

# MEMORANDUM OF DISTRIBUTION AND DISSOLUTION AGREEMENT

This Memorandum of Distribution and Dissolution Agreement, made and entered into this 31<sup>st</sup> day of January 2002, by and between Park Cattle Co., a Nevada Corporation and Bently Family Limited Partnership, a Nevada limited partnership, being all of the members of Dangberg Holdings Nevada, LLC, a Nevada limited liability company.

## WITNESSETH:

Whereas, the parties hereto did on January 31, 2002, enter into that certain Agreement for Distribution of Assets and Dissolution of Dangberg Holdings Nevada, LLC (the "Distribution and Dissolution Agreement"); and

Whereas, the Distribution and Dissolution Agreement affects certain real property located in the County of Douglas, State of Nevada, which is more particularly described in Exhibits "A" and "B", which are attached hereto and incorporated herein by reference.

Now, therefore, in order to provide constructive notice of the terms and conditions of the Distribution and Dissolution Agreement which affect the real property described in Exhibits "A" and "B", the parties hereto make and execute this document in recordable form, to be recorded at the option of either party in the office of the Douglas County Nevada Recorder.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.

Park Cattle Co., a Nevada corporation

By: Bruce Park  
Bruce Park, President

Bently Family Limited Partnership, a Nevada limited partnership

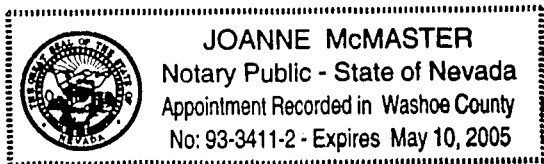
By: Donald E. Bently  
Donald E. Bently, General Partner

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STATE OF NEVADA )  
 : SS.  
COUNTY OF WASHOE )

On the 31<sup>ST</sup> day of JANUARY, 2002, before me personally appeared Bruce Park, as President of Park Cattle Co., known to me to be the person whose name is subscribed to the within instrument and who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Joanne McMaster*  
NOTARY PUBLIC

STATE OF NEVADA )  
 : SS.  
COUNTY OF Douglas )

On the 31<sup>ST</sup> of January, 2002, before me personally appeared Donald E. Bently, as General Partner of Bently Family Limited Partnership, known to me to be the person whose name is subscribed to the within instrument and who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Karen Kade*  
NOTARY PUBLIC

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**Exhibit A**

**DANGBERG RANCH  
BENTLY PORTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**TOWNSHIP 13 NORTH, RANGE 20 EAST, MDM:**

**Sections 15 and 22:** The East one-half of the Southeast one-quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 15 and the East one-half of the Northeast one-quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section 22, Township 13 North, Range 20 East, MDB&M. Reference is made to that Land Division Map recorded November 29, 1979, in Book 1179 of Official Records, Page 1599, Douglas County, Nevada records as Document No. 27700. Whereon the above-described property is shown as Parcels 69, 80, 81 and 94.

Excepting therefrom those portions of the above described property deeded to Thomas E. Nevis and Samuel A. Nevis in Deed recorded November 2, 1983, in Book 1183, Page 229, Document No. 90386 of the Douglas County Recorder's Office, said parcel being shown on Record of Survey for John B. and Edith Anderson, Document No. 90543 of the Douglas County Recorder's Office.

Further excepting therefrom non-exclusive road easements over and across said parcels here-in-above mentioned as set forth on that Land Division Map being a portion of Parcel 2 Land Division Map, as Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21, and 22, Township 13 North, Range 20 East, MDB&M, filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700.

Together with non-exclusive road easements over and across the parcels of land here-in-above mentioned as set forth on that Land Division Map being a portion of Parcel 2 Land Division Map, as Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21, and 22, Township 13 North, Range 20 East, MDB&M, filed for record in the office of the County Recorder of Douglas County, Nevada on November 29, 1978, as Document No. 27700.

Excepting therefrom all those certain road easements traversing the here-in-above mentioned parcels of land.

Excepting therefrom all mineral, oil, gas and other hydrocarbon substances and geothermal resources as shown in Deed to JJ Resources, a California General Partnership in Document recorded October 27, 1981, in Book 1081, Page 1427, as Document No. 61512.

APN's 1320-15-000-012 and 013  
APN's 1320-22-000-004 and 005

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**BK0202PG0602**

Sections 15, 16, 21 and 22: A parcel of land located within portions of Sections 15, 16, 21 and 22, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being a portion of the parcel shown on the map filed November 29, 1978 within the Official Records of Douglas County, Nevada as Document No. 27700 and being more particularly described as follows:

Beginning at a point on the East-West centerline of Section 15, Township 13 North, Range 20 East, MDB&M, from which the East ¼ corner of said Section 15 bears South 89°22'25" East, 1,395.07 feet; thence South 00°32'36" East, 2,649.62 feet to a point on the South line of said Section 15; thence South 00°01'51" East 2,649.10 feet to a point on the East-West centerline of said Section 22; thence North 89°21'36" West, 3,960.98 feet to the ¼ corner common to said Sections 21 and 22; thence North 89°33'26" West 3,975.06 feet to the Southwest corner of the Southeast ¼ of the Northwest ¼ of said Section 21; thence North 0°12'29" East, 2,645.28 feet to the Northwest corner of the Northeast ¼ of the Northwest ¼ of said Section 21; thence North 0°35'50" East, 1,322.58 feet to the Northwest corner of the Southeast ¼ of the Southwest ¼ of said Section 16; thence South 89°37'54" East, 2,651.31 feet to the Southwest corner of the Northeast ¼ of the Southeast ¼ of said Section 16; thence North 0°38'23" East, 1,323.57 feet to the Northwest corner of the Northeast ¼ of the Southeast ¼ of said Section 16; thence North 0°37'53" East, 1,323.91 feet to the Northwest corner of the Southeast ¼ of the Northeast ¼ of said Section 16; thence South 89°40'15" East, 1,326.94 feet to the Northeast corner of the Southeast ¼ of the Northeast ¼ of said Section 16; thence South 0°38'23" West, 1,324.52 feet to the ¼ corner common to said Sections 15 and 16; thence South 89°22'25" East, 3,892.65 feet to the Point of Beginning.

Together with a 25.00 foot wide strip of land for access easement purposes located within portions of Sections 19, 20, 21, and 22, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, the centerline of which is more particularly described as follows: Beginning at the intersection of the centerline of the said 25.00 foot easement and the Easterly right-of-way of U.S. Highway 395; thence Easterly along the existing traveled way, the centerline of which is 12.50 feet North and parallel to the existing Northerly line of a 50.00 foot wide Sierra Pacific Power right-of-way described as Parcel "B" in Book 20, Page 406, as Document No. 23788 of the Official Records of Douglas County, Nevada, to the intersection with the East boundary line of said Section 22.

Excepting therefrom all mineral, oil, gas and other hydrocarbon substances and geothermal resources as shown in Deed to JJ Resources, a California General Partnership in Document recorded October 27, 1981, in Book 1081, Page 1427, as Document No. 61512.

APN's 1320-15-000-009 thru 011

APN's 1320-15-000-014 thru 016

APN's 1320-16-000-003

APN's 1320-16-000-007 thru 010

APN's 1320-21-000-002 thru 007

APN's 1320-22-000-001 thru 003

APN's 1320-22-000-006 thru 008

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Section 16: West one-half of the Southwest one-quarter ( $W\frac{1}{2}SW\frac{1}{4}$ ),  
excepting therefrom that parcel conveyed to Douglas County by Deed recorded  
on December 13, 1988 in Book 1288, Page 1828, as Document No. 192602.

APN 1320-16-000-011

Section 17: South one-half ( $S\frac{1}{2}$ ),  
excepting therefrom that parcel conveyed to Douglas County by Deed recorded  
on December 13, 1988, in Book 1288, Page 1828, as Document No. 192602. And further  
excepting therefrom that portion of Lot 10 lying within the Southwest one-quarter of the  
Southwest one-quarter ( $SW\frac{1}{4}SW\frac{1}{4}$ ) as shown on the Land Division Map for John B.  
Anderson #2, Document No. 25700 of the Douglas County Recorder's Office.

APN's 1320-17-000-003 thru 006

Section 18: East one-half ( $E\frac{1}{2}$ ),  
excepting therefrom that portion conveyed to the State of Nevada for Highway  
purposes by Deeds: recorded February 28, 1919 in Book Q of Deeds, Page 98; recorded  
March 10, 1937 in Book U of Deeds, Page 389; recorded May 27, 1937 in Book U of  
Deeds, Page 436 and amended August 30, 1937 in Book U of Deeds, Page 498; recorded  
March 17, 1930 in Book T of Deeds, Page 106; and recorded February 16, 1961 in Book  
5, Page 216 Douglas County, Nevada records.

further excepting therefrom those portions conveyed to Fred A. Thaheld and wife  
by Deeds: in Book C-1 of Deeds, Page 368 of the Douglas County Recorder's Office; and  
recorded October 2, 1978 in Book 1078, Page 6, Document N. 25848 of the Douglas  
County Recorder's Office.

further excepting therefrom that portion conveyed to All-American Shelter by  
Deed recorded June 19, 1980 in Book 680, Page 1687, Document No. 45439 of the  
Douglas County Recorder's Office.

APN 1320-18-000-003

APN 1320-18-000-004

APN 1320-18-000-005

Section 19: East one-half ( $E\frac{1}{2}$ ),  
excepting therefrom that portion conveyed to the State of Nevada for Highway  
purposes by Deeds: recorded February 28, 1919 in Book Q of Deeds, Page 98; recorded  
March 17, 1930 in Book T of Deeds, Page 106; recorded May 27, 1937 in Book U of  
Deeds, Page 431 and amended August 30, 1937 in Book U of Deeds, Page 498; recorded  
August 26, 1919 in Book Q of Deeds, Page 166; recorded January 12, 1920 in Book Q of  
Deeds, Page 256; and recorded June 10, 1946 in Book X of Deeds, Page 511 Douglas  
County, Nevada records.

APN 1320-19-000-001 through 004

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**Section 20:** Parcel 19 as shown on the Record of Survey for Carson Valley Land Co., Document No. 142012 of the Douglas County Recorder's Office, and those certain lots as shown on the draft Record of Survey #1 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

**New Parcel 14:**

A parcel of land located within the West one-half of the Northeast one-quarter of Section 20, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the North one-quarter corner of said Section 20 as calculated from the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79278 of the Douglas County Recorder's Office, said point bears N. 71°05'45" W., 8366.35 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, being a brass cap stamped RLS 3579; thence S. 89°26'31" E., along the North line of said Section 20, 1312.50 feet to the Northeast corner of the West one-half of the Northeast quarter thereof; thence S. 00°22'40" W., along the East line of said West one-half, 2643.51 feet to the Southeast corner thereof; thence N. 89°25'11" W., along the South line of said West one-half, 1320.24 feet to the Southwest corner of thereof; thence N. 00°32'44" E., along the West line of said West one-half, 2642.99 feet to the POINT OF BEGINNING. Containing 79.878 acres more or less.

**New Parcel 15:**

A parcel of land located within the East one-half of the Northeast one-quarter of Section 20, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the Northeast corner of said Section 20 as shown on the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79279 of the Douglas County Recorder's Office, said point bears N. 63°05'25" W., 5932.59 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, being a brass cap stamped RLS 3579; thence S. 00°12'37" W., along the East line of said Section 20, 2644.06 feet to the East one-quarter corner thereof; thence N. 89°25'11" W., along the South line of the North one-half of said Section 20, 1320.24 feet to the Southwest corner of said East one-half; thence N. 00°22'40" E., along the West line of said East one-half, 2643.51 feet to the Northwesterly corner of said East one-half; thence S. 89°26'31" E., along the North line of said East one-half, 1312.50 feet to the POINT OF BEGINNING. Containing 79.893 acres more or less.

**New Parcel 20:**

A parcel of land located within the South one-half of Section 20, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at a point on the Northerly line of Parcel 20 as shown on the Record of Survey for Carson Valley Land Company, Document No. 142012 of the Douglas County Recorder's Office, said point bears S. 87°42'12" W., 7924.34 feet from **0533882** the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM,

being a brass cap stamped RLS 3579; thence S. 00°49'23" W.. 2249.90 feet to a point on the South line of said Section 20; thence N. 89°13'19" W., along said South line, 15.06 feet; thence N. 89°31'55" W., along said Southerly line, 1308.71 feet to the Southwesterly corner of said Parcel 20; thence N. 01°14'01" E., along the Westerly line of said Parcel 20, 2247.50 feet to the Northwesterly corner thereof; thence S. 89°38'25" E., along the Northerly line of said Parcel 20, 1307.68 feet to the POINT OF BEGINNING.  
Containing 67.916 acres more or less.

APN 1320-20-000-002  
APN 1320-20-000-003  
APN 1320-20-000-006  
APN 1320-20-000-007

**Section 21:** West one-half of the Northwest one-quarter ( $W\frac{1}{2}NW\frac{1}{4}$ ); East one-half of the Southeast one-quarter ( $E\frac{1}{2}SE\frac{1}{4}$ ); and that certain lot as shown on the draft Record of Survey #2 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

**New Parcel 25:**

A parcel of land located within a portion of the South one-half of Section 21, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the South one-quarter corner of Section 21 as calculated from the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79278 of the Douglas County Recorder's Office, said point bears S. 45°21'46" W., 3737.48 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, being a brass disk set in concrete stamped RLS 3579; thence N. 89°30'15" W., along the South line of said Section 21, 84.59 feet; thence N. 00°14'20" E., 2646.43 feet to a point on the South line of the North one-half of said Section 21; thence S. 89°33'26" E., along said South line of the North one-half, 1408.09 feet to the Northeast corner of the West one-half of the Southeast one-quarter of said Section 21; thence S. 00°12'14" W., along said the East line of Parcel 25 as shown on the Land Division Map for John B. Anderson, Document No. 25700 of the Douglas County Recorder's Office, 2647.74 feet to the Southeast corner thereof; thence N. 89°30'15" W., along the South line of said West one-half, 1325.12 feet to the POINT OF BEGINNING.  
Containing 85.616 acres more or less.

APN 1320-21-000-001  
APN's 1320-21-000-008 and 009

**Section 22:** South one-half ( $S\frac{1}{2}$ ).

APN's 1320-22-000-009 through 012

**Section 23:** West one-half of the Southwest one-quarter ( $W\frac{1}{2}SW\frac{1}{4}$ ).

APN 1320-23-002-001

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**Sections 23 and 26:** A parcel of land located within portions of the West ½ of the East ½ of the Southwest ¼ of Section 23, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, and the Northeast ¼ of the Northwest ¼ of Section 26, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Beginning at the center-west one-sixteenth corner of said Section 23, from which the West ¼ corner of said Section 23 bears North 89°08'06" West 1327.04 feet; thence South 89°08'06" East 342.22 feet; thence South 0°27'47" West 1206.73 feet; thence South 0°28'42" West 673.12 feet; thence South 0°11'02" West 508.81 feet; thence South 6°17'18" West 253.40 feet; thence North 89°12'40" West 8.52 feet; thence South 22°01'28" West 484.02 feet; thence South 17°13'12" East, 684.24 feet; thence South 8°56'31" West, 229.55 feet; thence North 89°09'24" West 296.36 feet; thence North 0°44'50" East, 1320.74 feet; thence North 0°16'16" East, 2649.54 feet to the Point of Beginning.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, with incidental rights thereto, as shown in Deed to Stock Petroleum Co., Inc., in Document recorded March 13, 1980 in Book 380, Page 1315, Document No. 42677.

APN 1320-23-002-002

**Section 26:** Northwest one-quarter of the Northwest one-quarter (NW¼NW¼).

APN 1320-23-002-001

**Section 27:** All,

excepting therefrom that portion of land in the West one-half of the Southwest one-quarter (W½SW¼) which lies westerly of the New Virginia Ditch. And excepting therefrom that portion conveyed to Donald E. and Susan Bently by Deed recorded May 12, 1978, in Book 578, Page 1034, as Document No. 20650 of the Douglas County Recorder's Office. Further excepting therefrom Parcels B-1, B-2, B-3 and B-4 as shown on the Parcel Map for Gary Peterson, Document No. 85517 of the Douglas County Recorder's Office. Further excepting therefrom that portion conveyed to William H. and Sandra E. Maddock by Deed recorded May 29, 1985 in Book 585, Page 2422 as Document No. 117938 of the Douglas County Recorder's Office. Further excepting therefrom those portions conveyed to Bentley Nevada Corporation by Lot Line Adjustment recorded April 22, 1988 in Book 488, Pages 2541, 2547, 2553 and 2559, Document No. 172069 of the Douglas County Recorder's Office. Together with those portions conveyed to Helms by Lot Line Adjustment recorded April 8, 1988 in Book 488, Pages 2565 and 2571, set forth on said Record of Survey.

APN 1320-22-000-009

APN 1320-22-000-010

APN 1320-22-000-011

APN 1320-22-000-012

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**Section 28:** That certain lot as shown on the draft Record of Survey #2 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

**New Parcel 36:**

A parcel of land located within the Northeast one-quarter of Section 28, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the Northeast corner of said Section 28 as shown on the Record of Survey to Support a Lot Line Adjustment for Bently Nevada Corporation, Document No. 172069 of the Douglas County Recorder's Office, said point bears S. 00°12'07" W., 2648.96 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, as shown on the Records of Survey for John B. Anderson and Edith Anderson, Document Nos. 79278 and 79279 of the Douglas County Recorder's Office and being a brass disk set in concrete stamped RLS 3579; thence S. 00°45'15" W., along the East line of said Section 28, 1007.91 feet to a point on the East line of Lot 36 as shown on said Record of Survey for Bently Nevada Corporation; thence N. 89°51'40" W., along said East line, 62.09 feet; thence S. 00°22'39" W., continuing along said East line, 1613.92 feet; thence N. 89°29'43" W., along the South line of said Lot 36, 1088.17 feet; thence N. 43°06'43" W., 263.40 feet to a point on the West line of the East one-half of said Northeast one-quarter; thence N. 00°41'06" E., along said West line, 1482.43 feet; thence N. 89°30'58" W., 58.80 feet; thence N. 00°29'02" E., 948.90 feet to a point on the North line of said Section 28; thence S. 89°30'15" E., along said North line, 1387.25 feet to the POINT OF BEGINNING. Containing 78.485 acres more or less.

APN 1320-28-000-003

**TOWNSHIP 14 NORTH, RANGE 20 EAST, MDM:**

**Section 8:** The Southwest one-quarter of the Southeast one-quarter (SW¼SE¼); the South one-half of the Northwest one-quarter of the Southeast one-quarter (S½NW¼SE¼); the Northeast one-quarter of the Northwest one-quarter of the Southeast one-quarter (NE¼NW¼SE¼); those portions of the Northeast one-quarter of the Southeast one-quarter (NE¼SE¼) and the Southeast one-quarter of the Southeast one-quarter (SE¼SE¼) lying Westerly of the Minden Branch of the V&T Railroad as conveyed by H.F. Dangberg Land and Livestock Co. by instrument recorded September 10, 1910 in Book O of Deeds, Page 80 to the State of Nevada.

APN 1420-08-701-001

**Section 17:** The Northeast one-quarter (NE¼); the East one-half of the Northeast one-quarter of the Northwest one-quarter (E½NE¼NW¼); the South one-half of the South one-half (S½S½); the North one-half of the Southeast one-quarter (N½SE¼); the East one-half of the Southwest one-quarter of the Northwest one-quarter (E½SW¼NW¼); the Southeast one-quarter of the

Northwest one-quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ); the Southwest one-quarter of the Northwest one-quarter of the Southwest one-quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ); the East one-half of the Northwest one-quarter of the Southwest one-quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ); and the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ).

APN 1420-00-001-001  
APN 1420-00-001-002  
APN 1420-00-001-003  
APN 1420-00-001-004  
APN 1420-00-001-005  
APN 1420-08-701-001

Section 18: The Southwest one-quarter of the Southeast one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ); the Northeast one-quarter of the Southeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ); the Southeast one-quarter of the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ).

APN 1420-00-001-002

Section 19: Northeast one-quarter of the Northeast one-quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ); South one-half of the Northeast one-quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ); South one-half of the East one-half (S $\frac{1}{2}$ E $\frac{1}{2}$ ).

Excepting therefrom that portion conveyed to the State of Nevada for Highway purposes recorded March 7, 1921 in Book R of Deeds, Page 105, and recorded January 6, 1928 in Book S of Deeds, Page 352, Douglas County, Nevada records.

APN 1420-00-001-002  
APN 1420-00-002-003  
APN 1420-00-002-004  
APN 1420-00-002-005  
APN 1420-00-002-007  
APN 1420-00-002-008  
APN 1420-00-002-009  
APN 1420-00-002-010

Section 20: All, except the South one-half of the Southeast one-quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ).

APN's 1420-00-002-007 thru 010

Section 21: South one-half of the Southwest one-quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ).

APN 1420-00-002-014

Section 29: Northwest one-quarter (NW $\frac{1}{4}$ ).

APN 1420-29-001-001  
APN 1420-29-001-002

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Section 30: Northeast one-quarter (NE¼).

APN 1420-29-001-001  
APN 1420-29-001-002  
APN 1420-00-002-006

EXCEPTING FROM SECTIONS 16, 17, 20, and 21 above those portions conveyed to the Incline Village General Improvement District by Deed recorded December 30, 1982 in Book 1282, Page 2080, Document No. 74584 of the Douglas County Recorder's Office.

EXCEPTING FROM SECTIONS 17, 18, 19, and 30 above any portion lying within the high water mark of the Carson River.

EXCEPTING FROM THE ABOVE all that portion of said lands as set forth in Final Order of Condemnation recorded January 28, 1988 in Book 188, Page 3388, as Document No. 171609 of the Douglas County Recorder's Office.



12-17-01

PREPARED BY:  
Darryl M. Harris, PLS 6497  
Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703  
(775) 883-1600

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**EXHIBIT "B"**  
**DANGBERG RANCH**  
**PARK PORTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**TOWNSHIP 12 NORTH, RANGE 20 EAST, MDM:**

A parcel of land situated within Sections 3, 10, and 11, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of that parcel described in Deed to Terry "M" Jacobsen and Linda Ann Jacobsen recorded January 27, 1976 as Document No. 86937 of the Official Records of Douglas County, Nevada, from which the North  $\frac{1}{4}$  corner of said Section 3 bears North  $89^{\circ}20'34''$  West, a distance of 668.80 feet; thence South  $12^{\circ}21'42''$  East, a distance of 800.00 feet to the Southeast corner of said Parcel Document No. 86937 and an angle point in the Easterly boundary of the parcel of land shown on the Record of Survey for Stoddard Jacobsen recorded in Book 186 on Page 1752 of the Official Records of Douglas County; thence along the Easterly and Southerly line of said Record of Survey the following three (3) courses and distances: South  $12^{\circ}21'42''$  East, a distance of 4927.00 feet; South  $46^{\circ}07'18''$  East, a distance of 721.66 feet; South  $29^{\circ}35'16''$  West, a distance of 2091.84 feet to the Easterly line of U.S. Highway 395; thence South  $43^{\circ}14'43''$  East, along the Easterly line of U.S. Highway 395, a distance of 57.90 feet to a point on the Northerly line of Parcel "B" as shown on the Division of Land Map for Wayne C. Matley & Alouise A. Matley, recorded in Book 1183 on Page 1015 of the Official Records of Douglas County, Nevada; thence along the Northerly line of said Parcel "B" the following six (6) courses and distances: North  $29^{\circ}35'24''$  East, a distance of 2145.10 feet; South  $52^{\circ}35'36''$  East, a distance of 86.90 feet; South  $52^{\circ}35'36''$  East, a distance of 403.90 feet; South  $30^{\circ}28'36''$  East, a distance of 249.23 feet; South  $89^{\circ}16'36''$  East, a distance of 59.25 feet; South  $89^{\circ}04'36''$  East, a distance of 1105.90 feet; thence North  $02^{\circ}20'26''$  East, a distance of 66.64 feet to a point on the Southerly line of that parcel recorded on November 5, 1946 in Book Y on Page 51 of the Douglas County Records; thence along the Southerly line of said parcel recorded on November 5, 1946 the following five (5) courses and distances: North  $89^{\circ}08'34''$  West, a distance of 1155.40 feet; North  $28^{\circ}10'34''$  West, a distance for 296.50 feet; North  $58^{\circ}38'34''$  West, a distance of 373.20 feet; North  $38^{\circ}59'34''$  West, a distance of 1045.60 feet; North  $12^{\circ}03'34''$  West, a distance of 5387.50 feet to the Northerly line of said Section 3; thence North  $89^{\circ}20'34''$  West, along the Northerly line of said Section 3, a distance of 98.81 feet to the Point of Beginning.

Basis of Bearing: South  $89^{\circ}20'34''$  East, being the bearing of the North line of Section 3; Township 12 North, Range 20 East, MDM, as shown on a map on file in the Office the County Recorder, Douglas County, Nevada, in Book 186, on Page 1752.

Excepting therefrom that portion of said land as shown in Final Order of Condemnation to the State of Nevada recorded January 7, 1993, in Book 193, Page 716, as Document No. 296903 of Official Records of Douglas County.

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Revised January 17, 2002

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Further excepting therefrom any portion of said land as Deed to the County of Douglas, a Political Subdivision of the State of Nevada, recorded May 7, 1991, in Book 591, Page 981, as Document No. 250167 and recorded May 7, 1991, in Book 591, Page 985, as Document No. 250168 and recorded May 7, 1991, in Book 591, Page 989, as Document No. 250169.

APN 1220-03-000-004

**TOWNSHIP 13 NORTH, RANGE 19 EAST, MDM:**

**Section 13:** South one-half (S $\frac{1}{2}$ ).

APN 1319-13-005-005

APN 1319-13-000-006

APN 1320-18-000-006

APN 1320-18-000-007

**Section 14:** Southeast one-quarter (SE $\frac{1}{4}$ ); East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ),

excepting therefrom that portion conveyed to Carl Kidman and wife, by Deed recorded May 16, 1951, in Book Z, Page 468 of the Douglas County Recorder's Office. Further excepting therefrom all that portion lying within the high water line of the Carson River.

APN 1319-13-000-005

APN 1319-13-000-006

APN 1319-14-000-004

APN 1319-14-000-008

**Section 23:** East one-half (E $\frac{1}{2}$ ),

excepting therefrom that portion conveyed to Herman H. Herbig and wife, recorded November 21, 1964, in Book 27, Page 513 of the Douglas County Recorder's Office. Further excepting therefrom that portion conveyed to Abraham Klauber by Deed dated February 17, 1866, and recorded in Book C of Deeds, Page 290, Douglas County, Nevada records. Further excepting therefrom that portion conveyed to the State of Nevada for Highway Purposes by instrument recorded June 10, 1946 in Book X of Deeds, Page 511, Douglas County, Nevada records. Further excepting therefrom any portion lying within the high water line of the Carson River.

APN 1319-23-000-003

APN 1319-23-000-004

APN 1319-23-000-005

APN 1319-24-000-001

APN 1319-24-000-002

APN 1319-25-000-001

**Section 24:** All,

excepting therefrom that portion conveyed to the State of Nevada for Highway Purposes by instrument dated June 10, 1946, in Book X of Deeds, Page 511, Douglas County, Nevada records. Further excepting therefrom that portion conveyed to Minden-Gardnerville Sanitation District by Deed recorded July 26, 1985 in Book 785, Page 2184, as Document No. 120662 of the Douglas County Recorder's Office. Further excepting therefrom any portion lying within the high water line of the Carson River.

APN 1319-23-000-004  
APN 1319-24-000-001  
APN 1319-24-000-002  
APN 1319-24-000-003  
APN 1319-24-000-004  
APN 1319-25-000-001  
APN 1319-25-000-002  
APN 1319-25-000-003  
APN 1320-19-000-005  
APN 1320-19-000-006

**Section 25:** All,

excepting therefrom that portion conveyed to Hickey Bros., Inc., by Deed recorded April 21, 1978, in Book 478, Page 1364, as Document No. 19895 of the Douglas County Recorder's Office. Further excepting therefrom any portion lying within the high water line of the Carson River.

APN 1319-25-000-001  
APN 1319-25-000-002  
APN 1319-25-000-003  
APN 1319-25-000-004  
APN 1319-25-000-005  
APN 1319-25-000-006

**Section 26:** East one-half (E½),

excepting therefrom that portion conveyed to Abraham Klauber by Deed dated February 17, 1866 and recorded in Book C of Deeds, Page 290, Douglas County, Nevada records. Further excepting therefrom that portion conveyed to Ernest Bartles by instrument recorded December 24, 1923, in Book R of Deeds, Page 429, Douglas County, Nevada records. Further excepting therefrom that portion conveyed to Walter Muller and wife, recorded March 25, 1963 in Book 58, Page 101, Official Records, Douglas County, Nevada. Further excepting therefrom that portion conveyed to P.W. Vansickle by Deed recorded June 11, 1867, in Book C of Deeds, Page 448, Douglas County, Nevada records. Further excepting therefrom that portion conveyed to Milton

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Edward Bacon, recorded March 27, 1951, in Book Z of Deeds, Page 432, Douglas County, Nevada records.

APN 1319-25-000-001

APN 1319-25-000-006

**Section 36:** All, and Parcels G-2, H-2, and GH-1, as shown on the Parcel Map for H.F. Dangberg Farms, Document No. 66200 of the Douglas County Recorder's Office.

excepting therefrom Parcel G-1 as shown on the Parcel Map for H.F. Dangberg Farms, Document No. 66200 of the Douglas County Recorder's Office. Also excepting therefrom Parcel D as shown on the Land Division Map for Nevis Industries, Inc., Document No. 29278 of the Douglas County Recorder's Office and as shown on the Record of Survey for Slash Bar H Investments, Document No. 357502 of the Douglas County Recorder's Office.

APN 1319-36-000-001

APN 1319-36-000-002

APN 1319-36-000-003

EXCEPTING FROM Sections 23, 25, 26, 35, and 36: Parcel 1 as shown on the Land Division Map for H.F. Dangberg Land and Livestock Co., Document No. 19043 of the Douglas County Recorder's Office.

**TOWNSHIP 13 NORTH, RANGE 20 EAST, MDM:**

**Section 17:** Lot 10 as shown on the Land Division Map for John B. Anderson #2, Document No. 25700 of the Douglas County Recorder's Office.

APN 1320-20-000-001

**Section 18:** West one-half (W $\frac{1}{2}$ ),  
excepting therefrom that portion conveyed to the State of Nevada for Highway purposes by Deeds: recorded February 28, 1919 in Book Q of Deeds, Page 98, recorded March 10, 1937 in Book U of Deeds, Page 389; recorded May 27, 1937 in Book U of Deeds, Page 436 and amended August 30, 1937 in Book U of Deeds, Page 498; recorded March 17, 1930 in Book T of Deeds, Page 106; and recorded February 16, 1961 in Book 5, Page 216 Douglas County, Nevada records. Further excepting therefrom that portion conveyed to Arthur Arnold Settlemeyer and wife in Deed recorded April 28, 1965 in Book 30, Page 726 of the Douglas County Recorder's Office. And further excepting

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therefrom that portion conveyed to All-American Shelter by Deed recorded June 19, 1980 in Book 680, Page 1687, Document No. 45439 of the Douglas County Recorder's Office.

APN 1320-18-000-006  
APN 1320-18-000-007  
APN 1320-18-000-008  
APN 1320-18-000-009

**Section 19:** West one-half (W $\frac{1}{2}$ ),

excepting therefrom that portion conveyed to the State of Nevada for Highway purposes by Deeds: recorded February 28, 1919 in Book Q of Deeds, Page 98, recorded March 17, 1930 in Book T of Deeds, Page 106; recorded May 27, 1937 in Book U of Deeds, Page 431 and amended August 30, 1937 in Book U of Deeds, Page 498; recorded August 26, 1919 in Book Q of Deeds, Page 166; recorded January 12, 1920 in Book Q of Deeds, Page 256; and recorded June 10, 1946 in Book X of Deeds, Page 511 Douglas County, Nevada records. And further excepting therefrom that parcel of land shown on the Record of Survey for Slash Bar H Investments, Document No. 357502 of the Douglas County Recorder's Office.

APN 1320-19-000-005  
APN 1320-19-000-006  
APN 1320-19-000-007  
APN 1320-19-000-008

**Section 20:** Lots 9 and 10 as shown on the Land Division Map for John B. Anderson #2, Document No. 25700 of the Douglas County Recorder's Office, and those certain lots as shown on the draft Record of Survey #1 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

**New Parcel 21:**

A parcel of land located within the East one-half of Section 20, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at a point on the intersection of the Easterly line of Parcel 21 as shown on the Record of Survey for Carson Valley Land Company, Document No. 142012 of the Douglas County Recorder's Office and the South line of the North one-half of said Section 20, said point bears N. 89°31'04" W., 6624.14 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, being a brass cap stamped RLS 3579; thence S. 00°32'54" W., along the Easterly line of said Parcel 21, 2639.38 feet to a point on the South line of said Section 20; thence N. 89°13'19" W., along said South line of Section 20, 1301.24 feet; thence N. 00°49'23" E., 2249.90 feet to a point on the Northerly line of Parcel 20 as shown on said Record of Survey; thence S. 89°38'25" E., along said Northerly line, 116.39 feet to a point on the Westerly line of said Parcel 21; thence N. 00°47'50" E., along said Westerly line, 384.56 feet to a point on the South line of the North one-half of said Section 20; thence S. 89°25'11" E., along said

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South line of the North one-half, 1172.38 feet to the POINT OF BEGINNING.  
Containing 77.367 acres feet more or less.

New Parcel 22:

A parcel of land located within a portion of the East one-half of Section 20, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the East one-quarter corner of said Section 20 as shown on the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79279 of the Douglas County Recorder's Office, said point bears N. 89°33'26" W., 5300.08 feet from the East one-quarter corner of Section 21 Township 13 North, Range 20 East, MDM, being a brass cap stamped RLS 3579; thence S. 00°12'37" W., along the East line of said Section 20, 2644.06 feet to the Southeast corner of said Section 20; thence N. 89°13'19" W., along the South line of said Section 20, 1339.68 feet; thence N. 00°32'54" E., along the Westerly line of Parcel 22 as shown on the Record of Survey for Carson Valley Land Company, Document No. 142012 of the Douglas County Recorder's Office, 2639.38 feet to a point on the South line of the North one-half of said Section 20; thence S. 89°25'11" E., along said South line of the North one-half, 1324.06 feet to the POINT OF BEGINNING. Containing 80.770 acres more or less.

APN 1320-20-000-001  
APN 1320-20-000-004  
APN 1320-20-000-005  
APN 1320-20-000-008

**Section 21:** Lot 23 as shown on the Land Division Map for John B. Anderson #2, Document No. 25700 of the Douglas County Recorder's Office, and that certain lot as shown on the draft Record of Survey #2 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

New Parcel 24:

A parcel of land located within a portion of the Southwest one-quarter of Section 21, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at a point on the South line of said Section 21 as shown on the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79278 of the Douglas County Recorder's Office, said point bears S. 45°16'02" W., 3797.63 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, being a brass disk set in concrete stamped RLS 3579; thence N. 89°30'15" W., along the South line of said Section 21, 1240.53 feet to the Southwest corner of the East one-half of the Southwest one-quarter thereof; thence N. 00°12'29" E., along the West line of said East one-half, 2645.28 feet to the Northwest

corner thereof; thence S. 89°33'26" E., along the North line of said East one-half, 1241.95 feet; thence S. 00°14'20" W., 2646.43 feet to the POINT OF BEGINNING. Containing 75.393 acres more or less.

APN 1320-21-000-010

APN 1320-21-000-011

**Section 27:** That portion of the Southwest one-quarter (SW¼) which lies westerly of the New Virginia Ditch.

APN 1320-27-002-001

**Section 28:** The Northwest one-quarter (NW¼); South one-half (S½); and that certain lot as shown on the draft Record of Survey #2 to Support a Boundary Line Adjustment for Dangberg Holdings Nevada, LLC, dated October 14, 1998, prepared by Resource Concepts, Inc., being more particularly described as follows:

New Parcel 35:

A parcel of land located within the Northeast one-quarter of Section 28, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows: BEGINNING at the North one-quarter corner of said Section 28 as shown on the Record of Survey for John B. Anderson and Edith Anderson, Document No. 79279 of the Douglas County Recorder's Office, said point bears S. 45°21'46" W., 3737.48 feet from the East one-quarter corner of Section 21, Township 13 North, Range 20 East, MDM, as shown on the Records of Survey for John B. Anderson and Edith Anderson, Document Nos. 79278 and 79279 of the Douglas County Recorder's Office and being a brass disk set in concrete stamped RLS 3579; thence S. 89°30'15" E., along the North line of said Section 28, 1262.99 feet; thence S. 00°29'02" W., 948.90 feet; thence S. 89°30'58" E., 58.80 feet to a point on the East line of the West one-half of said Northeast one-quarter; thence S. 00°41'06" W., along said East line, 1482.43 feet; thence S. 42°45'03" E., 261.84 feet to a point on the South line of Lot 36 as shown the Record of Survey to Support a Lot Line Adjustment for Bently Nevada Corporation, Document No. 172069, of the Douglas County Recorder's Office; thence N. 89°29'43" W., along said South line, 147.72 feet; thence S. 43°15'42" E., continuing along said South line, 35.56 feet to a point on the South line of said Northeast one-quarter; thence N. 89°27'12" E., along the South line of said Northeast one-quarter, 1378.90 feet to the Southwest corner of said West one-half; thence N. 00°36'56" E., along the West line of said West one-half, 2646.48 feet to the POINT OF BEGINNING. Containing 79.536 acres more or less.

Excepting therefrom those portions conveyed to Bently Nevada Corporation by Lot Line Adjustment recorded April 22, 1988 in Book 488, Pages 2541, 2547, 2553, and 2559, and shown on Record of Survey No. 172069, and those portions conveyed to Helms by Lot Line Adjustment recorded April 22, 1988 in Book 488, Pages 2565 and 2571 as set forth on said Record of Survey.

APN 1320-28-000-001  
APN 1320-28-000-002  
APN 1320-28-000-004  
APN 1320-28-000-005  
APN 1320-28-000-006  
APN 1320-28-000-008  
APN 1320-28-000-009  
APN 1320-28-000-010  
APN 1320-29-000-003  
APN 1320-29-000-005  
APN 1320-29-000-007

**Section 29:** East one-half (E½) and all that portion of the Southeast one-quarter of the Southwest one-quarter (SE¼SW¼) of Section 29, Township 13 North, Range 20 East, MDB&M, lying Easterly of the following Line A, described as follows, and Southerly of the following Line B described below:

Line A:

Beginning at the Northwest corner of Block 4 of the North Addition to the Town of Minden according to the Official Map thereof on file in the office of the Douglas County Recorder; thence South 63°24" East, 320 feet; thence South 26°35' West, 108 feet; thence South 53°08'30" East, 477.20 feet; thence South 26°35' West, 281 feet; thence South 63°25' East, 89.22 feet; thence following a curve to the left from a tangent bearing South 5°36' West on a radius of 293.42 feet for a distance of 170.51 feet to the Point of Ending.

Line B:

Beginning at the Northwest corner of the parcel described in the Deed to Henry F. Seeman, et ux, recorded October 15, 1946 in Book Y of Deeds, Page 145; thence South 0°10' West, 1716.00 feet; thence from a tangent which is the last described course, curving to the right with a radius of 613.00 feet; through an angle of 64°57'10" for a distance of 694.92 feet to the Point of Ending.

Excepting therefrom that portion conveyed to Donald and Susan Bentley by Deed recorded May 12, 1978 in Book 578, Page 1023 as Document No. 20650 of the Douglas County Recorder's Office. And further excepting therefrom that portion conveyed to COD Garage Co., by Deed recorded September 25, 1978 in Book 978, Page 1734 as Document No. 25587 of the Douglas County Recorder's Office. And further excepting

that portion conveyed to Anker Family Trust shown as Lot 42 on the Land Division Map No. 2 for John B. Anderson, Document No. 56926 of the Douglas County Recorder's Office. And further excepting therefrom that parcel of land conveyed to Douglas County School District in Deed recorded June 20, 1995 in Book 695, Page 2992, Document No. 364422 of the Douglas County Recorder's Office.

APN 1320-29-000-001  
APN 1320-29-000-003  
APN 1320-29-000-005  
APN 1320-29-000-007  
APN 1320-29-000-008

**Section 30:** West one-half ( $W\frac{1}{2}$ ),  
excepting that portion conveyed to the State of Nevada for Highway purposes by Deeds: recorded February 28, 1919 in Book Q of Deeds, Page 38; recorded April 21, 1919 in Book Q of Deeds, Page 164; recorded May 27, 1937 in Book U of Deeds, Page 436 and amended August 30, 1937 in Book U of Deeds, Page 498.

Further excepting therefrom a parcel of land located in the Southwest one-quarter ( $SW\frac{1}{4}$ ) of Section 30, Township 13 North, Range 20 East, MDB&M, described as follows:

Commencing at the Southeast corner of Section 31, Township 13 North, Range 20 East, MDB&M, proceed North  $17^{\circ}57'04''$  East, 8213.56 feet to the True Point of Beginning, which is the Northeast corner of the parcel and lies on the Westerly right of way line of Nevada State Highway "B" 6+83.78 POT+"L" 0+0.00; proceed thence South  $0^{\circ}49'$  West, 1737.82 feet along said Westerly right of way line, to a point which is the Southeast corner of the parcel; thence North  $89^{\circ}20'23''$  West, 1000.00 feet, to the Southwest corner of the parcel; thence North  $0^{\circ}49'02''$  East, 1747.22 feet, to the Northwest corner of the parcel; thence South  $88^{\circ}48'05''$  East, 1000.00 feet to the Point of Beginning.

Further excepting therefrom that portion conveyed to the Minden-Gardnerville Sanitation District by Deed recorded November 20, 1978 in Book 1178, Page 1185 as Document No. 27482 of the Douglas County Recorder's Office. Further excepting therefrom that portion conveyed to Hickey Bros. by Deed recorded April 21, 1978 in Book 478, Page 1364 as Document No. 19895 of the Douglas County Recorder's Office. Further excepting therefrom that parcel of land shown on the Record of Survey for Slash Bar H Investments, Document No. 357502 of the Douglas County Recorder's Office. And further excepting therefrom any portion lying within the high water mark of the Carson River.

APN 1320-31-000-001  
APN 1320-31-000-008

**Section 31:** West one-half (W½),

excepting that portion conveyed to the State of Nevada for Highway purposes. Further excepting therefrom that portion conveyed to Hickey Bros. by Deed recorded April 21, 1978 in Book 478, Page 1364 as Document No. 19895 of the Douglas County Recorder's Office. Further excepting therefrom any portion lying within the high water mark of the Carson River.

APN 1319-36-000-002

APN 1320-31-000-001

APN 1320-31-000-008

APN 1320-31-000-009

**Section 32:** That portion of the Northeast one-quarter of the Northeast one-quarter (NE¼NE¼) of Section 32, Township 13 North, Range 20 East, MDB&M, lying Easterly of the following described line:

Commencing at a point where the East side of Fourth Street in the Town of Minden, extended would intersect the North right of way line of U.S. Highway 395 and being North 26°35' East, 53.51 feet from the Town Monument; thence continuing North 26°35' East 137.49 feet to a point; thence South 63°25' East, 239.22 feet to a fence which was the East boundary of the Old V&T right of way and the True Point of Beginning; thence following the curve to the left from a tangent bearing South 5°36' West, on a radius of 293.42 feet a distance of 170.51 feet; thence South 31°36' East a distance of 200.00 feet to a point; thence South 31°22' East, a distance of 651.27 feet to the Point of Ending.

And that portion of the Northeast one-quarter (NE¼) of Section 32, described as follows: Beginning at the East ¼ corner of said Section 32, Township 13 North, Range 20 East, MDB&M; thence North 89°57' West 303.00 feet to a point which is the Southeast corner of that certain parcel conveyed to Henry Seeman and wife by Deed recorded April 14, 1944 in Book W of Deeds, Page 572; thence around said parcel the following courses and distances: North 120.30 feet; thence North 54°05' West, 328.80 feet; thence North 46°12' West, 429.50 feet; thence North 0°19' West 1159 feet; thence South 89°36' West 1397.30 feet, more or less, to the Northeast corner of the parcel described in Deed to Standard Oil Company recorded in Book P of Deeds, Page 288; thence South 89°32' West 176.23 feet; thence North 31°22' West, 255 feet, more or less to the North-South ¼ Section line of said Section 32; thence North along said North-South section line to the North ¼ corner of said Section 32; thence East along the North line of said Section 32 to the Northeast corner thereof; thence South along the East line of said Section 32 to the East ¼ corner and the True Point of Beginning.

Excepting therefrom that portion lying within Zerolene Road. And further excepting therefrom that portion conveyed to Donald and Susan Bentley by Deed recorded May 12, 1978 in Book 578, Page 1023, as Document No. 20650 of the Douglas County Recorder's Office. Further excepting therefrom that portion conveyed to Anker Family Trust by Deed recorded November 8, 1984 in Book 1184, Page 702 as Document

No. 109809 of the Douglas County Recorder's Office. And further excepting therefrom that portion conveyed to Anker Family Trust shown as Lot 42 on the certain Land Division Map No. 2 for John B. Anderson, Document No. 56926 of the Douglas County Recorder's Office.

APN 1320-29-000-007  
APN 1320-33-001-001

**Section 33:** North one-half (N $\frac{1}{2}$ ).

APN 1320-28-000-008  
APN 1320-28-000-009  
APN 1320-28-000-010  
APN 1320-29-000-007  
APN 1320-33-001-001  
APN 1320-33-001-002  
APN 1320-33-001-003  
APN 1320-33-001-004

**Section 34:** West one-half of the Northwest one-quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ ).

APN 1320-27-002-001  
APN 1320-34-001-001

**PREPARED BY:**

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB -1 PM 3: 02

LINDA SLATER  
RECORDER

\$37<sup>00</sup> PAID *KZ* DEPUTY

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