A.P.N. #1320-33-716-029 ESCROW NO. 010301496 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Appointment Recorded in County of Douglas

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed with	nin 15 days after completion NRS 108.228
Inc	dividual or Corporation
NOTICE IS HEREBY GIVEN:	\ \
	3 below in the real property hereinafter described is owned by the
following:	o colon and into room property more and into a colonic of the
	T AND NO. CITY STATE
	N BLVD., STE. A MINDEN NV
(If more than one owner of the i	interest stated, the name and address of each must be inserted.)
	of said interest or estate, if there is only one owner, and the full names erest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the pre-	
•	f more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and is	nsert for example "purchase under contract of purchase" or "lessee.")
4. That on the day of	a work of improvement on the real propert
hereinafter described was completed.	
5. That the name of the original contractor, if an SYNCON H	
	vement as a whole, insert "No Contractor.")
That the real property herein referred to is situate	ed in the KKXX
	State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference	made a part hereof for complete legal description.
Commonly known as: 1365 PetAR La	
Read this note before signing.	SYNCON HOMES
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice itself must	By andrew W. Mitchell fren
also sign the verification below.	ANDREW W. MITCHELL
	PRESIDENT
77	ED INCA TOOM
1 1	ERIFICATION
	y read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew W. Mitchell Pr
DOTICE AC	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was acknowledged before me on	15/02
by, ANDREW W. MITCHELL, PRESI	DENT OF
SYNCON HOMES	M. OMOHUNDRO
	Notary Public - State of Nevada
$\Delta = (1/(1)PA/Y) \times (1/(1)PA/Y)$	Appointment Recorded in County of Douglas
Signature	M. OMOHUNDRO
Notary Public	Notary Public - State of Nevada

BK0202PG1519

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301496

Lot 29, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-029



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... HEYADA

2002 FEB -5 AM II: 30

LINDA SLATER
RECORDER

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