE FILE NUMBER I COUNTY OF DEATH |
|---------------------|--|--|--|---|--|--|--|
| | Jean | | Mae | | | 등의가 생긴 화소를 하다면 살았다. | |
| | CITY, TOWN, OR LOCATION | The second second second | 1, 1 1 1 1 = = 1, 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BASS | | vember 2, 1997 | te DOA. OP/Emer. SEX |
| | 3b. Carson Cit | v | 그녀를 하다 연락하는 경상했다. | Tahoe Hospital | | Rm. Inpatient (Specify) |),하는 [24] ([10] 그리 사회 (20] 나타하다. |
| ng sa B | RACE-(e.g., White, Black, A | | | | AGE—Last | 30. Inpatier JNDER 1 YEAR UNDER 1 DA | |
| | Indian, etc) (Specify) 5. White | spe 6. | ecify Mexican, Cuban, Pue | erto Rican, etc. 🕰 | Birthday (Years) 7a. 74 71 | MOS DAYS HOURS MI | INS |
| | STATE OF BIRTH (If not U.S.A., name country) | | CITIZEN OF WHAT COUN | | ecify highest MARF | IED. NEVER MARRIED. | 8. October 27, SURVIVING SPOUSE (If wife, give maide |
| | 9a. Iowa | | 9b. U.S.A. | grade completed. | (Speci | web, DIVORCED (V) Married | 2.Don Bass |
| | SOCIAL SECURITY NUMBER | 1. | USUAL OCCUPATION (C | 10. I.Z Give Kind of Work Done During Mo tired) | st of 337 KIND | OF BUSINESS OR INDUSTRY | 12.DOIL DASS |
| | 720 | 1 | 14a. | Bookkeeper | 14b. | 8/0 Gamir | 12 |
| | RESIDENCE—STATE | COUNTY | | CITY, TOWN, OR LOCATION | | STREET AND NUMBER | INSIDE CITY LIMITS (Specify Yes or No) |
| _ | 15a. Nevada | 15b. D | Oouglas | 15c. Wellington | | 15d3771 Granite | |
| ٠. | FATHER—NAME First | | Middle | Last MOTI | IER <i>—MAIDEN NAME</i> | First | Middle Last |
| ` | 16. | | | 17. | | | |
| -1 | INFORMANT—NAME (Type of | | | MAILING ADDRESS | | reet or R.F.D. No., City or Town, S | |
| | 18a. Don Bass - | | ıd | 18b. 3771 Gr | anite Way | , Wellington, N | |
| | BURIAL, CREMATION, REMO | OVAL, OTHER (| - 1997 - 1997 - 1997 - 1997年 | ERY OR CREMATORY—NAME | かしょく アース ひやか 当場 コ | LOCATION | City or Town State |
| | 19a. Cremation | <u></u> | 19b. Ca | arson Sierra Cr | ematory | 19c. Carson | City, Nevada |
| | FUNERAL DIRECTOR - GIGN (Or Person Acting acting) | | LICENSI | E-NUMBER NAME AND ADDI | RESS OF FACILITY | Walton's Chapel | of the Valley |
| | 20a. | 'Xun | 20b. | 94 / 200. 1281 | N. Rood S | t., Carson City | Nevada 89706 |
| | To the book of | | | 1.4 | | | <u>, </u> |
| | a To the best of my due to the eausele | owledge, dea stated. | ath occurred at the time, o | and place and | 22a On ti | ne basis of examination and/or inve time, date and place and due to t | etigation in my oninion death occurre |
|] | A To the best of purchase of the due to the | (e) > | | and place and | 22a. On the at the | ne basis of examination and/or investigation of the basis of examination and due to the basis of the basis of examination and fittle) | stigation, in my opinion death occurre he cause(s) and manner stated. |
| , d botolean | To the best of poduce to the cause of the ca | o. May, Yr | HOUR OF | and place and | 22a. On the at the second seco | ne basis of examination and/or inve time, date and place and due to the and Title) | etigation in my oninion death occurre |
| Populario | To the best of particle of the sause of the | (a) \(\) (b) \(\) (b) \(\) (b) \(\) (c) \(\) (d) \(| HOURI OF | 2355 | 22a. On the at the second of t | ne basis of examination and/or invested time, date and place and due to the and Title) NED (Mo., Day, Yr.) H | estigation, in my opinion death occurre the cause(s) and manner stated. HOUR OF DEATH |
| To be Commissed by | To the best of podue to the educed due to the educed due to the educed of the educed o | (a) \(\) (b) \(\) (b) \(\) (b) \(\) (c) \(\) (d) \(| HOUR OF | 2355 | 22a. On the at the second of t | ne basis of examination and/or invested in the part of | estigation, in my opinion death occurre the cause(s) and manner stated. |
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This is to certify that the above is a true and correct copy from Sylvanne Sylvanne of the certificate on file in this office.

Date Issued:

State Registrar



0533586 BK0102PG9303 FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN 30 PM 4: 07

LINDA SLATER
RECORDER

S 10 PAID BC DEPUTY