

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT RECORD OF SURVEY, DOC.#224037.

**LEGEND**

- ..... FOUND MONUMENT PER ROS, DOC.#464397 AND ROS, DOC.#464396.
- ..... SET 3/4" IP & PLUG, PLS 3519

**REFERENCES**

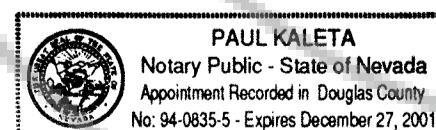
- R.O.S. DOC. NO. 224037
- R.O.S. DOC. NO. 259616
- R.O.S. DOC. NO. 464396
- R.O.S. DOC. NO. 464397

STATE OF NEVADA  
COUNTY OF DOUGLAS

ON THIS 11<sup>th</sup> DAY OF August, IN THE YEAR 2001 BEFORE ME,  
Paul Kaleta, NOTARY PUBLIC,

PERSONALLY APPEARED, LAWRENCE W. RUVO  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
Paul Kaleta  
MY COMMISSION EXPIRES: 12-27-2001



**OWNER'S CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

Lawrence W. Ruvo  
LAWRENCE W. RUVO LIVING TRUST DATED 1989  
LAWRENCE W. RUVO

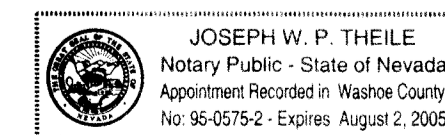
Harvey Whittemore  
HARVEY WHITTEMORE  
Annette Whittemore  
ANNETTE WHITTEMORE

STATE OF NEVADA  
COUNTY OF WASHOE

ON THIS 4<sup>th</sup> DAY OF September, IN THE YEAR 2001 BEFORE ME,  
Joseph W.P. Theile, NOTARY PUBLIC,

PERSONALLY APPEARED, HARVEY WHITTEMORE AND ANNETTE WHITTEMORE  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
Joseph W.P. Theile  
MY COMMISSION EXPIRES: August 2, 2005

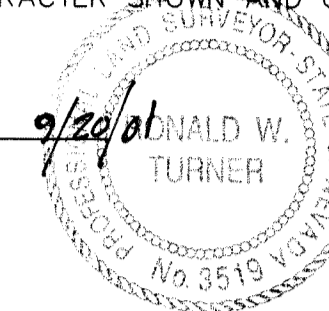


**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. RUVO.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 9/21/01.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner  
RONALD W. TURNER, P.L.S. 3519



**T.R.P.A. REVIEW**

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Lyn Barnett  
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE  
DATE: July 14, 2002

**COMMUNITY DEVELOPMENT DEPT. CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogt  
TAMMY J. VOGT  
DATE: Jan. 18, 2002  
COMMUNITY DEVELOPMENT DEPARTMENT

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

ASSESSOR'S PARCEL NUMBERS:  
01-070-27  
01-190-12

Barbara J. Reed  
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER  
By: Terry J. Underhill  
City Deputy Treasurer

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 31 DAY OF January, 2000, AT 56 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0102 OF OFFICIAL RECORDS AT PAGE 9646, DOCUMENT NUMBER 533668  
RECORDER AT THE REQUEST OF LAWRENCE W. RUVO.

Barbara Clark, Deputy  
DOUGLAS COUNTY RECORDER

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON January 31<sup>st</sup> 2002, IN BOOK 0102, PAGES 9646 thru 9648 + 9653 thru 9645 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

00/00092.dwg SHEET 1 OF 1

**RECORD OF SURVEY**

SUPPORTING A  
**BOUNDARY LINE ADJUSTMENT**  
FOR  
**LAWRENCE W. RUVO**  
PORTION OF SECTION 10, T.14N., R.18E. M.D.M.  
DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC. JULY 2000  
STATELINE, NEVADA SCALE: 1" = 100'