

APN: 1219-03-002-005
RPTT \$162.50

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS GREMORE and CONSTANCE GREMORE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RAYMOND G. PLIMPTON , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: February 1, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Thomas Gremore
THOMAS GREMORE

On February 1, 2002 personally
appeared before me, a Notary Public,

Thomas Gremore & Constance Gremore

Constance Gremore
CONSTANCE GREMORE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Kathy Swain



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **RAYMOND G. PLIMPTON**
Street **P.O. BOX 3055**
Address **GARDNERVILLE, NV 89410**
City,State
Zip

MAIL TAX STATEMENTS TO:
Name **RAYMOND G. PLIMPTON**
Street **SAME AS ABOVE**
Address
City,State
Zip

Order No. 00085842-201-KLS

0534214

BK0202PG2270

0679252/1/02

Exhibit A

All that real property situate in Section 3, Township 12 North, Range 19 East M.D.B. in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

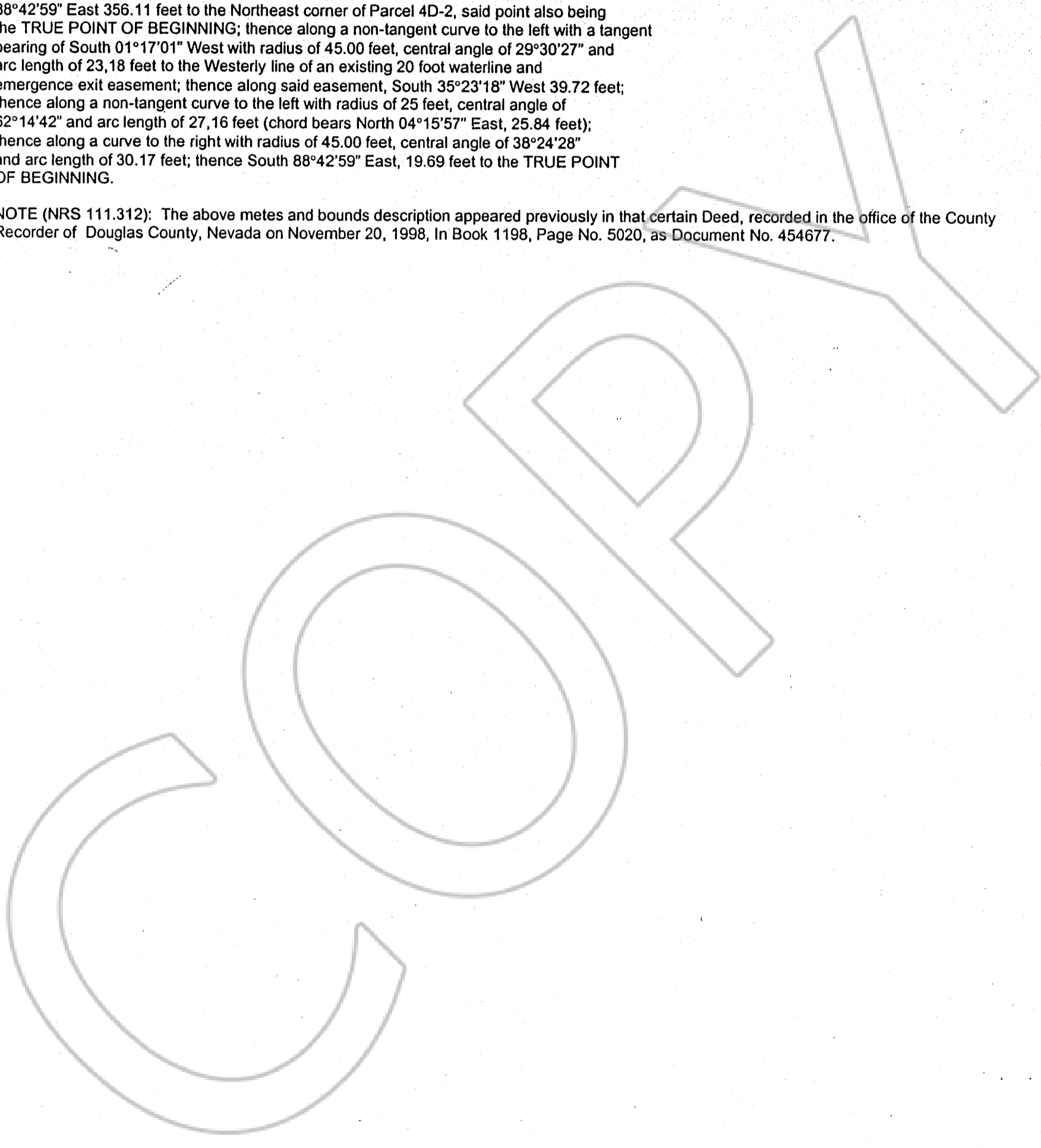
Parcel 4D-1, as set forth on Parcel Map No 2 for Joe M. Edwards, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

Parcel 2:

Description of an access easement across Parcel 4D-2 of parcel Map Recorded as Document No. 297458, Douglas County, Nevada, within Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Commencing at the West 1/4 corner of Section 3, as shown on Parcel Map recorded as Document No. 297458, Douglas County, Nevada; thence south 00°09' East 234.90 feet; thence South 00°06'52" East, 174.97 feet; thence along the North line of Parcel 4D-2, south 88°42'59" East 356.11 feet to the Northeast corner of Parcel 4D-2, said point also being the TRUE POINT OF BEGINNING; thence along a non-tangent curve to the left with a tangent bearing of South 01°17'01" West with radius of 45.00 feet, central angle of 29°30'27" and arc length of 23.18 feet to the Westerly line of an existing 20 foot waterline and emergence exit easement; thence along said easement, South 35°23'18" West 39.72 feet; thence along a non-tangent curve to the left with radius of 25 feet, central angle of 62°14'42" and arc length of 27.16 feet (chord bears North 04°15'57" East, 25.84 feet); thence along a curve to the right with radius of 45.00 feet, central angle of 38°24'28" and arc length of 30.17 feet; thence South 88°42'59" East, 19.69 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 20, 1998, in Book 1198, Page No. 5020, as Document No. 454677.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -7 AM 10: 38

LINDA SLATER
RECORDER

\$ 500 PAID BC DEPUTY

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BK 0202 PG 2271