A.P.N. #	1320-33-716-029	
	260.00	
R.P.T.T.	010201406	

Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BETTY J. ROOT 1365 PETAR LANE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BETTY J. ROOT, AN UNMARRIED WOMAN AND THOMAS A. ROOT, AN UNMARRIED MAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 29, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-029

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

January 29, 2002 DATE:

SYNCON HOMES A NEVADA CORPORATION

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

ANDREW W. MITCHELI PRESIDENT

BY:

Nevada STATE OF SS. COUNTY OF_DOUGLAS

This instrument was acknowledged before me on

ANDREW W. MITCHELL

ignati Notary Public Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 FEB -5 AM 11: 31

REQUESTED BY

LINDA SLATER RECORDER

0534083 BK 0 2 0 2 PG 1 5 2 1 s/4 PAID