A.P.N. # 1420-08-313-014 ESCROW NO. 010301958 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## **NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:
NAME STREET AND NO. CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)
<ol> <li>That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.</li> <li>That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.</li> </ol>
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 31 day of January, 2002 a work of improvement on the real propert nereinafter described was completed.  5. That the name of the original contractor, if any, for such work of improvement was SYNCON HOMES
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the <b>EXXX</b>
County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  Commonly known as: 3455 Long Drive, Minden, NV
Read this note before signing. SYNCON HOMES
f more than one owner, only one need sign, personally by an agent. The owner or agent who signs the notice itself must lso sign the verification below.  BY W. MITCHELL  DEFINITION
PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same strue of his/her/their own knowledge.  SYNCON HOMES  STATE OF NEVADA  BY WILL W Mulchell Presentation
STATE OF NEVADA  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  SS.  PRESIDENT
This instrument was acknowledged before me on $2-1-02$
y, ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES J. M. NEWMAN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas

0534479

97-0092-5

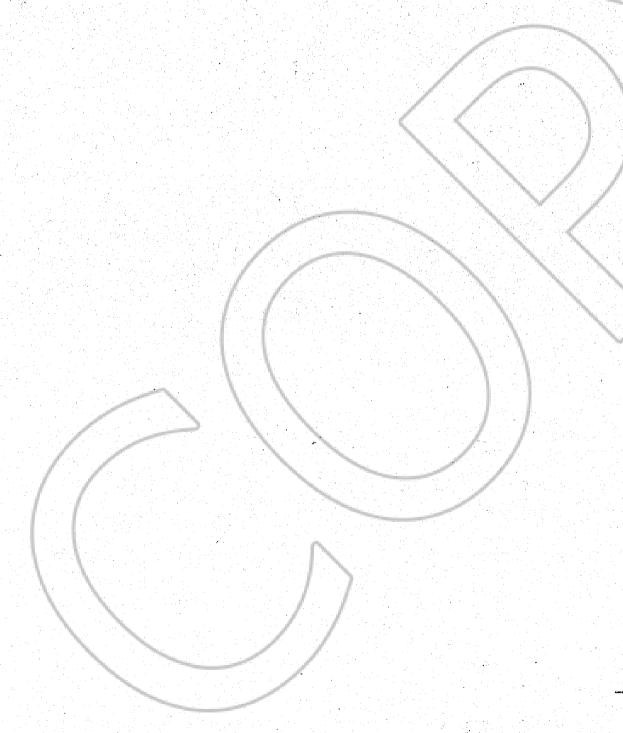
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010301958

Lot 40, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-014



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 FEB 11 PM 3: 51

LINDA SLATER RECORDER

S 15. ON PAID MOEPUTY

0534479 BK0202PG3557