

A.P.N. # 1420-07-717-011

R.P.T.T. \$ 162.50
ESCROW NO. 010303321
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JAMES R. BEAM
3461 VISTA GRANDE BLVD.
CARSON CITY, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ARTHUR G. MARTINEZ**, a married man as his sole and separate property

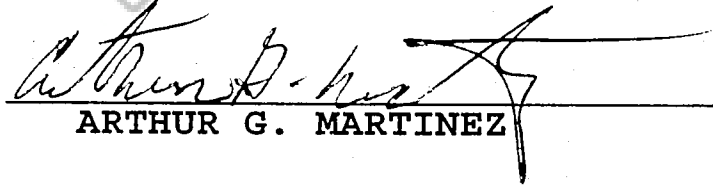
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES R. BEAM**, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 1, Block A, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

Assessors Parcel No. **1420-07-714-011**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 08, 2002**


ARTHUR G. MARTINEZ

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLS }

This instrument was acknowledged before me on _____,
by, ARTHUR G. MARTINEZ

Signature _____
Notary Public

0533699
BK0102PG9826



STATE OF CALIFORNIA
COUNTY OF Amador

}ss.

On 01/28/02, before me, Karen Belvoir, Notary Public,
personally appeared ARTHUR G. MARTINEZ*****

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Karen Belvoir



(This area for official notarial seal)

| | | | |
|-----------------------------------|----------------------------------|--------------|------------|
| Title of Document | <u>Grant, Bargain, Sale Deed</u> | | |
| Date of Document | <u>01/08/02</u> | No. of Pages | <u>One</u> |
| Other signatures not acknowledged | <u>none</u> | | |

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 31 PM 3: 22

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID *kg* DEPUTY

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