

HSL Loan No. 1251162-5
Pool No. L36003CH
Loan No. 1253051709

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
✓ HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**
whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS.

Official Records on: 9/1/98 Original Loan Amount: \$102,600.00 Mortgage Date: 8/24/98
Original Mortgagor: MARTIN R BADOSTAIN, NANCY L BADOSTAIN

Instr #: 0448587 Doc #: Trustee: Cert #: Book: 0998 Page: 0307
Legal: Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Section: Lot: Block:
Property/Tax ID # Group #: 0 District #: 0
Address: 1315 MARYJO DRIVE, GARDNERVILLE, NV 89410
Date: 12/15/00

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT



STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

0534052

BK0202PG1426

COPY

REQUESTED BY
Homeside Lending
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB -5 AM 9:45

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

0534052

BK0202PG1427