

01091822

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Douglas

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Anthony J & Carol A. DeLill

2. Physical location of home 810 Galena Ct Gardnerville NV

3. Description: Manufacturer Nashua Year 2002 Model 924

* 66' / 74' / 66' Length * 41' Width Serial Number NNTD39509ABC

4. New lienholder (if any): Name: GREEN POINT CREDIT, LLC

Address: 1900 W UNIVERSITY DR #101, TEMPE, AZ 85281

5. Unsecured personal property taxes are paid in full through fiscal year 2001/02. Amount \$168.24

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1220-16-810-092

2. Legal Description: Lot 12 Block H Subdivision Ranchos #4 Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

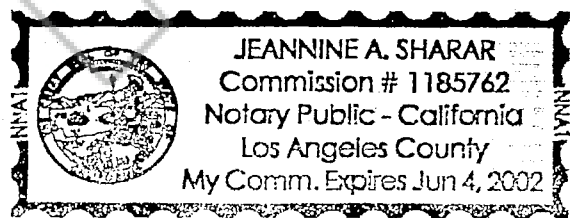
Anthony J DeLill 9/27/01
Owner/Buyer (Date)

Carol A. DeLill 9/27/01
Owner/Buyer (Date)

Anthony J. DeLill
Print or Type Name

CAROL A. DeLill
Print or Type Name

On Sept 27th, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Los Angeles personally appeared Anthony + Carol DeLill and _____ who acknowledged that they executed this affidavit.



Jeannine A. Sharar Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
Stewart Title
111 W. Proctor St.
CARSON CITY, NV 89703
FOR RECORDER'S USE ONLY

Debra York 2/7/2002
Signature of county assessor (Date)

Assessor's Clerk
Print Name/Title

DISTRIBUTION:
Send **recorded** affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 FEB -7 PM 3: 11

LINDA SLATER
RECORDER
\$ 14.00 PAID KJ DEPUTY

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 12.28.00

0534243
BK0202PG2354