

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL, husband and wife, as joint tenants

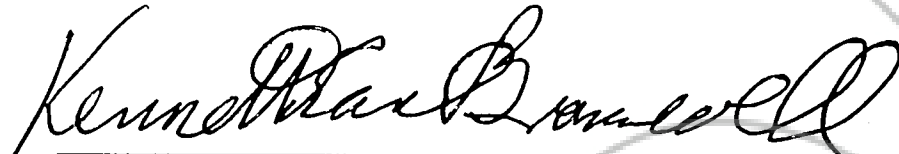
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **BRAMWELL ENTERPRISES, L.L.C., a Utah Limited Liability Company**

all that real property situated in County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 29 day of January, 2002.



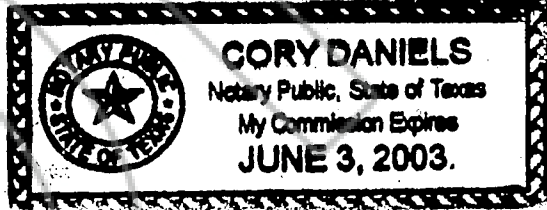
KENNETH EARL BRAMWELL




CONSTANCE ALEATH J. BRAMWELL

STATE OF TEXAS
COUNTY OF NONE SHOWN

} SS:



This instrument was acknowledged before me on 1/29/02,
by KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL.



NOTARY PUBLIC

Escrow No. DO30829 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

BRAMWELL ENTERPRISES, L.L.C.
1120 E. 1675N
N OGDEN, UT 84404

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

0533675

BK0102PG9688

Exhibit A

That portion of the Northeast 1.4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel 6 as said parcel is shown on that Certain Land Division Map for Kenneth E. Bramwell, recorded in Book 1282, at Page 951 as Document No. 74022 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 6, North $89^{\circ}57'06''$ East, 236.77 feet; thence South $0^{\circ}02'13''$ West, 183.98 feet; thence South $89^{\circ}57'06''$ West, 236.77 feet to a point on the Easterly right-of-way line of Fuller Avenue, which is the Westerly line of said Parcel 6; thence Northerly along said Westerly line North $0^{\circ}02'13''$ East, 183.98 feet to the Point of Beginning.

Reference is also made to Record of Survey for Kenneth Earl Bramwell and Constance Aleath J. Bramwell recorded June 7, 2001 in Book 0601, page 1697 as Document No. 515961, Official Records, Douglas County, Nevada.

The above metes and bounds description was prepared by David D. Winchell, PLS# 3209, whose address is: Western Engineering and Surveying Services, 3032 Silver Sage Drive, Carson City, Nevada 89701.

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REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 31 PM 2: 33

LINDA SLATER
RECORDER

\$15.00 PAID *Kd* DEPUTY

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