

A.P.N. # 1320-33-716-057

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 271.70

ESCROW NO. 010301896

Full Value

JOHN C. MORRISSEY
1367 GUINNESS WAY
GARDNERVILLE, NV 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN MORRISSEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 57, Block C, as set forth on **FINAL SUBDIVISION MAP No.**
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of
the County Recorder of Douglas County, Nevada and recorded June
12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-057

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 14, 2002**

SYNCON HOMES
A NEVADA CORPORATION

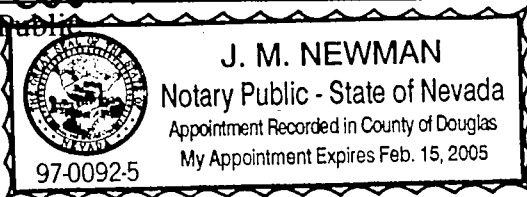
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-22-02,
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -1 PM 3:47

LINDA SLATER
RECORDER

\$ 14.00 PAID KL DEPUTY

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