APN 03-171-020
020300736
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Floyd "I" Gaugh IV c/o Sue Westfall ADDRESS 6413 E. Cantel Street

CITY Long Beach STATE & ZIP CA 90815

STATE & ZIP CA 90815	\ \
APN NO.: SPECIAL POWER OF ATTORNEY AS TO REAL PROPERTY	
KNOW ALL MEN BY THESE PRESENTS that Floyd "I'	' Gaugh, IV
has/have made, constituted and appointed, and by these pres	sents do(es) hereby make, constitute and appoint
Sue Ann Westfall	
true and lawful Attorney forhim and in his to ask, demand, sue for, recover, collect and receive all such sums of annuities, and demands whatsoever as are now or shall hereafter become take all lawful ways and means in the name of the undersigned, or otherwis for the same, and grant acquittances or other sufficient discharges for the seal, and deliver the same; to compromise any and all debts owing by the uror character belonging to the undersigned in satisfaction of any debt owing take lands, tenements, hereditaments, and accept the seizin and possessic to lease, let demise, bargain, sell, remise, release, convey in trust, and conditions, and under such covenants as said attorney shall think fit; to except and deliver the necessary instruments of transfer or conveyant agreements subordinating any lien, encumbrance or other right in real and proposed to bargain and agree for, buy, sell, mortgage, hypothecate, convey in trust of wares and merchandise, chooses in action, and other property in possessicals to transfer, assign, and deliver stock and the certificate or certificates devery kind of business of what nature and kind soever; and, also, for the undersigned, to sign, seal, execute, and acknowledge such deeds, to hypothecations, assignments, bottomries, charter parties, bills of lading, bill mortgage, judgment and other debts, and such other instruments in writing, proper in the premises. Each and all of the powers herein granted shall only: See Exhibit "A" attached hereto and ma	money, debts, dues, accounts, legacies, bequests, interests, dividends, due, owing, payable, or belonging to the undersigned; and have, use, and se, for the recovery thereof, by legal process, and to compromise and agree a same, for the undersigned, and in the name of the undersigned to make, undersigned, and to convey, transfer, and/or assign any property of any kind by us or either of us; to bargain, contract, agree for, purchase, receive, and on of all lands, and all deeds, and other assurances in the law therefor; and hypothecate lands, tenements, and hereditaments, upon such terms and change real or personal property for other real or personal property, and to be to consummate such exchange; to execute and deliver subordination personal property to any other lien, encumbrance, or other right therein; also or otherwise, and in any and every way and manner deal in and with goods, ion or in action, including authority to utilize my eligibility for V A Guaranty; evidencing the ownership of the same; and to make, do, and transact all and the undersigned and in the name and as the act and deed of the covenants, leases, indentures, agreements, mortgages, deeds of trust, is, bonds, notes, receipts, evidences of debts, releases, and satisfactions of of whatever kind of nature, as may be reasonable, advisable, necessary, or it be exercised by said Attorney as to the following described property.
Giving and granting unto said Attorney full power and authority necessary to be done in and about the premises, as fully to all intents and undersigned hereby expressly ratifying and confirming all that said Attorney	d purposes as the undersigned might or could do if personally present, the
Dated: <u>2/7/02</u>	FLOYD I GAUGH, IV
STATE OF CALIFORNIA COUNTY OF Los Angeles }SS	
On February 8, 2002 before me,	
evidence) to be the person(s) whose name(s) is/are subscribed to the within his/her/their authorized capacity(ies), and that by his/her/their signature person(s) acted, executed the instrument.	personally known to me (or proved to me on the basis of satisfactor in instrument, and acknowledged to me that he/she/they executed the same(s) on the instrument the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	LISA EDMOND

DOCUMENT PROVIDED BY STEWART TITLE OF CALIFORNIA, INC.

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DIAMATAN/A DOC

My Comm. Expires Jun 4, 2005

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 61, as shown on the map of LAKERIDGE ESTATES NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 13, 1957, as document No. 12301, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 03-171-020

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 FEB 11 PM 3: 38

LINDA SLATER RECORDER

S 5 PAID M DEPUTY

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