A.P.N. #1420	-08-210-04	6	
R.P.T.T. \$ 2	06.70		
ESCROW NO.	01070349	8	
Full Valu	e		

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. DANIEL H. JENKINS 994 SUNNYCREST CARSON CITY, NV 89705

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. MORRISON, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL H. JENKINS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 19, in Block G, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 1, 1994 in Book 694, Page 1, as Document No. 338607, Official Records.

Assessor's Parcel No. 1420-08-210-046.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 23, 2002

JAMES A. MORRISON

This instrument was acknowledged before me on 1/30/02

by. JAMES A. MORRISON

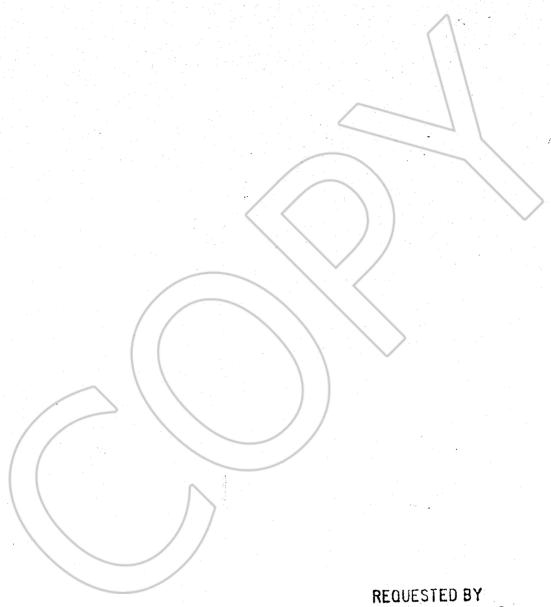
Signature \

Notary Public

BOBBIE MARIE TULL
Commission # 1206810
Notary Public - California
Sacramento County

My Comm. Expires Jan 2, 2003

**0533706**BK0102PG9867



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 31 PM 3: 32

LINDA SLATER RECORDER

0533706 BK0102PG9868