

RPTT: 8A

Grant, Bargain, and Sale Deed

A.P.N. ~~19-131-10~~

THIS INDENTURE WITNESSETH: That J. ALAN WHITE and CARALEE WHITE, Husband and Wife as Joint Tenants, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey interest in the property listed below to JAMES ALAN WHITE and CARALEE CLARK WHITE, as Co-Trustees of the C & J WHITE - 2002 TRUST, that certain part and parcel of real property situate in the Southeast quarter of the Northeast quarter of Section 9, Township North, Range 19 East, M.D.B.&M., Douglas County, State of Nevada, and described as follows:

Parcel 1 as set forth on that certain Parcel Map for Susan L. Bently, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 11, 1986, in Book 286, at Page 755, as Document No. 130701.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated January 30th, 2002.

Signature: J. Alan White
J. ALAN WHITE

STATE OF NEVADA
CARSON CITY

} s.s.

On the 30th day of JANUARY, 2002, before me, PATRICIA E. HICKS, a Notary Public in and for said County and State, personally appeared J. ALAN WHITE and CARALEE WHITE, personally known to me (or proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Signature: Caralee White
CARALEE WHITE



WITNESS my hand and official seal.

Patricia E. Hicks
Notary Public

(This area for official notarial seal)

RECORDING REQUESTED BY:

AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

✓ A. Christopher Zimmermann, Esq,
Scarpello, Huss & Oshinski, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Mr. and Mrs. J. Alan White
1140 Autumn Hills Road
Gardnerville, NV 89410

REQUESTED BY
A. Christopher Zimmermann
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB -7 PM 2: 53

LINDA SLATER
RECORDER

\$14⁰⁰ PAID K2 DEPUTY

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