A.P.N. # 1320-33-716-057 ESCROW NO. 010301896 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	Δ.
NOTICE OF CO	OMPLETION er completion NRS 108.228
Individual or Co	Armoration
NOTICE IS HEREBY GIVEN:	aporation
1. That the interest or estate stated in paragraph 3 below in the	real property hereinafter described is sound by the
following:	real property hereinalier described is owned by the
NAME STREET AND NO.	CITY
SYNCON HOMES 2221 MERIDIAN BLVD.,	STE. A MINDEN NV
(If more than one owner of the interest stated, the	name and address of each must be inserted.)
2. That the full name and address of the owner of said interest	or estate, if there is only one owner, and the full name
and addresses of all the co-owners who own said interest or estate a	as joint tenants, as tenants in common or otherwise if
there is more than one owner, are set forth in the preceding paragra	aph.
3. That the nature of the title of said owner, or if more than one	e, then of said owner and co-owners is: In Fee
	. / /
(If other than fee, strike out "In Fee" and insert for example	"purchase under contract of purchase" or "lessee.")
4. That on the 132 day of February	2002 a work of improvement on the real propert
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such wo	rk of improvement was
SYNCON HOMES	
(If no contractor for work of improvement as a whole	
That the real property herein referred to is situated in the KKXX	
County of, State of Nevada	a and is described as follows:
See Exhibit "A" attached hereto and by reference made a part h	ereof for complete legal description.
Commonly known as: 1367 Guiness Way, Gardne	omrillo Nuz
Read this note before signing.	SYNCON HOMES
f more than one owner, only one need sign, personally or by an agent.	By andrew () Mutchell Pres
The owner or agent who signs the notice itself must also sign the verification below.	
ogn an vermount octow.	ANDREW W. MITCHELL
	PRESIDENT
VERIFICATI	
The undersigned being duly sworn, says: That he/she/they read the forego	
s true of his/her/their own knowledge.	SYNCON HOMES
STATE OFNEVADA	By andrew W Mitchell Pres
THILDI	
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL
}	PRESIDENT
This instrument was acknowledged before me on $2 - 1 - 12$	
3 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
SYNCON HOMES	J. M. NEWMAN
JACON HOMES	Notary Public - State of Nevada
/ th 11	Appointment Recorded In County of Douglas
ignature U. M. Q.A.	97-0092-5 My Appointment Expires Feb. 15, 2005
Notary Public	
Trotally Fublic	

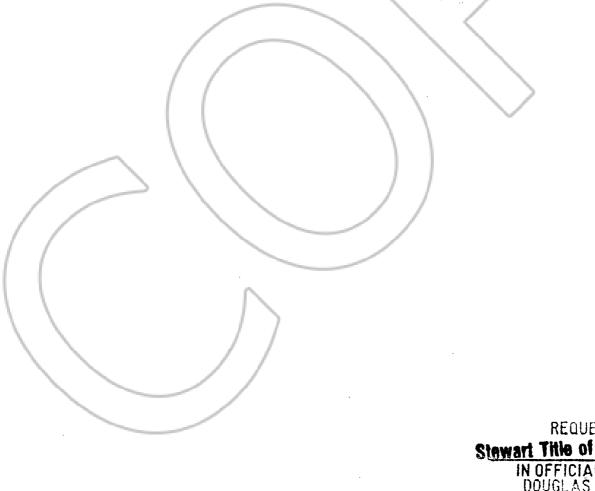
## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010301896

Lot 57, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-057



REQUESTED BY

Stawart This of Douglas County.

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

DOOR WO COT WEAVON

2002 FEB - 1 PM 3: 46

LINDA SLATER RECORDER

SE PAID DEPUTY

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