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CASE NO. 02-CV-0034

NO. _____

DEPT. NO. II

'02 FEB -1 P12:09

DOUGLAS COUNTY
DISTRICT COURT

BARBARA REED
CLERK

BY J. THALER DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

LYN MARIE TRUCKING, INC.,
a Nevada corporation,

Plaintiff,

vs.

NOTICE OF LIS PENDENS

MINDEN AIR CORP., a
Nevada corporation,

Defendants.

TO WHOM IT MAY CONCERN:

Pursuant to N.R.S. Sec. 108.239, take notice that an action has been commenced in the above-entitled Court, by the above-named Plaintiff against the above-named Defendant, which suit is now pending; that the object of said suit is to foreclose a Lien Claim concerning a leasehold interest in real property, and for other related relief; and that the real property and improvements affected by this suit are situated in Douglas County, Nevada, and described as follows, to-wit:

Minden Air Corps Development, P-51 Court, Minden-Tahoe Airport, Douglas County, NV

APN 1320-08-002-004

/ / / / / / / /

CROWELL, SUSICH, OWEN & TACKES, LTD.
A PROFESSIONAL LAW CORPORATION

(775) 882-1311
(775) 588-5448

POST OFFICE BOX 1000
CARSON CITY, NV 89702

0533852

BK0202PG0416

1 DATED this 1st day of February, 2002.

2 CROWELL, SUSICH, OWEN
3 & TACKES, LTD.

4 By: [Signature]
5 William J. Crowell, Jr.
6 Attorney for Plaintiff,
7 LYN MARIE TRUCKING, INC.

8 ACKNOWLEDGMENT

9 STATE OF NEVADA)
10 : ss.
11 CARSON CITY)

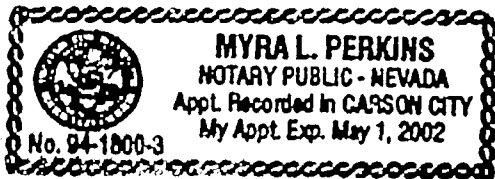
12 ON this 1st day of February, 2002, before me, the under-
13 signed, a Notary Public, personally appeared ROBERT L. CROWELL,
14 known to me to be the person described in and who executed the
15 above and foregoing instrument, and he acknowledged to me that
16 he executed the same freely and voluntarily and for the use and
17 purpose therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my Official Seal the day and year hereinabove written.

20 [Signature]
21 NOTARY PUBLIC (SEAL)

22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a
24 full, true and correct copy of the original on file and of
25 record in my office.



26 DATE: 2/1/02 **SEAL**
27 [Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

28 By [Signature] Deputy

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REQUESTED BY
Crowell Surich et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -1 PM 12: 13

LINDA SLATER
RECORDER

\$16⁰⁰ PAID Ka DEPUTY

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