

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|---------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] JAMES L. MORGAN; 775-825-7000 | Trust Acct. # |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) JAMES L. MORGAN, ESQ. HENDERSON & MORGAN, LLC 164 HUBBARD WAY, SUITE B RENO, NEVADA 89502 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|--|---|
| 1a. INITIAL FINANCING STATEMENT FILE# 0418594; AUGUST 1, 1997 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d -7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

| | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

ALL RIGHT, TITLE AND INTEREST OF DEBTORS, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, IN OR TO:
(a) ALL PRESENT AND FUTURE: (i) ACCOUNTS; (ii) CHATTEL PAPER; (iii) COMMERCIAL TORT CLAIMS; (iv) DEPOSIT ACCOUNTS; (v) DOCUMENTS; (vi) EQUIPMENT, INVENTORY AND OTHER GOODS OF ANY KIND OR NATURE; (vii) INSTRUMENTS; (viii) INVESTMENT PROPERTY; (ix) LETTER OF CREDIT RIGHTS; (x) MONEY; (xi) GENERAL INTANGIBLES; and (xii) PROCEEDS OF ANY OF THE FOREGOING; ALL AS DEFINED BY ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE, AS AMENDED PURSUANT TO CHAPTER 104, STATUTES OF NEVADA 1999 AT PAGE 281 ET SEQ., WITH AN EFFECTIVE DATE OF JULY 1, 2001; and (b) ALL OTHER PRESENT AND FUTURE TANGIBLE AND INTANGIBLE PERSONAL PROPERTY.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CARSON VALLEY INN, INC.

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA
COUNTY

0534128
BK0202PG1804

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

9713171; AUGUST 4, 1997

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CARSON VALLEY INN, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

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13. Use this space for additional information

Continuation of Item 9.

NAME OF ADDITIONAL DEBTOR AUTHORIZING THIS AMENDMENT: MULREANY ASSOCIATES

NAME OF SECURED PARTY OF RECORD: WELLS FARGO BANK, NATIONAL ASSOCIATION

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -5 PM 4:01

LINDA SLATER
RECORDER

0534128

BK0202PG1806

\$ 46.00 PAID BC DEPUTY