R.P.T.T. \$ 332.80 ESCROW NO. 010301958 Full Value

RECORDING QUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NELSON/SHIZURU
1297 RIESLING TERRACE
SUNNYVALE, CA 94087

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

This instrument was acknowledged before me on coby. ANDREW W. MITCHELL

Signature

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID E. NELSON and JEANNE M. SHIZURU, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 15, 2002	SYNCON HOMES
	BY: andrew W Metchell Pren
	ANDREW W. MITCHELL PRESIDENT
STATE OF Nevada } ss.	BY:
COUNTY OF DOUGLAS	

-• •• • J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2005

**0534480 BK0202PG3558** 

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010301958

Lot 40, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-014

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

0534480 BK0202PG3559

REQUESTED BY Stewart Title of Douglas County

2002 FEB 11 PM 3: 53

LINDA SLATER RECORDER S / PAID DEPUTY