A.P.N. # 1420-08-414-

RECORDING (ESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. BARRY 3449 LONG DRIVE MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convey to ROBERT E. BARRY and JEAN F. BARRY, Trustees of the BARRY 1994 TRUST, dated December 1, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 07, 2002

SYNCON HOMES

A NEVADA CORPORATION

ANDREW W. MITCHELL

PRESIDENT

BY:_____

STATE OF Nevada }

COUNTY OF DOUGLAS

This instrument was acknowledged before me on ANDREW W. MITCHELL

Signature Mow Mah

J. Notary P Appointmen My Appointmen My Appointmen My Appointmen My Appointmen My Appointment My

J. M. NEWMAN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302208

Lot 43, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-011

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 JAN 31 PM 4: 03

9533727 BK 0 1 0 2 PG 0 0 1 8

LINDA SLATER
RECORDER

\$15 PAID DEPUTY