

# GRANT, BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s):

Documentary Transfer Tax is \$-0- # 3

- ( ) Computed on Full Value of property conveyed, or
- ( ) Computed on Full Value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of , and
- ( ) Realty not sold.

THIS INDENTURE Witnesseth:

That on this 4<sup>th</sup> day of Sept., 2009, F. HARVEY WHITTEMORE and ANNETTE F. WHITTEMORE, husband and wife, as joint tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to F. HARVEY WHITTEMORE and ANNETTE F. WHITTEMORE, husband and wife, as joint tenants whose address is: 2215 Hedgewood Drive, Reno, Nevada 89509

All that lot, piece or parcel of land situate in the County of Douglas County, State of Nevada, being described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness its hand on this 4<sup>th</sup> day of September, 2009.

F. Harvey Whittemore  
F. HARVEY WHITTEMORE

Annette F. Whittemore  
ANNETTE F. WHITTEMORE

0533666

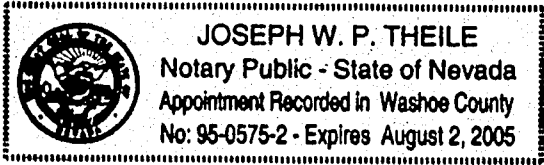
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State of Nevada )

County of Washoe ) ss  
)

On this 4<sup>th</sup> day of September, 2004, F. HARVEY WHITTEMORE and ANNETTE F. WHITTEMORE, personally appeared before me, a Notary Public, who acknowledged that it executed the above instrument.

Signature Joseph W. P. Theile  
Notary Public



COPY

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07/18/00  
00092-2

**DESCRIPTION**  
Adjusted APN 01:190:12

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., being a portion of Amended Parcel 3 as shown on that certain Record of Survey, filed for record on September 6, 1991, as Document No. 259616, more particularly described as follows:

Beginning at the most Westerly corner of said Amended Parcel 3;

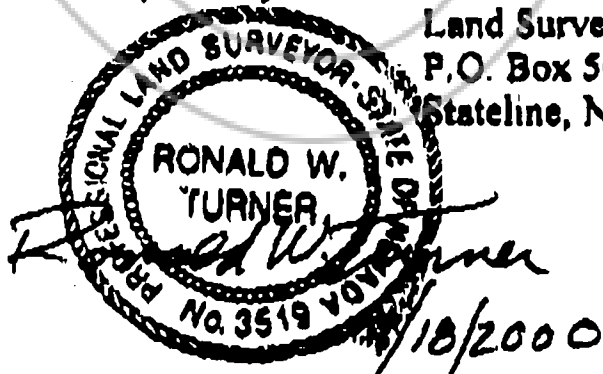
- thence North 49 37'18" East 18.54 feet;
- thence North 40 15'18" East 42.44 feet;
- thence North 48 45'33" East 29.40 feet;
- thence North 47 23'19" East 3.69 feet;
- thence North 88 49'10" East 510.00 feet;
- thence South 01 28'07" West 53.45 feet;
- thence South 88 49'10" West 276.01 feet;
- thence South 00 30'45" East 15.00 feet;
- thence South 89°29'15" West 35.00 feet;
- thence South 89 29'15" West 30.00 feet;
- thence North 27 04'39" West 4.47 feet;
- thence South 89 29'15" West 38.00 feet;
- thence South 26 03'09" West 4.47 feet;
- thence South 89 29'15" West 192.10 feet to the Point of Beginning.

Containing 32,423 square feet, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No. 259616.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



REQUESTED BY  
*Basin Strategies*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 31 PM 12: 50

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *2* DEPUTY

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