

APN: 1220-04-515-021  
RPTT \$ # 7

Full Value  
 Full Value less liens

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARLENE R. CARTER, AN UNMARRIED WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RAYMOND E. CARTER, AN UNMARRIED MAN AND MARLENE R. CARTER, AN UNMARRIED WOMAN, AS  
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor; or as to the validity o,  
sufficiency of said instrument or for the affect of such recording on the title of  
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: February 4, 2002

STATE OF NEVADA  
COUNTY OF DOUGLAS

} s.s

*Marlene R. Carter*  
MARLENE R. CARTER

On FEBRUARY 4, 2002 personally  
appeared before me, a Notary Public,

MARLENE R. CARTER

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **MARLENE R. CARTER**  
Street Address **1369 TOIYABE AVE.**  
**GARDNERVILLE, NV 89410**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name **MARLENE R. CARTER**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. 00083852-201-KLS

0534524

BK 0202PG3896

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Lot 36, of FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454.

**PARCEL 2**

COMMENCING at the Northeast corner of aforesaid Lot A-3;  
thence along the North line of Lot A-3 South  $89^{\circ}44'36''$  West, a distance of 1.56 feet to an angle point in said line at which point is common with the angle point in the South line of Lot 38 of aforesaid Carson Valley Estates;  
thence leaving said North line North  $89^{\circ}22'36''$  West, a distance of 100.87 feet;  
thence North  $00^{\circ}43'26''$  East, a distance of 1.76 feet to the TRUE POINT OF BEGINNING;  
thence North  $88^{\circ}17'48''$  West, a distance of 72.70 feet to a point;  
thence North  $06^{\circ}18'46''$  East, a distance of 7.04 feet to the Southwest corner of aforesaid Lot 36;  
thence along the South line of said Lot 36 through a non-tangent curve to the left whose radius point bears North  $06^{\circ}18'49''$  East, a distance of 465.00 feet, with a central angle of  $06^{\circ}42'39''$  and an arc length of 54.46 feet;  
thence continuing along said South line South  $85^{\circ}32'59''$  East, a distance of 17.65 feet to the Southeast corner of said Lot 36;  
thence leaving said South line South  $00^{\circ}43'26''$  West, a distance of 4.98 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on DECEMBER 1, 1999, in Book 1299, Page 202, as Document No. 481819, of Official Records.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB 12 AM 9:24

LINDA SLATER  
RECORDER

\$15.00 PAID *bl* DEPUTY

0534524  
BK 0202 PG 3897