ASSESSORS PARCEL NO.: 1320-36-002-033

## **DECLARATION OF HOMESTEAD**

| (CHECK ONE)  |  |
|--|--|
| MARRIED (filing joint declaration)   | Single, Widow or Unmarried Person  |
| MARRIED (as sole and separate property)  | Multiple Single Persons  |
| By Husband (filing for joint benefit of both)  | Single Head of Family  |
| By Wife (filing for joint benefit of both  | Other: (Describe)  |
| By Trustee of Trust (Personal Living Trust)  | J Other. (Describe)  |
| (CHECK ONE)  | \ \  |
|  |  |
| - WOBILL HOME  | ☐ CONDOMINIUM UNIT ☐ TOWNHOUSE   |
| Name on title of property: DAVID G. AND TONI E.  | SPAULDING  |
| . Do individually and severally certify and declare that the following   | named persons is/are residing on the land premises (or mobile home                 |
| condominium unit, townhouse) as follows: 3ECP AND  | MAMILY   |
| located at (street address) 1443 RABBITBRUSH DR  | IVE  |
| City of <u>GARDNERVILLE</u> , County of <u>DOU</u>   | SLAS , State of Nevada, and more particularly                                      |
| described as follows: SUBDIVISION: (set forth legal description and  | commonly known address)  |
| WILDFLOWER RIDGE #1  |  |
| 1443 RABBITBRUSH DRIVE   |  |
| LOT 5  |  |
|  |  |
| BLOCK A  |  |
|  |  |
| I/We claim the land and premises hereinabove described, to   | gether with the dwelling house thereon, and its appurtenances, or the              |
|  |  |
| No former Declaration of Homestead has been made by This Declaration of Homestead constitutes an abandonm  | me, us, or either of us.   |
|  |  |
| In Witness Whereof, I/We have hereunto set my hand/our han   | ds on  |
|  |  |
| 1 to m   | Jour E. Mulden   |
| Signature of Declarant   | Signature of Declarant   |
| DAVID G. SPAULDING   | TONI E. SPAULDING U  |
| Print or type name here  | Print or type name here  |
| STATE OF NEVADA  | Thirt of type hame here  |
| ) ss.  | . ]  |
| COUNTY OF Douglas  |  |
| On this 5 day of February  | / / -  |
|  | , 20 52, personally appeared before me, a Notary Public,                           |
| o me to be the person(s) whose name is subscribed to the above it  | nstrument who acknowledged that + he executed the instrument.                      |
| ( ) and a section in the above in  | executed the institutions.   |
| 10/0   | cocceccoccocco   |
|  | JENNIFER CHESHER   |
| Signature of Notary Public   | NOTARY PUBLIC - NEVADA (Notary Stamp)  Ppt. Recorded in DOUGLAS CO. (Notary Stamp) |
|  | My Appt. Exp. July 1, 2005   |
| Weeks of the second of the sec | COCCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOC   |
| CORDING REQUESTED BY AND MAIL TAX STATEMENT TO   | THIS SPACE FOR RECORDERS USE ONLY  |
| Name: TONY SPAULDING   |  |
| Address/1443 RABBITBRUSH DRIVE   |  |
|  | / REQUESTED BY   |
| City/State/Zip: GARDNERVILLE NV 89410  | Vani Shanden   |
|  | IN OFFICIAL RECORDS OF   |

DOUGLAS CO. MEVADA

2002 FEB -5 PM 1: 41

LINDA SLATER RECORDER

**DEC107** 

Nevada Legal Forms and Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformsrus.com
© 2000 Consult an altorney if you doubt this forms fitness for your purpose.

0534101

\$ 4 PAID LO DEPUTY