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AP Nos. 1320-29-401-002,  
1320-29-401-004, 1320-30-803-002,  
1320-30-703-004, 1320-29-301-002,  
1320-29-401-010, 1320-29-401-009,  
1320-29-401-005, 1320-29-401-003 &  
1320-30-703-003

Prepared by and when  
recorded mail to:

James L. Morgan, Esq.  
Henderson & Morgan, LLC  
164 Hubbard Way, Suite B  
Reno, NV 89502

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**SECOND AMENDMENT TO ASSIGNMENT INSTRUMENTS**

THIS SECOND AMENDMENT TO ASSIGNMENT INSTRUMENTS (the "Second Amendment to Assignments") is made and entered into as of the 28th day of January, 2002, by and between CARSON VALLEY INN, INC., a Nevada corporation, and MULREANY ASSOCIATES, a Nevada general partnership, hereinafter collectively referred to as "Assignors", parties of the first part, and WELLS FARGO BANK, National Association, hereinafter referred to, together with its successors and assigns, as "Lender", party of the second part.

R E C I T A L S:

WHEREAS:

A. On or about July 30, 1997, Assignors and Lender executed and delivered each of the following assignment instruments, each in favor of Lender (collectively, the "Original Assignments"):

(i) Assignment of Spaceleases, Contracts, Rents and Revenues recorded on August 1, 1997 in the Official Records of Douglas County, Nevada (the "Official Records") in Book 0897 at Page 0378 as Document No. 0418592 (the "Original Assignment of Spaceleases"); and

(ii) Assignment of Permits, Licenses and Contracts recorded on August 1, 1997 in the Official Records in Book 0897 at Page 0403 as Document No. 0418593 (the "Original Assignment of Permits").

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The Original Assignments granted, among other things, an interest in various rights and entitlements related to the real property which is described as Parcels 1 through 10 on "Exhibit A" attached hereto and incorporated by reference herein, all subject to the terms and conditions of each such Assignment.

B. On or about March 15, 2000, Assignors and Lender executed and delivered a First Amendment to Assignment Instruments which was recorded in the Official Records on March 17, 2000 as Document No. 048813 (the "First Amendment to Assignments"), pursuant to which, among other things, the Original Assignments were amended to provide for the Original Assignments to additionally grant an interest in various rights and entitlements related to the real property which is particularly described as Parcels 11 through 13 on Exhibit A attached hereto and incorporated by reference herein. The Original Assignment of Spaceleases, as amended by the First Amendment to Assignments, is collectively referred to herein as the "Existing Assignment of Spaceleases." The Original Assignment of Permits, as amended by the First Amendment to Assignments, is collectively referred to herein as the "Existing Assignment of Permits." The Original Assignments, as amended by the First Amendment to Assignments, are collectively referred to herein as the "Existing Assignments."

C. The Existing Assignments were granted in consideration of, among other things, Lenders' establishment of a reducing revolving line of credit in favor of Assignors, up to the maximum principal amount of Sixteen Million Dollars (\$16,000,000.00) (as it may be renewed, extended, amended, restated, replaced, substituted or otherwise modified from time to time, the "Reducing RLC Facility") pursuant to that certain Credit Agreement dated as of July 30, 1997 and executed by Lender, as Lender, Assignors, as Borrowers, and Patrick Mulreany and Jean Mulreany (collectively, "Guarantors"), as Guarantors, as such agreement was amended by First Amendment to Credit Agreement dated as of October 6, 1998, by Second Amendment to Credit Agreement dated as of March 15, 2000 and by Third Amendment to Credit Agreement dated as of November 1, 2000 (collectively the "Existing Credit Agreement").

D. Concurrently, or substantially concurrent, herewith, Assignors have entered into a Fourth Amendment to Credit Agreement with Lender and Guarantors (the "Fourth Amendment to Credit Agreement"), pursuant to which, among other things:

(i) Lender has provided a revolving line of credit in favor of Assignors in the maximum principal amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) (as it may be renewed, extended, amended, restated, replaced, substituted or otherwise modified from time to time, the "Short Term RLC Facility"); and

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(ii) Lender has provided a revolving line of credit in favor of Assignors in the maximum principal amount of Five Hundred Thousand Dollars (\$500,000.00) (as it may be renewed, extended, amended, restated, replaced, substituted or otherwise modified from time to time, the "Weekend RLC Facility").

The Existing Credit Agreement, as amended by the Fourth Amendment to Credit Agreement and as it may be further renewed, extended, amended, restated, replaced, substituted or otherwise modified from time to time, is collectively referred to herein as the "Credit Agreement."

E. Assignors and Lender now wish to: (i) acknowledge execution and delivery of the Fourth Amendment to Credit Agreement; (ii) confirm that the Existing Assignments are applicable to the Reducing RLC Facility, the Short Term RLC Facility and the Weekend RLC Facility, as well as any other credit accommodation which has been, or is hereafter provided, to Assignors, or either of them, by Lender, under the Credit Agreement (collectively, the "Additional Facilities"); and (iii) to the extent that the Existing Assignments may not be applicable to the Reducing RLC Facility, the Short Term RLC Facility, the Weekend RLC Facility, and/or the Additional Facilities, to amend the Existing Assignments in order to provide for them to be so applicable.

NOW, THEREFORE, for the purpose of amending the Existing Assignments and for other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the parties hereto do agree as follows:

1. All references in the Existing Assignments to:

"Assignment" (i) when used in the Original Assignment of Spaceleases, shall mean the Existing Assignment of Spaceleases, as amended by the Second Amendment to Assignments; and (ii) when used in the Original Assignment of Permits, shall mean the Existing Assignment of Permits, as amended by the Second Amendment to Assignments.

"Credit Agreement" shall have the meaning the set forth by Recital D.

"Credit Facility" shall mean a collective reference to the Reducing RLC Facility, the Short Term RLC Facility, the Weekend RLC Facility and the Additional Facilities.

2. All other terms, covenants and agreements contained in the Existing Assignments are hereby specifically referred to by this reference and are incorporated into this Second Amendment to Assignments as though fully set forth, except as specifically

modified herein, it being the intent of the parties hereto that the assignments described therein, inure to the benefit of Lender to the same extent and with the same force and effect as though fully restated herein, except as modified herein.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing the instrument as of the day and year first above written.

ASSIGNORS:

CARSON VALLEY INN, INC.,  
a Nevada corporation

By *Patrick Mulreany*  
Patrick Mulreany,  
President and Treasurer

LENDER:

WELLS FARGO BANK, National  
Association

By *Candace Borrego*  
Candace Borrego,  
Assistant Vice President

MULREANY ASSOCIATES, a  
Nevada general partnership

By *Patrick Mulreany*  
Patrick Mulreany,  
General Partner

By *Jean E. Mulreany*  
Jean Mulreany,  
General Partner

STATE OF NEVADA )  
 ) ss  
COUNTY OF WASHOE )

This instrument was acknowledged before me on January 28, 2002, by PATRICK MULREANY as President and Treasurer of CARSON VALLEY INN, INC.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA )  
 ) ss  
COUNTY OF WASHOE )

This instrument was acknowledged before me on January 28, 2002, by PATRICK MULREANY as General Partner of MULREANY ASSOCIATES.

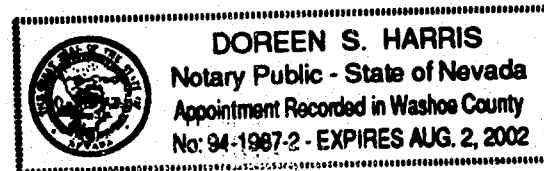
  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA )  
 ) ss  
COUNTY OF WASHOE )

This instrument was acknowledged before me on January 28, 2002, by JEAN MULREANY as General Partner of MULREANY ASSOCIATES.

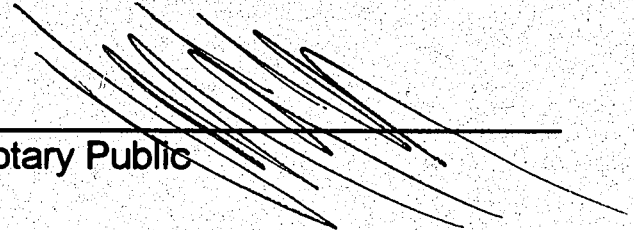
  
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Notary Public




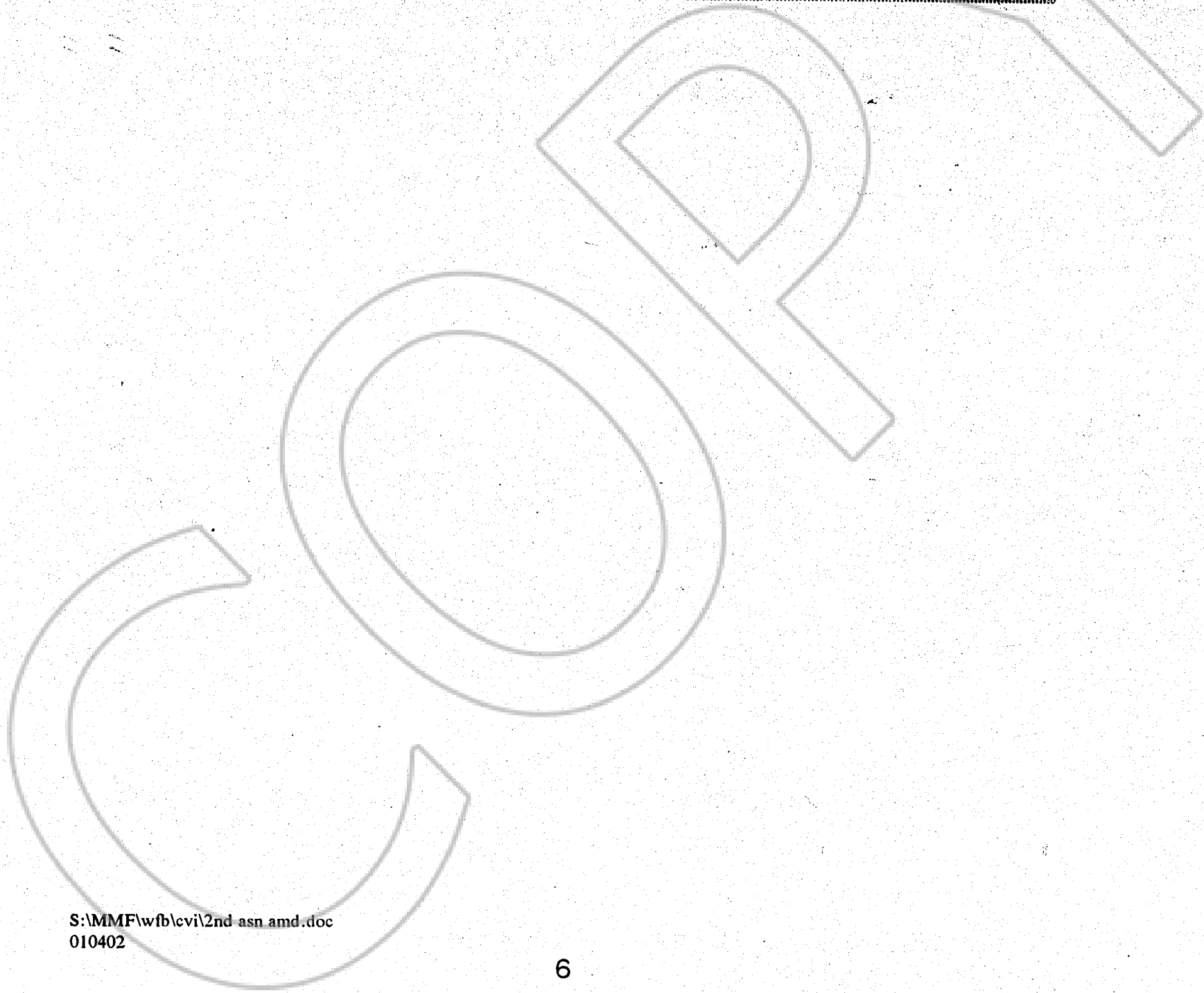
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STATE OF NEVADA        )  
                                  ) SS  
COUNTY OF WASHOE     )

This instrument was acknowledged before me on January 21, 2002, by CANDACE BORREGO as Assistant Vice President of WELLS FARGO BANK, National Association.

  
\_\_\_\_\_  
Notary Public

 **DOREEN S. HARRIS**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 94-1987-2 - EXPIRES AUG. 2, 2002



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*EXHIBIT "A"*

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

**PARCEL 1:**

A parcel of land situate in the Town of Minden, Nevada, and being a portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point lying on the Northerly right-of-way of U.S. Highway 395 being the Southwest corner of a 3.40 acre parcel as shown on the Record of Survey map filed in Book 980, Page 057, Document No. 48058, within the Official Records of Douglas County, Nevada; thence North  $26^{\circ}35'00''$  East, 120 feet to the POINT OF BEGINNING; thence North  $26^{\circ}35'00''$  East, 187.77 feet; thence South  $63^{\circ}25'00''$  East, 585.96 feet; thence South  $79^{\circ}00'00''$  West, 307.86 feet; thence North  $63^{\circ}25'00''$  West, 342.00 feet to the TRUE POINT OF BEGINNING.

Together with a parcel of land as deeded to PATRICK A. MULREANY AND JEAN E. MULREANY, in Deed recorded August 17, 1984 as Document No. 105270, more particularly described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada being further described as Area "B" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North  $26^{\circ}35'00''$  East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North  $79^{\circ}00'00''$  East, 58.44 feet to the POINT OF BEGINNING, thence North  $79^{\circ}00'00''$  East, 96.79 feet; thence South  $26^{\circ}35'00''$  West, 59.04 feet to a point on the Northerly right-of-way line of the 8th Street; thence North  $63^{\circ}25'00''$  West, 76.70 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom a parcel of land located within a portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further

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described as Area "A" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North  $26^{\circ}35'00''$  East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North  $79^{\circ}00'00''$  East, 155.23 feet to the POINT OF BEGINNING; thence North  $26^{\circ}35'00''$  East, 59.03 feet; thence South  $63^{\circ}25'00''$  East, 76.71 feet; thence South  $79^{\circ}00'00''$  West, 96.80 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Portion A:

A parcel of land situated in the Southwest 1/4 of Section 29 and a portion of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at the Northwest corner of a 2.00 acre more or less parcel as set forth on that certain Record of Survey for Patrick A. and Jean E. Mulreany, filed for record in the Office of the County Recorder of Douglas County, Nevada on the 2nd day of September, 1983, in Book 983 at Page 101, Document No. 86414; said point also bears North  $28^{\circ}02'03''$  East, a distance of 1,221.56 feet from the section corner common to Sections 29, 30, 31, and 32; thence South  $26^{\circ}35'00''$  West, a distance of 187.77 feet; thence North  $63^{\circ}25'00''$  West, a distance of 98.23 feet; thence North  $16^{\circ}53'00''$  East, a distance of 214.60 feet; thence North  $63^{\circ}25'00''$  West, a distance of 86.00 feet; thence South  $16^{\circ}53'00''$  West, a distance of 214.60 feet; thence North  $63^{\circ}25'00''$  West, a distance of 368.97 feet; thence South  $00^{\circ}03'20''$  West, a distance of 139.71 feet to the Northeasterly right-of-way line of U.S. Highway 395; thence North  $63^{\circ}25'00''$  West along the Northeasterly right-of-way line of U.S. Highway 395 a distance of 45.20 feet; thence North  $05^{\circ}41'00''$  East, a distance of 412.40 feet to the Section line common to Sections 29 and 30; thence North  $00^{\circ}03'20''$  East along the section line common to Sections 29 and 30, a distance of 57.04 feet; thence South  $72^{\circ}39'07''$  East, a distance of 449.37 feet; thence South  $62^{\circ}50'16''$  East, a distance of 265.06 feet; thence South  $26^{\circ}35'00''$  West, a distance of 192.97 feet, returning to THE TRUE

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POINT OF BEGINNING.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCELS OF LAND:

EXCEPTING THEREFROM a parcel of land located within a portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of the 2.00 acre more or less parcel as set forth on that certain Record of Survey for Patrick A. and Jean E. Mulreany, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 2, 1983, in Book 983, at Page 101, under Document No. 86414, thence North  $26^{\circ}35'00''$  East, 192.97 feet; thence North  $62^{\circ}50'16''$  West, 265.06 feet; thence North  $72^{\circ}39'07''$  West, 8.06 feet, to the POINT OF BEGINNING; thence continuing North  $72^{\circ}39'07''$  West, 439.37 feet; thence South  $00^{\circ}16'26''$  West, 56.63 feet; thence South  $05^{\circ}54'44''$  West, 412.40 feet to the Northerly right-of-way line of U.S. Highway 395 (Railroad Avenue); thence South  $63^{\circ}25'00''$  East, 188.00 feet along the Northerly right-of-way line of U.S. Highway 395; thence North  $26^{\circ}35'00''$  East, 125.00 feet; thence South  $63^{\circ}25'00''$  East, 75.00 feet; thence North  $26^{\circ}35'00''$  East, 382.12 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Mulreany Associates, a Limited Partnership, by instrument recorded April 29, 1985, in Book 485 of Official Records, at page 2305, Douglas County, Nevada, as Document No. 116605, more particularly described as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., situated on the Northerly side of U.S. Highway 395 and West of the Westerly line of 10th Street extended across the highway, in Douglas County, Nevada, more particularly described as follows:

Beginning at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the extension of the Westerly line of 10th Street in Minden, from which the Southeast corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., bears  $07^{\circ}20'31''$  West, 962.14 feet; thence along the highway North

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63°25'00" West, 188.00 feet; thence North 05°37'32" East, 133.85 feet; thence South 63°25'00" East, 235.88 feet; thence South 26°35'00" West, 125.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion that lies within the above described Parcel and was deeded to HENRY SEEMAN, et al, in Deed recorded February 11, 1971, in Book 83, Page 593, Document No. 51865, Official Records of Douglas County, State of Nevada, described as follows:

That certain irregular Parcel of land situate, lying and being in the East 1/2 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Westerly of the Town of Minden, in Douglas County, Nevada, more particularly described as follows:

Beginning at the concrete monument which is 30 feet Northeasterly, measured at right angles, from the Surveyed centerline of Nevada State Highway Route 3 (U.S. Highway 395), and along the Northerly extension of the Westerly side of 10th Street of said Town of Minden; said concrete monument further described as being North 07°20' East, a distance of 962.20 feet from the Southeast corner of said Section 30; thence North 63°25' West, along the Northeasterly right-of-way line of said highway a distance of 142.80 feet to the TRUE POINT OF BEGINNING; thence North 63°25' West, along the Northeasterly highway right-of-way line, a distance of 45.20 feet to a point; thence Northerly and Easterly along a fence line a distance of 412.40 feet, more or less, to a point; thence South a distance of 430.60 feet to the POINT OF BEGINNING.

Portion B:

A parcel of land located within a portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of the 2.00 acre more or less parcel as set forth on that certain Record of Survey for Patrick A. and Jean E. Mulreany, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, on  
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September 2, 1983, in Book 983, at Page 101, as Document No. 86414, thence North 26°35'00" East, 192.97 feet; thence North 62°50'16" West, 265.06 feet; thence North 72°39'07" West, 8.06 feet, to the TRUE POINT OF BEGINNING; thence continuing North 72°39'07" West, 439.37 feet; thence South 00°16'26" West, 56.63 feet; thence South 05°54'44" West, 412.40 feet to the Northerly right-of-way line of U.S. Highway 395 (Railroad Avenue); thence South 63°25'00" East, 188.00 feet along the Northerly right-of-way line of U.S. Highway 395; thence North 26°35'00" East, 125.00 feet; thence South 63°25'00" East, 75.00 feet; thence North 26°35'00" East, 382.12 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Mulreany Associates, a Limited Partnership, by instrument recorded April 29, 1985, in Book 485 of Official Records, at Page 2305, Douglas County, Nevada, as Document No. 116605, more particularly described as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B. & M., situated on the Northerly side of U.S. Highway 395 and West of the Westerly line of 10th Street extending across the highway, in Douglas County, Nevada, more particularly described as follows:

Beginning at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the extension of the Westerly line of 10th Street in Minden, from which the Southeast corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., bears South 07°20'31" West, 962.14 feet; thence along the highway North 63°25'00" West, 188.00 feet; thence North 05°37'32" East, 133.85 feet; thence South 63°25'00" East, 235.88 feet; thence South 26°35'00" West, 125.00 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion that lies within the above described Parcel and was deeded to HENRY SEEMAN, et al, in Deed recorded February 11, 1971, in Book 83, Page 593, Document No. 51865, Official Records of Douglas County, State of Nevada, described as follows:

That certain irregular Parcel of land situate, lying and being in the East 1/2 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Westerly of the Town of Minden, in Douglas County, Nevada, more particularly described

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as follows:

Beginning at a concrete monument which is 30 feet Northeasterly, measured at right angles, from the surveyed centerline of Nevada State Highway Route 3 (U.S. Highway 395), and along the Northerly extension of the Westerly side of 10th Street of said Town of Minden; said concrete monument further described as bearing North  $07^{\circ}20'$  East, a distance of 962.20 feet from the Southeast corner of said Section 30; thence North  $63^{\circ}25'$  West, along the Northeasterly right-of-way line of said highway a distance of 142.80 feet to the TRUE POINT OF BEGINNING; thence North  $63^{\circ}25'$  West, along the Northeasterly highway right-of-way line a distance of 45.20 feet to a point near a fence corner; thence Northerly and Easterly along a fence line a distance of 412.40 feet, more or less, to a point; then South a distance of 430.60 feet to the POINT OF BEGINNING.

Portion C:

A parcel of land located within a portion of the Southwest  $1/4$  of Section 29, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of the 2.000 acre more or less parcel as set forth on that certain Record of Survey for Patrick A. and Jean E. Mulreany, that was filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 2, 1983, in Book 983, at Page 101, as Document No. 86414, thence North  $26^{\circ}35'00''$  East, 192.97 feet; thence South  $63^{\circ}25'00''$  East, 720.06 feet; thence South  $32^{\circ}38'00''$  West, 98.28 feet; thence North  $63^{\circ}25'00''$  West, 47.70 feet; thence South  $26^{\circ}35'00''$  West, 36.71 feet; thence South  $79^{\circ}00'00''$  West, 95.96 feet; thence North  $63^{\circ}25'00''$  West, 585.96 feet, to the POINT OF BEGINNING.

PARCEL 3:

Being all that certain land or parcel of land lying in the Southwest  $1/4$  of Section 29, Township 13 North, Range 20 East, M.D.B. & M. on the Northerly side of the Virginia and Truckee Railroad Spur (bearing North  $63^{\circ}25'$  West), Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

Beginning at a point at the Southeast corner of the parcel 45  
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feet from the centerline of the said Virginia and Truckee Railroad Spur, said POINT OF BEGINNING being described as bearing North  $57^{\circ}47'40''$  West, 1,899.13 feet from the Town Monument (No. 1) to the Town of Minden, said POINT OF BEGINNING being further described as bearing North  $72^{\circ}33'$  East, 3,189.40 feet from the  $1/4$  corner common to Sections 30 and 31, being North  $63^{\circ}25'$  West parallel to the railroad spur 86.00 feet to a point; thence North  $16^{\circ}53'$  East, 214.60 feet to a point; thence South  $63^{\circ}25'$  East, 86.00 to a point on the fence line at the Northeast corner of the parcel thence South  $16^{\circ}53'$  West along said fence line 214.60 feet to the POINT OF BEGINNING.

PARCEL 4:

A parcel of land in the Town of Minden, North of U.S. Highway 395, and West of Buckeye Lane (Sixth Street), and also being in the South  $1/2$  of the Southwest  $1/4$  of Section 29, Township 13 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of the intersection of Buckeye Lane and U.S. Highway 395 from which the Minden Town Monument bears South  $58^{\circ}06'23''$  East 713.05 feet. The Town Monument being located South  $89^{\circ}18'25''$  West, 4,649.90 feet from the one-quarter corner common to Sections 30 and 31, Township 13 North Range 20 East, M.D.B.&M., thence running along the Northerly side of U.S. Highway 395, North  $63^{\circ}25'$  West, 1,423.40 feet to the Point of Beginning; thence North  $26^{\circ}35'$  East 120.00 feet; thence South  $63^{\circ}25'$  East 273.00 feet more or less, to the Northwest corner of that certain parcel of land conveyed to GERALD L. BELANGER and wife, in Deed recorded February 5, 1969, in Book 65, Page 38, File No. 43658 of Official Records; thence along the Northwesterly line of the BELANGER parcel; South  $26^{\circ}35'$  West, 120.00 feet to the Southwesterly corner of the BELANGER parcel; thence North  $63^{\circ}25'$  West, 273.00 feet, more or less, to the True Point of Beginning.

Said Parcel of land further imposed on that certain Record of Survey recorded December 10, 1984, as Document No. 111078.

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PARCEL 5:

A parcel of land situate in the Town of Minden, Nevada, and  
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being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., and being further described as follows:

Commencing at a point in the northerly right-of-way line of Railroad Avenue, more commonly known as U.S. Highway 395, and the intersection of the centerline of Ninth Street, projected; thence along the Northerly right-of-way line of Railroad Avenue, North  $63^{\circ}25'00''$  West, 57.00 feet to the True Point of Beginning; thence North  $26^{\circ}35'00''$  East, 120.00 feet, thence parallel to said right-of-way line, South  $63^{\circ}25'00''$  East, 342 feet; thence North  $79^{\circ}00''$  East, 55 feet more or less to the intersection of the westerly right-of-way line of Eighth Street as said right-of-way line is described in Deed recorded January 1, 1981, Book 181, Page 508, Document No. 52451, Official Records of Douglas County, State of Nevada; thence along said westerly right-of-way line, South  $26^{\circ}35''$  East 154.36 feet to the northerly right-of-way line of Railroad Avenue; thence along said right-of-way line North  $63^{\circ}25''$  West, 385 feet, more or less, to the point of beginning.

Together with all that portion lying and being in the Southwest Quarter of Section 29 T 13 North, R 20 East, M.D.B.&M., described as follows:

Commencing at the intersection of the Northerly right-of-way line of U.S. Highway 395, also known as Railroad Avenue, and the Westerly right-of-way line of Eighth Street, also being the Southeasterly corner of the Mulreany parcel as shown on that certain record of survey for Patrick A. and Jean E. Mulreany, recorded on September 2, 1983, Book 983, Page 101, Document Number 86414, in the Official Records of Douglas County, Nevada; being the TRUE POINT OF BEGINNING; thence North  $26^{\circ}35'$  East a distance of 154.05 feet; thence North  $79^{\circ}00'$  East, a distance of 58.44 feet; thence South  $63^{\circ}25'$  East, a distance of 32.79 feet; thence South  $79^{\circ}00'$  West a distance of 33.04 feet; thence along a tangent curve to the left, having a radius of 110.00 feet, throughout a central angle of  $52^{\circ}25'$ , an arc length of 100.63 feet; thence South  $26^{\circ}35'$  West, a distance of 72.36 feet; thence along a tangent curve to the right, having a radius of 10.00 feet, throughout a central angle of  $90^{\circ}$ , an arc length of 15.71 feet to the TRUE POINT OF BEGINNING.

Parcels 1, 2, 3, and 5 comprised of APN 1320-29-401-004

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PARCEL 6:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situate, lying and being in the East 1/2 of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., Westerly of the Town of Minden, in Douglas County, Nevada, described as follows:

Commencing at the concrete monument which is 30.00 feet Northeasterly measured at right angles from the surveyed centerline of the Nevada State Highway Route 3, (U.S. 395) and along the Northerly extension of the Westerly side of Tenth Street of said Town of Minden; said concrete monument further described as bearing North 7°20' East, a distance of 962.20 feet from the Southeast corner of said Section 30: thence North 63°25' West, on the Northeasterly right of way line of said Highway a distance of 469.30 feet to the most Westerly corner of the Richard D. Blanchard property described in that certain Deed, recorded in Book 29 of Official Records, Page 137, Douglas County, Records, said corner being the TRUE POINT OF BEGINNING: thence North 23°51' East, a distance of 200.00 feet; thence South 63°25' East, a distance of 90.00 feet; thence South 23°46'12" West, (of record thence South 23°51' West), a distance of 200.00 feet to a point on the Northeasterly right of way of the above mentioned Highway; thence North 63°25' West, on and along the Northeasterly right of way line of said Highway a distance of 90.00 feet to the TRUE POINT OF BEGINNING.

APN 1320-30-803-02

PARCEL 7

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 2 of that certain PARCEL MAP for WESTERN NEVADA PROPERTIES, INC., as said map was recorded in Book 690 at Page 524 as Document No. 227471 of the Official Records of said Douglas County; thence Southerly along the Easterly line of Parcels 2 and 3 of said Parcel Map, South 0°15'05" West, 761.80 feet to the Southeasterly corner of said Parcel 3, said corner also being

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the Northeasterly corner of that certain parcel of land described in deed recorded in Book 12 at Page 4364 as Document No. 147795 of said Official Records; thence Southerly along the Easterly line of said parcel, South 5°47'19" West, 411.65 feet to the Southeasterly corner of said parcel, said corner being on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line North 63°25'00" West, 191.30 feet to the Southwesterly corner of said parcel; thence Northeasterly along the Northwesterly line of said parcel, North 23°46'12" East, 200.00 feet; thence North 63°25'00" West, 90.00 feet; thence North 23°46'21" East, 155.40 feet, (of Record 185.30 feet); thence North 0°15'05" East, 795.13 feet to a point on the Southwesterly right-of-way line of Ironwood Drive, said line also being the Northeasterly line of Parcel 3 of said PARCEL MAP for WESTERN NEVADA PROPERTIES, INC.; thence Southeasterly along said right-of-way line South 63°25'00" East, 167.37 feet to the Point of Beginning.

Said premises further set forth as Parcel 4 on Record of Survey/Boundary line adjustment recorded April 22, 1997, Book 497, Page 3362, Document No. 411078.

APN 1320-30-703-004

PARCEL 8:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 29, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Center one-quarter (C 1/4) corner of said Section 29 as set forth on that certain Record of Survey for Bently Nevada Corp., filed for record in the Office of the County Recorder of Douglas County, Nevada, on the 23rd day of December, 1985, in Book 1285, at Page 1984, under Document No. 128591, thence South 28°31'06" West, 1,786.92 feet to the Westerly right-of-way line of BUCKEYE ROAD; thence North 44°22'00" West 406.00 feet; thence North 69°06'21" West, 581.42 feet to the POINT OF BEGINNING; thence continuing North 69°06'21" West, 1,031.07 feet; thence South 00°16'20" West, 427.69 feet; thence South 72°39'07" East, 447.43 feet; thence South 62°50'16" East, 265.06 feet; thence South 63°25'00" East,

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Order No. 000701919

129.75 feet; thence North 26°36'00" East, 416.47 feet; to the POINT OF BEGINNING.

APN 1320-29-301-002

PARCEL 9:

A rectangular piece or parcel of land situate, lying and being in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North 63°25' West along said Northern Boundary a distance of 159 feet to a point; thence North 26°35' East a distance of 120 feet to a point; thence South 63°25' East a distance of 159 feet to a point; thence South 26°35' West a distance of 120 feet to THE POINT OF BEGINNING.

EXCEPT THEREFROM: that portion of a parcel of said land conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

APN 1320-29-401-010

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

PARCEL 10:

That portion of the Southwest one-quarter of Section 29, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the intersection of the Northerly right of way line of U.S. Route 395, also known as Railroad Avenue, and the

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Easterly right of way line, extension of Seventh Street as shown on that certain Record of Survey recorded September 2, 1980, in Book 980, Page 057, Document No. 48058, Official Records of Douglas County, State of Nevada, being the True Point of Beginning; thence North  $63^{\circ}25'00''$  West, 70.25 feet; thence North  $26^{\circ}35'00''$  East, 110.00 feet; thence South  $63^{\circ}25'00''$  East, 70.00 feet; thence South  $26^{\circ}35'00''$  West, 110.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded September 2, 1980 in Book 980, Page 57, Document No. 48058, Official Records, Douglas County, Nevada.

APN 1320-29-407-009

Together with a Non-exclusive easement for road and incidental purposes, over, under and across the East 13 feet of the following described Parcel of land:

A rectangular piece of parcel of land situate, lying and being in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

Beginning at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North  $63^{\circ}25'$  West, along said Northern Boundary, a distance of 159 feet to a point; thence North  $26^{\circ}35'$  East, a distance of 120 feet to a point; thence South  $63^{\circ}25'$  East, a distance of 159 feet to a point; thence South  $26^{\circ}35'$  West, a distance of 120 feet to POINT OF BEGINNING.

PARCEL 11:

PARCEL A:

A parcel of land in the Town of Minden, North of Highway 395, and West of Buckeye Lane (Sixth Street), and also being in the South 1/2 of the Southwest 1/4 of Section 29, Township 13, North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

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BEGINNING at the Northwest corner of the intersection of Buckeye Lane and Highway 395 from which the Minden Town Monument bears South  $59^{\circ}06'23''$  East, 713.05 feet. The Town Monument being located South  $89^{\circ}18'25''$  East, 4649.90 feet from the one-quarter corner common to Sections 30 and 31, in Township 13 North, Range 20 East, M.D.B.&M., thence running along the Northerly side of Highway 395, North  $63^{\circ}25'$  West, 1423.40 feet; thence North  $26^{\circ}35'$  East, 120.00 feet; thence South  $63^{\circ}25'$  East, 690.00 feet; thence North  $79^{\circ}00'$  East, 114.27 feet to the True Point of Beginning; thence continuing North  $79^{\circ}00'$  East, 289.54 feet to a point; thence South  $26^{\circ}35'$  West, 176.29 feet to a point; thence North  $63^{\circ}25'$  West, 222.45 feet to the Point of Beginning.

EXCEPTING THEREFROM, a parcel of land located within a portion of the Southwest one-quarter of Section 29, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, Being further described as area "B" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North  $26^{\circ}35'00''$  East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North  $79^{\circ}00'00''$  East, 58.44 feet to the POINT OF BEGINNING; thence North  $79^{\circ}00'00''$  East, 96.79 feet; thence South  $26^{\circ}35'00''$  West, 59.04 feet to a point on the Northerly right-of-way line of 8th Street; thence North  $63^{\circ}25'00''$  West, 76.70 feet to the POINT OF BEGINNING.

PARCEL B:

A parcel of land located within a portion of the Southwest One-Quarter of Section 29, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, Being further described as area "A" as shown on the map filed within the Official Records of Douglas County, Nevada, Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North  $26^{\circ}35'00''$  East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North  $79^{\circ}00'00''$  East, 155.23 feet to the

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POINT OF BEGINNING; thence North  $26^{\circ}35'00''$  East, 59.03 feet; thence South  $63^{\circ}25'00''$  East, 76.71 feet; thence South  $79^{\circ}00'00''$  West, 96.80 feet to the POINT OF BEGINNING.

APN 1320-29-401-005

PARCEL 12:

A parcel of land situate in the TOWN OF MINDEN, Nevada, and being a portion of the Southwest  $1/4$  of the Southwest  $1/4$  of Section 29, Township 13 North, Range 20 East, M.D.B.&M. and being more particularly described as follows:

Commencing at a point in the Northerly right of way line of Railroad Ave. at the intersection of the centerline of Ninth St. produced; thence along the Northerly right of way line of Railroad Ave., North  $63^{\circ}25'00''$  West, 57.00 feet to the True Point of Beginning; thence continuing North  $63^{\circ}25'00''$  West, 75.00 feet to a  $1/2''$  rebar; thence normal to said right of way line North  $26^{\circ}35'00''$  East 120.00 feet to a  $1/2''$  rebar; thence parallel to said right of way line South  $63^{\circ}25'00''$  East, 75.00 feet to a 12" rebar; thence South  $26^{\circ}35'00''$  West, 120.00 feet to a  $1/2''$  rebar at the Point of Beginning.

APN 1320-29-401-003

PARCEL 13:

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 1 of that certain PARCEL MAP for WESTERN NEVADA PROPERTIES, INC., as said map was recorded in Book 690 at Page 524 as Document No. 227471 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of Lucerne Street; thence N.  $70^{\circ}04'55''$  E., 70.00 feet to the beginning of a curve concave to the South and having a radius of 260.00 feet; thence Easterly along said curve through a central angle of  $40^{\circ}00'00''$  and arc distance of 181.51 feet to a point of reversing curvature, a radial line through said point bears N.  $20^{\circ}04'55''$  E., said curve being concave to the North and having a radius of 250.00 feet; thence Easterly along said curve through a central angle of  $40^{\circ}00'00''$  an arc distance of 174.53 feet;

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thence N. 70°04'55" E., 29.12 feet; thence S. 0°15'05" W., 266.69 feet; thence S. 23°46'21" W., 216.85 feet; thence N. 64°13'36" W., 107.04 feet; thence S. 26° 23'33" W., 59.88 feet; thence N. 63°36'27" W., 2.00 feet thence S. 26°23'33" W., 4.00 feet; thence S. 63°36'27" E., 2.00 feet; thence S. 26°23'33" W., 72.89 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line N. 63°25'00" W., 135.00 feet to the beginning of a curve concave to the Northeast and having a radius of 55.00 feet; thence Northwesterly along said curve through a central angle of 82°39'07" an arc distance of 79.34 feet to a point of reversing curvature, said point being on the Easterly right-of-way line of Lucerne Street, a radial line through said point bears S. 70°45'53" E., said curve being concave to the West and having a radius of 375.04 feet; thence Northerly along said curve through a central angle of 39°09'12" an arc distance of 256.29 feet; thence N. 19°55'05" W., 137.08 feet to the Point of Beginning.

Said parcel of land further imposed as Parcel 1A on that Record of Survey/Boundary line adjustment Deed recorded April 22, 1997, Book 497, Page 3362, Document No. 411078 and by Certificate of Amendment to Boundary Line Adjustment recorded October 24, 1997, in Book 1097, Page 4500, Document No. 424658.

APN 1320-30-703-003

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 14, 1988, BOOK 1088, PAGE 1665, AS FILE NO. 188507, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 26, 1988, BOOK 1088, PAGE 3575, AS FILE NO. 189471, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 30, 1999, BOOK 1299, PAGE 5501, AS FILE NO. 483594, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 1997, BOOK 897, PAGE 332, AS FILE NO. 418590, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 23, 1995, BOOK 195, PAGE 2907, AS FILE NO. 354787, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 4, 1989, BOOK 889, PAGE 728, AS FILE NO. 208095, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 2, 1997, BOOK 997, PAGE 331, AS FILE NO. 420810, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 12, 1999, BOOK 1199, PAGE 2204, AS FILE NO. 480577, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 22, 1997, BOOK 497, PAGE 3363, AS FILE NO. 411079, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 16, 1992, BOOK 792, PAGE 2499, AS FILE NO. 283489, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 31, 1986, BOOK 1286, PAGE 4355, AS FILE NO. 147792, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF

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NEVADA."

COPY

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REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

\$36<sup>00</sup> PAID *10* DEPUTY

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