

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200677

Lot 178, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

Assessor's Parcel No. 05-043-040

COPY

0534489

BK0202PG3631

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Los Angeles

On 2/7/02 before me, Roberta Kay
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Joe Winchell
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Roberta Kay
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

TITLE OR TYPE OF DOCUMENT

TITLE(S)

- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

A.P.N. # 07-324-070

R.P.T.T. \$ 543.40

ESCROW NO. 020200113

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. ELLIS
500 DEER CROSS DRIVE
MADISONVILLE, LA 70447

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOE WINCHELL AND JANET WINCHELL, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARRY CRAIG ELLIS, SR. AND NANCY DOMINGUE ELLIS, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 06, 2002**

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART HOWEVER IS TO BE CONSTRUED AS BUT ONE DOCUMENT.

JOE WINCHELL

Janet Winchell
JANET WINCHELL

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on _____
by **JOE WINCHELL and JANET WINCHELL**

Signature _____
Notary Public

0534489

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Assessor's Parcel No. 05-043-040

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BK0202PG3634

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

On FEBRUARY 7, 2002 before me, KENNETH RAY DICKEY, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, JANET WINCHELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kenneth Ray Dickey
NOTARY PUBLIC SIGNATURE

(SEAL)



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT GRANT DEED

DATE OF DOCUMENT FEBRUARY 6, 2002 NUMBER OF PAGES ONE

SIGNER(S) OTHER THAN NAMED ABOVE JOE WINCHELL

SIGNER'S NAME JANET WINCHELL SIGNER'S NAME _____

RIGHT THUMBPRINT
[Empty box for right thumbprint]

RIGHT THUMBPRINT
[Empty box for right thumbprint]

0534489

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COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 FEB 11 PM 4: 13

LINDA SLATER
RECORDER

\$ *21.00* PAID *[Signature]* DEPUTY

0534489

BK 0202PG3636