

17
APN: 1320-33-717-012
RPTT \$ # 2

GRANT, BARGAIN AND SALE DEED EASEMENT DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Syncon Homes, a Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
UNITED STATES POSTAL SERVICE

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF Douglas

} ss.

This instrument was acknowledged before me on

Syncon Homes, a Nevada Corporation

by January 29, 2002
Andrew W. Mitchell

X Andrew W. Mitchell Pres
BY: Andrew W. Mitchell, President

Donna Sue Hawkins
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

✓ WHEN RECORDED MAIL TO:

Name Syncon Homes
Street Address 2221 Meridian Blvd Suite A
City, State Zip Minden, NV 89423

MAIL TAX STATEMENTS TO:

Name
Street Address
City, State Zip

Order No.

0534095

BK0202PG1571

**DESCRIPTION
CLUSTER BOX EASEMENT
(over a portion of Lot 7, Block 'B' Chichester Estates, Phase 9)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

An easement for cluster postal boxes located within a portion of the Southeast one-quarter of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

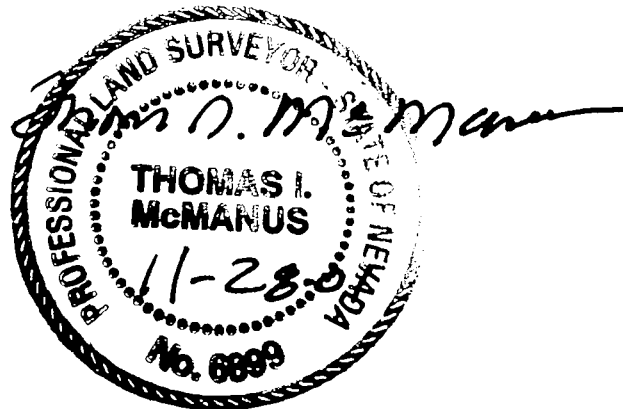
Commencing at the northeast corner of Lot 7, Block B as shown on Final Map #1006-9 for Chichester Estates Phase 9 recorded November 27, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 528504, the POINT OF BEGINNING;

thence along the easterly line of said Lot 7, also being the westerly right-of-way of Harvest Drive, South 00°34'58" West, 12.00 feet;
thence North 89°25'02" West, 4.00 feet;
thence North 00°34'58" East, 12.00 feet to a point on the northerly line of said Lot 7;

thence along said northerly line, South 89°25'02" East, 4.00 feet to the POINT OF BEGINNING, containing 48 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

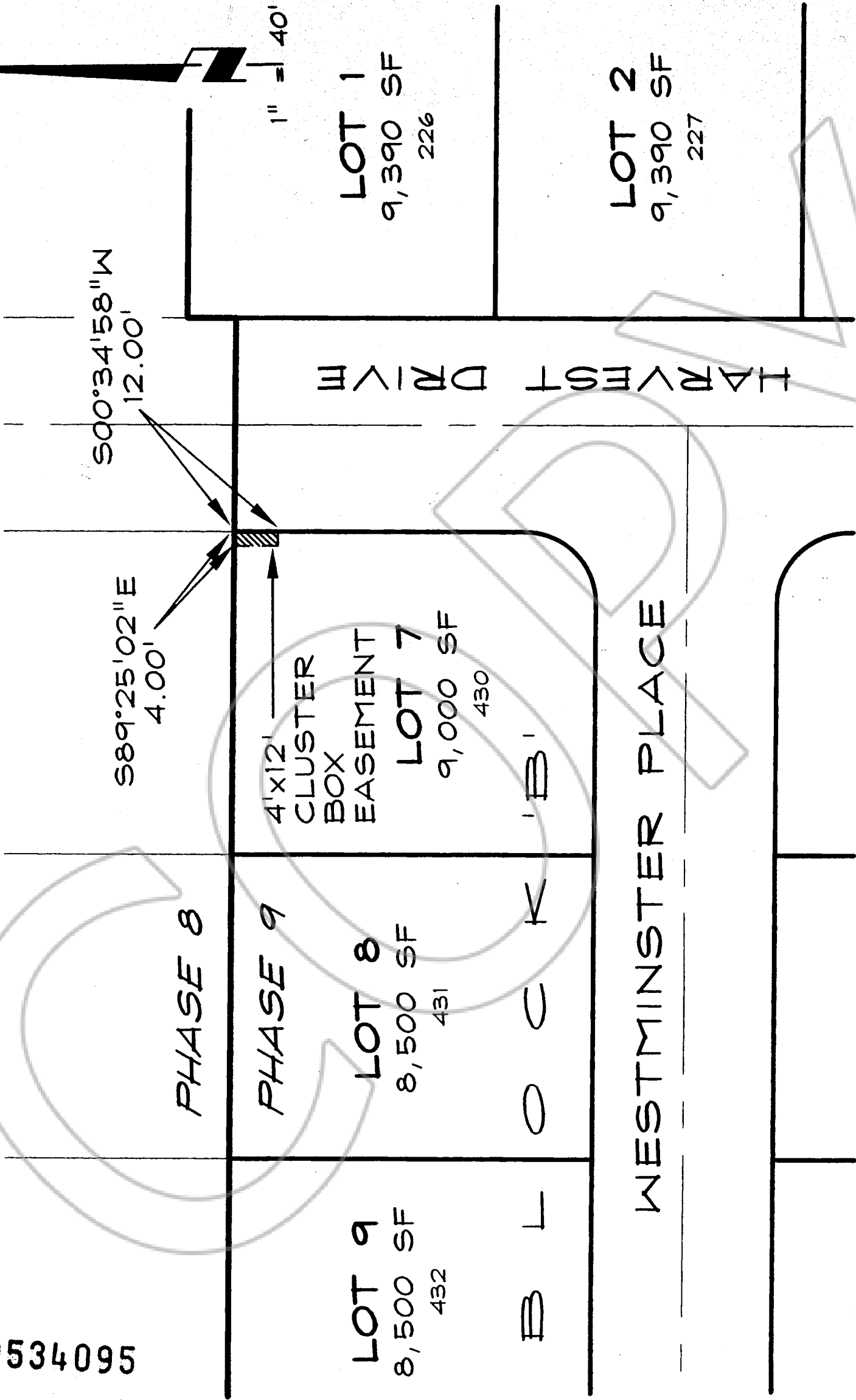


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RAnderson
ENGINEERING INC
1608 ESTHERALDA · P.O. BOX 2229 · MINDEN, NY 09428
PH. (775) 782-2822 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

EXHIBIT
CLUSTER EASEMENT OVER LOT 7, BLOCK 'B'
CHICHESTER ESTATES PHASE 9

11/28/01
27747EXH.dwg

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -5 AM 11:43

LINDA SLATER
RECORDER

\$17⁰⁰ PAID kr DEPUTY

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