

GRANT, BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s):

Documentary Transfer Tax is \$ -0- #3

- () Computed on Full Value of property conveyed, or
- () Computed on Full Value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of, and
- () Realty not sold.

THIS INDENTURE Witnesseth:

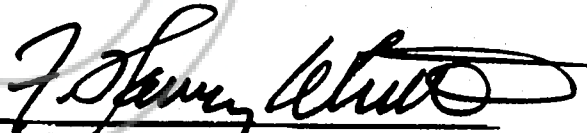
That on this 4th day of Sept, 2008, F. HARVEY WHITTEMORE and ANNETTE F. WHITTEMORE, husband and wife, as joint tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to POSTMISTRESS PROPERTIES, LLC., a Nevada Limited Liability Company, whose address is: 24 Sawgrass Court, Las Vegas, Nevada 89113

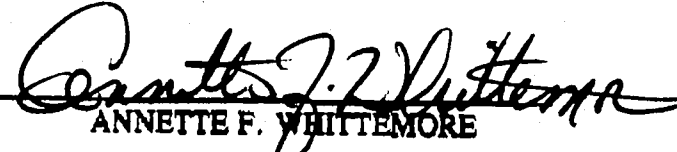
All that lot, piece or parcel of land situate in the County of Douglas County, State of Nevada, being described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness its hand on this 4th day of Sept, 2008.


 F. HARVEY WHITTEMORE


 ANNETTE F. WHITTEMORE

0533667

BK0102PG9643

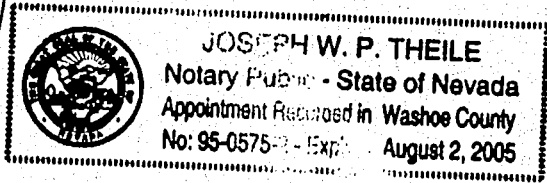
State of Nevada)

County of Washoe) ss

On this 4th day of September, 2006, F. HARVEY WHITTEMORE and ANNETTE F. WHITTEMORE, personally appeared before me, a Notary Public, who acknowledged that it executed the above instrument.

Signature

Joseph W P Theile
Notary Public



COOPY

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07/18/00
00092-3

DESCRIPTION
Whittemore to Ruvo

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., being a portion of Amended Parcel 3 as shown on that certain Record of Survey, filed for record on September 6, 1991, as Document No. 259616, more particularly described as follows:

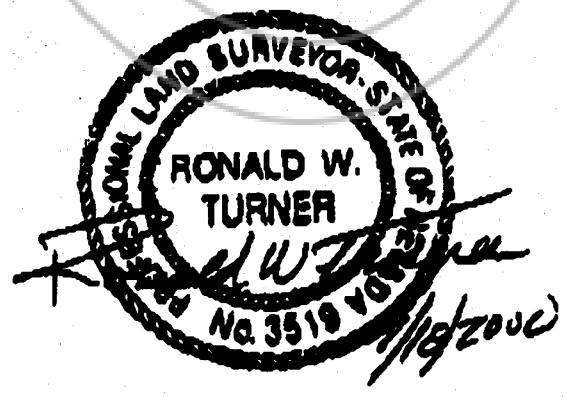
Beginning at the Southeast corner of said Amended Parcel 3;
thence South 89°02'29" West 120.65 feet;
thence North 00°57'31" West 45.54 feet;
thence South 89°02'29" West 188.46 feet;
thence North 01°52'40" East 82.17 feet;
thence North 89°29'15" East 35.00 feet;
thence North 00°30'45" West 15.00 feet;
thence North 88°49'10" East 276.01 feet;
thence South 01°28'07" West 143.54 feet to the Point of Beginning.

Containing 0.81 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No. 259616.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
Basin Strategies
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 31 PM 12: 52

LINDA SLATER
RECORDER

\$16 PAID *KJ* DEPUTY

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