

First American

WHEN RECORDED, MAIL TO:

LAND HOME FINANCIAL SERVICES
1355 WILLOW WAY, SUITE 250
CONCORD, CALIFORNIA 94520

Order No. 862998
Escrow No. 862998
Loan No. 11842-61-R1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC.

all beneficial interest under that certain Deed of Trust dated JANUARY 11, 2002
executed by EDWARD B. SHOPE AND JOANNA C. SHOPE, HUSBAND AND WIFE AS JOINT
TENANTS

to FIRST AMERICAN TITLE COMPANY 02
and recorded as Instrument No. 532622 on 1-18-02 in book 0102
5146, of Official Records in the County Recorder's office of DOUGLAS
NEVADA, describing land therein as:

, Trustor,
, Trustee,
, page
County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

A.P.N. #: 1220-15-110-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

SS.

LAND HOME FINANCIAL SERVICES, A
CALIFORNIA CORPORATION

On January 18, 2002

before me,

SANDRA I WAITE, NOTARY PUBLIC
personally appeared

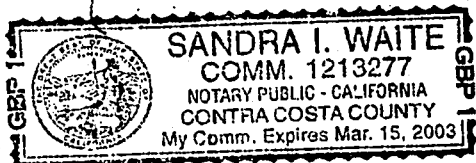
JOHN WAITE, VICE PRESIDENT

JOHN WAITE, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

0533712

BK0102PG9906

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 468, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

COPY

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REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 31 PM 3:40

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0533712

BK 0102 PG 9907