

A.P. NO. 1022-12-002-005  
Escrow No. 2001-51927-GB  
R.P.T.T. \$~~1,030.90~~ 1,030.90

WHEN RECORDED MAIL TO:  
Elizabeth White, General Partner  
4255 HWY 208  
Wellington, NV. 89444

MAIL TAX STATEMENT TO:  
Same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony T. Suryan, Jr. and Marcia J. Suryan, Jr., husband and wife as community property do(es) hereby GRANT, BARGAIN and SELL to

Lazy S Lodge, a California Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southwest Quarter of Section 12, Township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point in the Southerly line of State of Highway Route #3, as described in deed to State of Nevada recorded February 16, 1961 in Book 5 of Official Records of Douglas County, Nevada at Page 209 from which point the Southwest corner of Section 12, Township bears South 77°36'17" West 1,312.67 (shown of record as South 77°02'40" East) and South 00°29'20" East 323.43 feet; thence from the point of beginning along the Southerly line of said highway North 77°36'17" East 361.90 feet; thence leaving said right of way South 01°17'40" East 648.68 feet to the South line of said Section 12; thence Westerly along said Section line South 88°48'20" West 355.01 feet; thence leaving said Section line North 01°11'40" West 578.38 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded November 23, 1999, in Book 1199, Page 4210, as Instrument No. 481370.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Feb 4, 2002

Anthony T. Suryan, Jr.  
Anthony T. Suryan, Jr.

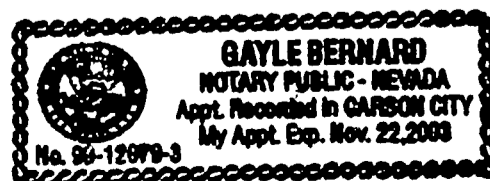
Marcia J. Suryan  
Marcia J. Suryan

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on Feb 4, 2002, by Anthony T. Suryan, Jr. and Marcia J. Suryan.

Gayle Bernard  
Notary Public

0534120  
BK0202PG1713



COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB -5 PM 3:40

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0534120  
BK0202PG1714