

STATE OF **NEVADA**
TOWN/COUNTY: **Douglas**
Loan No. **9553447**
PIN # **122009810049**

✓ PREPARED BY AND WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935, International Way
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER

MAIL TAX STATEMENTS TO:
DANIAL L. PETERS, A MARRIED MAN AS
HIS SOLE AND SEPARATE PROPERTY
1399 MARLETTE CIRCLE, GARDNERVILLE, NV. 89410

RECONVEYANCE

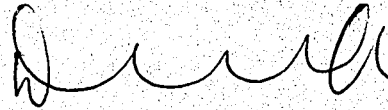
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee: **PREMIER TRUST DEED SERVICES**

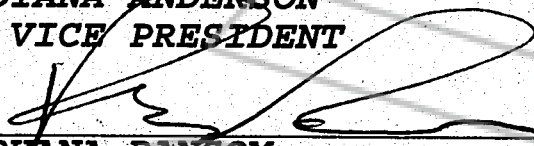
Recorded in Volume 597 at Page 2983, Instrument No. 412799,
Parcel ID No. 122009810049 of the record of Mortgages for Douglas County,
NEVADA and more particularly described on said Deed of Trust referred to herein.

Borrower: **DANIAL L. PETERS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 2001
OPTION ONE MORTGAGE CORPORATION



DIANA ANDERSON
VICE PRESIDENT

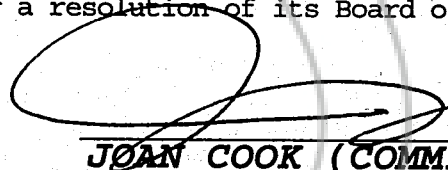


RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On this NOVEMBER 2, 2001, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of OPTION ONE MORTGAGE CORPORATION
3 ADA, IRVINE CA. 92618 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

REQUESTED BY
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -7 AM 10: 29

LINDA SLATER
RECORDER

\$15⁰⁰ PAID ko DEPUTY

(RNV2)

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