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GARRY LEISS
1655 Hwy 39S
MINDEN, NV 89423

**AMENDMENT TO
SIERRA VIEW ESTATES
DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS**

THIS AMENDMENT, made on the date hereinafter set forth, by the undersigned who are 100% of the lot owners of Sierra View Estates, and are hereinafter referred to as "Declarant" or "Declarants".

WITNESSETH

WHEREAS, this Amendment is made and executed to amend the Sierra View Estate Declaration of Covenants, Conditions and Restrictions ("Declaration") dated February 21, 1981, in Book 281, Pages 1426-1431, as Document No. 53717 of Official Records of Douglas County, State of Nevada; and

WHEREAS, said Declaration provides for Amendment in the first twenty-five (25) years by seventy-five percent (75%) of the lot owners; and

WHEREAS, said Declarants hereby declare that the following shall amend and become a part of the original declaration and said Declaration shall remain in full force and effect as hereby amended:

I. INTENT AND PURPOSE:

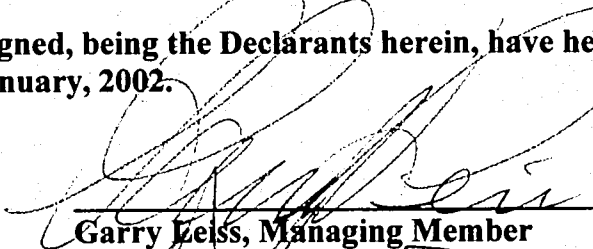
It is the intent and purpose of the Amendment to continue to assume quality development of the properties. Therefore, the Declarants set forth additional requirements for covenants, conditions and restrictions in Paragraph II herein below.

II. ADDITIONAL COVENANTS, CONDITIONS AND RESTRICTIONS:

- A. Minimum residence size shall be 2,200 square feet of heated living area, not to include any garage or enclosed/covered patio areas.**
- B. Minimum structure setbacks shall be 40' – front, back and both sides, excluding fencing.**
- C. No fencing will be built within 3' of the back or sides of existing utility pads and boxes. A minimum of 10' to the front of existing utility pads and boxes will be clear of fencing and vertical landscaping materials.**

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IN WITNESS HEREOF, the undersigned, being the Declarants herein, have hereunto each set their hand and seal this 31st day of January, 2002.



Garry Leiss, Managing Member



Gregg Leiss, Managing Member



Michael Brodie, Managing Member

State of Nevada)
)
County of Douglas)

ON THIS 31st day of January, 2002, personally appeared before me, a notary public Garry Leiss, Gregg Leiss and Michael Brodie who acknowledged that they executed the above instrument.



Notary Public

My Commission Expires: 02/15/02



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EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Section 27, Township 13 North Range 20 East, M.D.B. & M, Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and those portions in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 27 lying Easterly of the East bank of Allerman Canal Diversion Ditch, traversing said lands, as established and existing in 1978 with easements as provided in that certain water conveyance and easement agreement dated May 10, 1978 between Nevis Industries and John B. Anderson and Edith Anderson. Reserving therefrom a non exclusive easement for road and public utilities over, under and across a 60 foot wide strip of land lying within the Southerly boundary of said land. Said land more fully shown as Parcel No 17 as set forth on that certain record of Survey for Nevis Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Together with all those certain access and utility easements for ingress and egress as set forth on that certain record of Survey for Nevis Industries Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Excepting therefrom all those certain roadway and utility easements traversing the here in above described parcel of land.

Excepting therefrom the following portion of Parcel No.17;

Beginning at a 5/8inch rebar and cap marked RLS 2280 which bears S. $85^{\circ}55'35''$ W. 17.23 feet from the East one-quarter corner of said Section 27 as shown on the dedication map of Eastside Memorial Park, Inc Document No. 142014 of the Douglas County Recorders Office; thence N $00^{\circ}03'14''$ E. along the new centerline of Marty Way 651.49 feet; thence N. $01^{\circ}56'39''$ E. continuing along said new centerline 677.09 feet to a two inch brass cap marked RLS 2280 as shown on said Dedication Map; thence S $01^{\circ}01'02''$ W. along the existing centerline of Marty Way 1,328.40 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 51729, in Book 0601, Page 7589, on June 27, 2001.

REQUESTED BY
Garry Leiss
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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