☑Full Value
☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LOUIS GIL MARTIN and JUDY MARTIN, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SELLERS & BUYERS REALTY, LLC, A NEVADA LIMITED LIABILITY COMPANY and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 150 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

LOUIS GIL MARTIN

Dated: February 1, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On February 1, 2002

personally

appeared before me, a Notary Public,

Iouis Gil Martin and Judy Martin

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

CHARLENE L. HANOVER

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

WHEN RECORDED MAIL TO: SELLERS & BUYERS REALTY A NEVADA LIMITED LLC

Street Address 1420 MARY J

1420 MARY JO DRIVE GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO: SELLERS & BUYERS REALTY A NEVADA

LIMITED LLC Street

SAME AS ABOVE

Address City,State Zip

Name

City,State Zip

Name

Order No. 00085750-201-CLH

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 FEB -4 PM 12: 44

LINDA SLATER
RECORDER

0661162/1/02

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