

A.P.N. # 1220-21-110-060

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 253.50
ESCROW NO. 010303301
Full Value

MR. & MRS. KISSEL
2004 BOULDERS ROAD
ALPINE, CA 91901

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RICHARD KISSEL and LINDA KISSEL, husband and wife as joint tenants

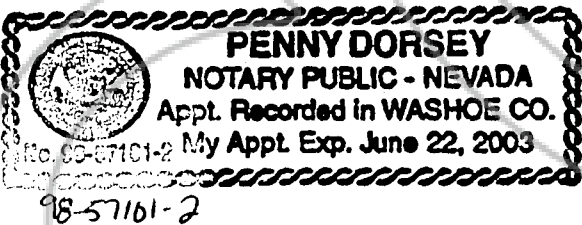
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 17 as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-060

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

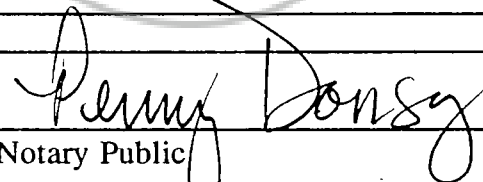
DATE: **January 18, 2002** **OCEAN SAND, LTD.**
A NEVADA LIMITED LIABILITY COMPANY

BY: 
JERRY C. GOODMAN
MANAGER/MEMBER



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.


This instrument was acknowledged before me on 1-22-2002,
by JERRY C. GOODMAN

Signature 
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 31 PM 3: 29

LINDA SLATER
RECORDER

\$14⁰⁰ PAID  DEPUTY

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