

14
1320-29-213-044
APN ~~25-653-06~~

Agency: FHLMC - 751262250
Loan Number: 6740732-12215225

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026


all beneficial interest under that certain Deed of Trust dated 12/29/1993 executed by IRWIN JANSSEN AND BARBARA JANSSEN, HUSBAND AND WIFE

recorded on 01/10/1994 as Instrument Number 327266

in Book 0194 Page 1725

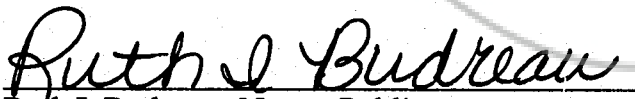
in the Records of DOUGLAS County in the State of Nevada TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

DATED: April 16, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328


Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 16th day of April 2001, personally came before me, Ruth I. Budreau, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME DEED OF TRUST, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 16th day of April, 2001.


Ruth I. Budreau, Notary Public
My Commission Expires October 13, 2001
MIN# 100010980006043946
MERS VRU TELEPHONE #: 1-888-679-6377

RUTH I. BUDREAU
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/13/2004

Recording Requested by & Return to:
Prepared by: Becky Griffiths
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

REQUESTED BY
Huster mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 31 AM 10: 07

LINDA SLATER
RECORDER

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\$14⁰⁰ PAID *KJ* DEPUTY