

16  
RPTT: 11

APN: 07-130-197TNOF

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Earl Kleinhaus & Audrey Kleinhaus Trustees of the Kleinhaus Trust  
(hereinafter called GRANTOR(S)) in consideration of \$ 0, the receipt of which is hereby acknowledged,  
do hereby GRANT, BARGAIN, SALE and CONVEY to: LISA Kay (Kleinhaus) Whitlock

(hereinafter called GRANTEE(S)) all that real property situate in the City of STATE LINE,  
County of Douglas, State of NEVEDA  
bounded and described as follows: (set forth legal description AND commonly known street address)

SEE ATTACHED LEGAL DISCRIPTION

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 1 day of FEBRUARY, 2002

Earl Kleinhaus  
Signature of Grantor

Audrey Kleinhaus  
Signature of Grantor

EARL F. KLEINHAUS  
Print or type name here

AUDREY KLEINHAUS  
Print or type name here

STATE OF Nevada )  
COUNTY OF Douglas )

This instrument was acknowledged before me on (date) February 1, 2002

By (person(s) appearing before notary public) Earl and Audrey Kleinhaus

Terry Lundergreen  
Notary Public

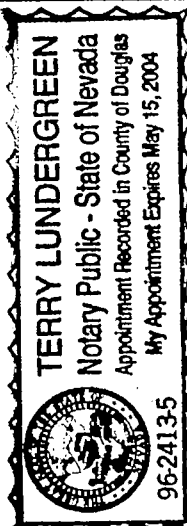
My commission expires: 5/15/2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: LISA WHITLOCK  
Address: 631 TARD WAY  
City/State/Zip: RENO, NV. 89503

THIS SPACE FOR RECORDERS USE ONLY



0533844  
BK0202PG0374

**GRANT BARGAIN AND SALE DEED**

This indenture witnesseth, that Capri Resorts, Inc., in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to EARL F. KLEINHANS & AUDREY K. KLEINHANS Husband & Wife as Joint Tenants with right of survivorship.

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Dated: September 9, 1989

*APN 07-130-19 PTN OF*

Capri Resorts, Inc.,  
A Nevada Corporation

By: *Pamela J. Crowell*  
PAMELA J. CROWELL

Title: VICE PRESIDENT

ACKNOWLEDGEMENT

**SEAL**

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss.

On September 9, 1989 personally appeared before me, a notary public,  
(Date)

PAMELA J. CROWELL VICE PRESIDENT

, an officer of

Capri Resorts, Inc., who acknowledged that he executed the above instrument.

**212065**

BOOK **989** PAGE **4201**

**SEAL**

*Carolyn Davis*  
Notary Public CAROLYN DAVIS

**370151**

**0533844**

**BK 0202 PG 375**

**BK 0995 PG 1255**

COPY

REQUESTED BY  
Audrey Kleinhans  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB -1 AM 11:44

LINDA SLATER  
RECORDER

<sup>52</sup>  
\$16 PAID K2 DEPUTY

0533844  
BK 0202PG0376