

15
A.P.N. # 1022-16-002-013

R.P.T.T. \$ 0 #8
ESCROW NO. _____

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 1060
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
HILLARY A. GUILD, TRUSTEE of the CALIFORNIA PROPERTIES TRUST I
UNDER DECLARATION OF TRUST DATED DECEMBER 31, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT CARL MALKMUS and MARILYN VERDA MALKMUS, husband and wife as
joint tenants

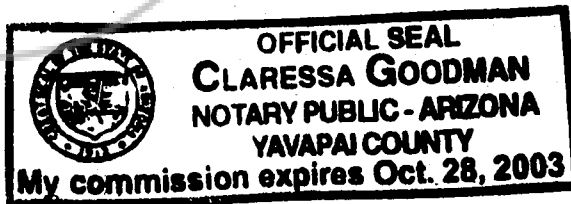
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS COUNTY, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 28, 2001 CALIFORNIA PROPERTIES TRUST I
UNDER DECLARATION OF TRUST DATED DECEMBER 31, 1992

BY: Hillary A. Guild, Trustee
HILLARY A. GUILD
TRUSTEE

BY: _____



STATE OF Arizona }
COUNTY OF Yavapai } ss.

This instrument was acknowledged before me on Jan. 29, 2002
by, HILLARY A. GUILD

Signature Claressa Goodman
Notary Public

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BK0202PG3360

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Southwest 1/4 of Section 16, Township 10 North, Range 22 East, M.D.B. & M., and more particularly described as follows:

Commencing at the West 1/4 corner of Section 16, Township 10 North, Range 22 East, M.D.B. & M.; thence South $39^{\circ}10'28''$ East a distance of 1,351.66 feet to the True Point of Beginning; thence North $89^{\circ}46'18''$ East a distance of 493.78 feet; thence North $16^{\circ}07'02''$ West a distance of 182.15 feet; thence South $89^{\circ}44'08''$ West a distance of 308.07 feet; thence South $10^{\circ}48'35''$ West a distance of 37.06 feet; thence North $74^{\circ}29'11''$ West a distance of 133.76 feet; thence South $00^{\circ}13'42''$ East a distance of 174.92 feet to the True Point of Beginning.

Reference is made to Record of Survey recorded June 27, 1996, in Book 696, at Page 4801, as Document No. 390773.

The basis of bearings for this description is the west line of Lot 6 of Block K of Topaz Ranch Estates Unit No. 4. Said line bears North $00^{\circ}12'31''$ West per said map.

ASSESSOR'S PARCEL NO. 1022-16-002-013

REQUESTED BY

Marilyn Malkms

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 11 AM 11:01

LINDA SLATER
RECORDER

\$15.00 PAID *A* DEPUTY

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