**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

0534207 BK0202PG2232

## NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

			Indiv	vidual or Co	orporation			\ \	
NOTICE IS HE								1 1	
1. That the in	terest or est	ate stated in pa	ragraph 3 b	pelow in the	e real prop	erty here	inafter descri	ibed is owned	by the
following:					-	-		1	
NAM	E		STREET A	AND NO.		CI	TY	STATE	
CVNCON HO	MRC	2221 ME	DTDTAM	DIVD	-cmp		MINDEN	177	
SYNCON HO		2221 ME more than one ow					MINDEN each must be ins	NV serted.)	$\rightarrow$
	\n <u>.</u>							,,	
2. That the fu	II name and	address of the	owner of s	aid interest	or estate	if there i	is only one or	wner and the	full names
and addresses of a	The second secon			AF			11.7	The state of the s	- The
there is more than			100	75.	•	mants, as	tonants in co	Jimion of othe	51 W15C, 11
3. That the na	•		_	7 7	_	f said ow	ner and co-ov	wners is: In Fe	ee.
J. Tilut tilo liu	turo or the t	atio of bala ow		.010 (11011 01	, 11.011 01		/ 60 0	:	,
· · · · · · · · · · · · · · · · · · ·	(If other than	ee, strike out "In	Fee" and inse	rt for example	"purchase u	under contr	act of purchase"	or "lessee.")	
4. That on the	124	day of	elon,	ani	200	a worl	k of improve	ment on the re	al property
hereinafter descri	bed was con					_/	•	•	, , ,
5. That the na	me of the o	riginal contract	or, if any,	for such w	ork of imp	orovemen	t was	<u>.</u> . <u>.</u>	
		SYN	CON HOL	MES \	1	. \			
	(If no c	ontractor for worl	of improven	nent as a whol	e, insert "No	o Contracto	or.")		:
That the real p				76.					
County of	DOUGLA	S	, Sta	te of Nevac	la and is d	lescribed	as follows:		^
				\	\ \.		~		*
See Exhibit "A"	attached he	reto and by re	eference m	ade a part	hereof for	r comple	te legal desc	ription.	
Commonly knows	n ac: St	Puma	th O		1				
	N. 1	$\sim 10^{-1}$		VIII.	SYN	CON U	OMES		•
Read this note	74	3. 3.		4	SIN	CON III	OMES		
If more than one owner or by an agent.	• ·	- N	у	/	BY A	ndre	(1) Mu	behill 1	he
The owner or agent walso sign the verification	vho signs the n	otice itself must	The same of the sa			REW W	MITCHE	7.T.	
also bigit also volitions.						SIDEN'		· ·	
/					,				
		•	VEI	RIFICAT	TON		•		
The undersigned be	eing duly swo	rn. savs: That h				e and know	ws the content	s thereof and th	e same
is true of his/her/the		7.0		•			ON HOMES		
\			7			1	•	metchel	01 0.
STATE OF NE	VADA	}} /	/.		BY	line	eli W.	morph	1 Mer
/ /		} ss.				ANDR	EW W. MI	TCHELL	
COUNTY OF D	OUGLAS					PRES	IDENT		
			01-	105					•
This instrument was		ged before me or	1 <u> </u>	1100	<u>`</u> ,				
by ANDREY			PRESIDI	ENT OF	···				
SYNCOL	N HOMES							-	may
	111	· /	1	$\overline{}$	<del></del> •			OMOHUNDR	
IX IVIN	(//)	$N_0 \sim$	of N	( )			Notary P	ublic - State of No	evada 🎙
Signature V	. D. 1.1:		SH-K	+		1005	10 1	t Recorded in County of i Itment Expires March 15	
Notary	y Public	/	· /	1		7, 99-57	872-5 My Appoin		, 2002

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010302357

Lot 13, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-210-007



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 FEB -7 AM 10: 19

LINDA SLATER
RECORDER

S150 PAID DEPUTY

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