A.P.N. #1420-33-211-005

R.P.T.T. \$

ESCROW NO. _____Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 2728 WILDHORSE LANE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. LAPORTE AND MILDRED A. HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES R. LAPORTE AND MILDRED A. LAPORTE AS CO-TRUSTEES OF THE 1992 LAPORTE FAMILY REVOCABLE TRUST DATED MARCH 23, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 30, 2002 DATE:

JAMES

J. MAYO Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004 96-1682-3

NEVADA STATE OF SS. COUNTY OF_DOUGLAS

This instrument was acknowledged before me on JAMES R. LAPORTE and MILDRED A.

LAPORTE

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

Lot 108, Block E, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-211-005



REQUESTED BY

James La Porte

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 JAN 31 AM 11: 10

LINDA SLATER
RECORDER

\$ 15 PAID RODEPUTY

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