WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

A54

PARCEL ID#

7067608 - 452 119318152

ASSIGNMENT OF DEED OF TRUST

POOL #:

551488

\$175,069.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for

HOMESIDE LENDING, INC.

its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated

April 11, 2001

executed by

MICHAEL L. HOLLAWAY, CHARITI D HOLLAWAY Trustor to **NEVADA TITLE COMPANY**

and recorded as Document No.

00231

April 24, 2001

Book 20010424 , Page

, Trustee,

of official Records in the office of the County Recorder of

DOUGLAS

NORTH AMERICAN MORTGAGE COMPANY

County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

on

Dated:

December 6, 2001

STATE OF

CALIFORNIA

COUNTY OF SONOMA

SS.

8. FINLEY

MORTGAGE SERVICE OFFICER

On

December 6, 2001

before me

L. KING

, a Notary Public

personally appeared

S. FINLEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

OFFICIAL SEAL - 1278614 L. KING **NOTARY PUBLIC - CALIF. COUNTY OF SONOMA** My Comm. Exp. Sept. 28, 2004 |

[seal]

Property Address:

954 WAGON TRAIN DR., HENDERSON, NV 80015

TAX ASSESSMENT ON REAL PROPERTY TO BE MAILIED TO: HOLLAWAY, MICHAEL L.

954 WAGON TRAIN DR., HENDERSON, NV 80015

For Recorder's Use Only

NV2

HSL01C

PAGE: 1

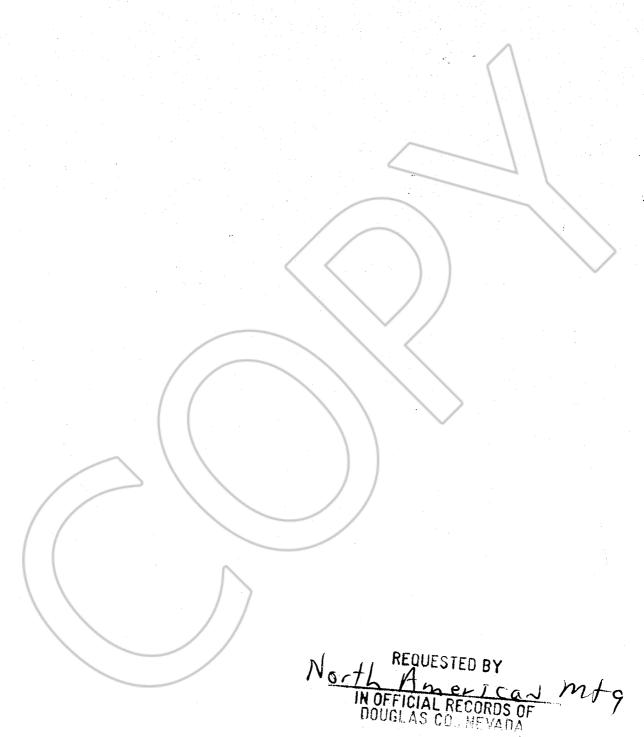
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MERS PHONE: 1-888-679-6377



2002 JAN 31 AM 10: 00

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

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