☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES T. DROWN AND RHONDA A. BERNING (ALSO KNOWN AS RHONDA A DROWN), TRUSTEES OF THE JAMES T. DROWN FAMILY TRUST DATED FEBRUARY 2, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES T. DROWN and RHONDA BERNING, HUSBAND AND WIFE AS Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A, of MOUNTAIN VIEW ESTATES UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on April 13, 1990, in Book 490, Page 1894, as Document No. 223927.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 31, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

January 31, 2002 appeared before me, a Notary Public,

personally

James T. Drown, Trustee and

Rhonda A. Berning, Trustee

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name JAMES T. DROWN 1416 Sanden Lane Street **Address** Minden, Nv 89423

City,State Zip

MAIL TAX STATEMENTS TO:

Name JAMES T. DROWN

Street SAME AS ABOVE Address

City,State Zip

Order No. 00085884-201-CLH

SPACE BELOW THIS LINE FOR RECORDER'S USE

RHONDA A. BERNING, TRUSTEES

REQUESTED BY

WESTERN TITLE COMPANY, INC.

DOUGLAS CO., MEYADA

2002 FEB -5 PM 12: 16

LINDA SLATER RECORDER

PAID & DEPUTY

0677381/31/02

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